

2. July 20, 2011; Hampton Inn, 710 Mariposa St., Alamosa, CO.

3. October 19, 2011; BLM Royal Gorge Field Office, 3028 East Main Street, Canon City, CO.

**FOR FURTHER INFORMATION CONTACT:** Cass Cairns, Front Range RAC Coordinator, BLM Royal Gorge Field Office, 3028 E. Main St., Cañon City, CO 81212. *Phone:* (719) 269-8553. *E-mail:* [ccairns@blm.gov](mailto:ccairns@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office and the San Luis Valley Public Lands Center and its respective field offices: Saguache Field Office, Del Norte Field Office, and La Jara Field Office, Colorado. Topics of discussion during the Front Range RAC meetings may include land use planning, energy and minerals management, travel management, recreation, grazing and fire management.

All RAC meetings are open to the public. The meetings will begin at 9:15 a.m. The public is invited to make oral comments to the RAC at 9:30 a.m., or may submit written statements during the meeting for the RAC's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Meeting minutes and agenda (10 days prior to each meeting) are also available at: [http://www.blm.gov/rac/co/fracc/co\\_fr.htm](http://www.blm.gov/rac/co/fracc/co_fr.htm).

Dated: March 9, 2011.

**Helen M. Hankins,**  
*State Director.*

[FR Doc. 2011-6250 Filed 3-16-11; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT920000L13100000 F10000 25-7A]

#### Notice of Proposed Class II Reinstatement of Terminated Oil and Gas Lease, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Proposed Class II Reinstatement of Terminated Oil and Gas Lease, Utah.

**SUMMARY:** In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97-451), Dudley & Associates timely filed a petition for reinstatement of oil and gas lease UTU77371, for lands in Carbon County, Utah, and it was accompanied by all required rentals and royalties accruing from October 1, 2009, the date of termination.

**FOR FURTHER INFORMATION CONTACT:** Kent Hoffman, Deputy State Director, Lands and Minerals, Utah State Office, Bureau of Land Management, 440 West 200 South, Salt Lake City, Utah 84145, phone (801) 539-4063.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16⅔%, respectively. The \$500 administrative fee for the lease has been paid and the lessee has reimbursed the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the lease, effective October 1, 2009, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Juan Palma,**  
*State Director.*

[FR Doc. 2011-6168 Filed 3-16-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

[2280-665]

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 27, 2011. Pursuant to sections 60.13 or 60.15 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National

Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 1, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Cochise County

Benson Historic Barrio, 307-572 Fifth St., between San Pedro St and Route 80, Benson, 11000174

### Maricopa County

Tempe Butte, Bounded on N by Tempe Town Lake, on the W by Mill Ave District, on S by Arizona State University, Tempe, 11000175

## CALIFORNIA

### San Francisco County

San Francisco Juvenile Court and Detention Center, 150 Otis St., San Francisco, 11000182

## FLORIDA

### Broward County

Homes, Dr. Kennedy, Historic District, 1004 W Broward Blvd., Fort Lauderdale, 11000179

### Duval County

Evergreen Cemetery, 4535 N Main St., Jacksonville, 11000157

### Hillsborough County

Jackson, Captain William Parker, House, 800 E Lambright St., Tampa, 11000159

### Orange County

Downtown Winter Park Historic District, Roughly Canton Ave., Center St., Comstock Ave., New York Ave., Winter Park, 11000158

### Palm Beach County

Prospect Park—Southland Park Historic District, Bounded by Lake Worth, S Dixie HWY, Monceaux Rd., Monroe Dr., West Palm Beach, 11000181

## GEORGIA

### Mitchell County

Williams, Georgia, Nursing Home, 176 Dyer St., Camilla, 11000180