

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12481 and #12482]

**Connecticut Disaster #CT-00019**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Connecticut (FEMA-1958-DR), dated 03/03/2011.

*Incident:* Snowstorm.

*Incident Period:* 01/11/2011 through 01/12/2011.

*Effective Date:* 03/03/2011.

*Physical Loan Application Deadline Date:* 05/02/2011.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 12/05/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/03/2011, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Fairfield, Hartford, Litchfield, New Haven, New London, Tolland, and the Tribal Lands of the Mashantucket Pequot and the Mohegan Tribal Nations located entirely within New London County.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With Credit Available Elsewhere	3.250
Non-Profit Organizations Without Credit Available Elsewhere	3.000
For Economic Injury:	
Non-Profit Organizations Without Credit Available Elsewhere	3.000

The number assigned to this disaster for physical damage is 12481B and for economic injury is 12482B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-5576 Filed 3-10-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12456 and #12457]

**California Disaster Number CA-00164**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-1952-DR), dated 01/26/2011.

*Incident:* Severe Winter Storms, Flooding, and Debris and Mud Flows.

*Incident Period:* 12/17/2010 through 01/04/2011.

*Effective Date:* 03/03/2011.

*Physical Loan Application Deadline Date:* 03/28/2011.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 10/26/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 01/26/2011, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Madera, Mariposa.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-5577 Filed 3-10-11; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 7362]

**30-Day Notice of Proposed Information Collection: Form DS-0064, Statement Regarding a Lost or Stolen Passport, 1405-0014**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995.

• *Title of Information Collection:* Statement Regarding a Lost or Stolen Passport.

• *OMB Control Number:* 1405-0014.

• *Type of Request:* Extension of a Currently Approved Collection.

• *Originating Office:* CA/PPT/PMO/PC.

• *Form Number:* DS-0064.

• *Respondents:* Individuals or Households.

• *Estimated Number of Respondents:* 122,500.

• *Estimated Number of Responses:* 122,500.

• *Average Hours per Response:* 5 minutes.

• *Total Estimated Burden:* 10,208 hours.

• *Frequency:* On occasion.

• *Obligation to Respond:* Required to Obtain a Benefit.

**DATES:** Submit comments to the Office of Management and Budget (OMB) for up to 30 days from March 11, 2011.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

• *E-mail:*

*oira\_submission@omb.eop.gov.* You must include the DS form number, information collection title, and OMB control number in the subject line of your message.

• *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:** You may obtain copies of the proposed information collection and supporting documents from Passport Forms Management Officer, U.S. Department of State, Office of Program Management and Operational Support, 2100 Pennsylvania Avenue, NW., Room 3031, Washington, DC 20037, who may be reached on 202-663-2457 or at *PPT-Forms-Officer@state.gov.*