

(V) solutions utilizing universal design; and (VI) solutions for low-incidence, high-cost requests for instructional materials in specialized formats.

During the meeting, task force 3 (Market Model) and task force 1 (Best Practices) will brief the entire Commission on their work and initial recommendations. The Commission will also receive an update from representatives of the Office of Postsecondary Education (OPE) on the status of its higher education grant program for students with disabilities. The Commission will discuss the status of the final report and will receive updates from the other two Commission task forces.

Given the limited meeting time, the Commission does not anticipate that there will be an opportunity for public comment during the teleconference meeting. Members of the public are encouraged to submit written comments to the AIM Commission Web site at [aimcommission@ed.gov](mailto:aimcommission@ed.gov), and the Commission will respond to the comments if possible.

Members of the public who would like to offer comments as part of the meeting may submit written comments to [AIMCommission@ed.gov](mailto:AIMCommission@ed.gov) or by mail to Advisory Commission on Accessible Instructional Materials in Postsecondary Education for Students With Disabilities, 550 12th St., SW., Room PCP-5113, Washington, DC 20202. All submissions will become part of the public record. Members of the public may also join the Commission's list serv at [PSCpublic@lists.cast.org](mailto:PSCpublic@lists.cast.org).

Detailed minutes of the meeting, including summaries of the activities of the closed sessions and related matters that are informative to the public and consistent with the policy of section 5 U.S.C. 552b(c) will be available to the public. Records are kept of all Commission proceedings and are available for public inspection at the Office of Special Education and Rehabilitative Services, United States Department of Education, 550 12th Street, SW., Washington, DC 20202, Monday-Friday during the hours of 8:00 a.m. to 4:30 p.m.

#### Additional Information

Individuals who will need accommodations for a disability in order to listen to the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Elizabeth Shook at (202) 245-7642, no later than March 28, 2011. We will make every attempt to meet requests for accommodations after this date, but, cannot guarantee their availability. The conference call will be

accessible to individuals with disabilities.

**Electronic Access to This Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>. To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1800; or in the Washington, DC area at 202-512-0000.

Dated: March 10, 2011.

**Alexa Posny,**

*Assistant Secretary, Office of Special Education and Rehabilitative Services.*

[FR Doc. 2011-6089 Filed 3-15-11; 8:45 am]

**BILLING CODE 4000-01-P**

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## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** Department of Energy.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, intends to extend for three years, an information collection request with the Office of Management and Budget (OMB). Comments are invited on: (a) Whether the extended collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments regarding this proposed information collection must be received on or before May 16, 2011. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Written comments may be sent to: Dallas Woodruff, U.S. Department of Energy, Lear Printing Specialist, MA-42, 1000 Independence

Ave, SW., Washington, DC 20585; or by fax at (202) 586-0753 or by e-mail at [dallas.woodruff@hq.doe.gov](mailto:dallas.woodruff@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Dallas Woodruff at the address listed above.

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910-0100; (2) Information Collection Request Title: Printing and Publishing Activities; (3) Type of Review: Renewal; (4) Purpose: Collection of this data is a Congressional Joint Committee on Printing requirement: The Department reports on information gathered and compiled from its facilities nation-wide on the usage of in-house printing and duplicating activities as well as all printing production from external Government Printing Office (GPO) and GPO vendors; (5) Annual Estimated Number of Respondents: 160; (6) Annual Estimated Number of Total Responses: 160 (7) Annual Estimated Number of Burden Hours: 1,570; (8) Annual Estimated Reporting and Recordkeeping Cost Burden: No costs associated with record keeping.

**Authority:** This information is reported to the congressional Joint Committee on Printing pursuant to its regulations. Joint Committee on Printing, Government Printing and Binding Regulations, Title IV, Rules 48-55 (Feb. 1990), in S. Pub. No. 109-21, 101st Cong., 2d Sess., at 27-29 (1990).

Issued in Washington, DC, on March 9, 2011.

**Dallas Woodruff,**

*Lead Printing Specialist, Office of Administrative Management and Support.*

[FR Doc. 2011-6114 Filed 3-15-11; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 31, 2011; 9 a.m.-5 p.m.

Friday, April 1, 2011; 8:30 a.m.-4 p.m.

**ADDRESSES:** Red Lion Hotel on the River, Jantzen Beach, 909 North Hayden Island Drive, Portland, Oregon 97217.