

respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project: Access to Recovery (ATR) Program (OMB No. 0930-0266)—Revision**

The Center for Substance Abuse Treatment (CSAT) is charged with implementing the Access to Recovery (ATR) program which will allow grantees (States, Territories, the District of Columbia and Tribal Organizations) a means to implement voucher programs for substance abuse clinical treatment and recovery support services. The ATR

program is part of a Presidential initiative to: (1) Provide client choice among substance abuse clinical treatment and recovery support service providers, (2) expand access to a comprehensive array of clinical treatment and recovery support options (including faith-based programmatic options), and (3) increase substance abuse treatment capacity. Monitoring outcomes, tracking costs, and preventing waste, fraud and abuse to ensure accountability and effectiveness in the use of Federal funds are also important elements of the ATR program. Grantees, as a contingency of their

award, are responsible for collecting Voucher Information (VI) [OMB (OMB No. 0930-0266); Expiration Date 05/31/2011] and Voucher Transaction (VT) [(OMB No. 0930-0266; 05/31/2011)] data from their clients.

The primary purpose of this data collection activity is to meet the reporting requirements of the Government Performance and Results Act (GPRA) by allowing SAMHSA to quantify the effects and accomplishments of SAMHSA programs. The following table is an estimated annual response burden for this effort.

**ESTIMATES OF ANNUALIZED HOUR BURDEN<sup>1</sup>**

Center/form/respondent type	Number of respondents	Responses per respondent	Total responses	Hours per response	Total hour burden	Total wage cost	Total hour cost/respondent <sup>1</sup>
Voucher information and transaction .....	53,333	1.5	80,000	.03	2,400	\$18.40	\$44,160

<sup>1</sup> This table represents the maximum additional burden if adult respondents for ATR provide responses/data at an estimated hourly wage (from 2010 Bureau of Labor Statistics).

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 8-1099, 1 Choke Cherry Road, Rockville, MD 20857 and e-mail a copy to [summer.king@samhsa.hhs.gov](mailto:summer.king@samhsa.hhs.gov). Written comments should be received within 60 days of this notice.

Dated: March 2, 2011.

**Elaine Parry,**

*Director, Office of Management, Technology and Operations.*

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**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG-2010-1148]

RIN 1625-1148

**Lower Mississippi River Waterway Safety Advisory Committee; Meeting**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lower Mississippi River Waterway Safety Advisory Committee will meet in New Orleans to discuss safe transit of vessels and products to and from the ports and related waterways of the Lower Mississippi River and related waterways. This meeting will be open to the public.

**DATES:** The Committee will meet on Thursday, March 24, 2011, from 9 a.m. to 12 p.m. This meeting may close early if all business is finished. Written

materials and requests to make oral presentations should reach the Coast Guard on or before March 10, 2011. Due to time limitations, all oral presentations will be limited to thirty (30) minutes to ensure procedural timeliness for this three hour meeting. Written materials should reach the Coast Guard on or before March 17, 2011 so that copies may be provided to the members of this committee prior to the meeting.

**ADDRESSES:** The Committee will meet at the Sector New Orleans Building, 200 Hendee Street, New Orleans Louisiana 70124, First Floor, Training Room A. Send written material and requests to make oral presentations to Commander, Coast Guard Sector New Orleans Designated Federal Officer (DFO) of Lower Mississippi River Waterway Safety Advisory Committee, ATTN: Waterways Management, 200 Hendee St., New Orleans, LA 70114. This notice, and documents identified in the **SUPPLEMENTARY INFORMATION** section as being available in the docket may be viewed in our online docket, USCG-2010-1148, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Chief Warrant Officer David Chapman, Assistant to the DFO of Lower Mississippi River Waterway Safety Advisory Committee, telephone 504-365-2282.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

**Agenda of Meeting**

The agenda for the March 24, 2011 Committee meeting is as follows:

- (1) Introduction of committee members and guest.
- (2) Opening Remarks.
- (3) Approval of the September, 2010 minutes.
- (4) Captain of the Port remarks.
- (5) Eighth Coast Guard District remarks.
- (6) New Business, to include discussion of the Regulated Navigation Area (RNA); Gulf Intracoastal Waterway, Inner Harbor Navigation Canal, Harvey Canal, Algiers Canal, New Orleans, LA published in the **Federal Register**, Vol. 75, page 32275 (75 FR 32275), on June 8, 2010, Docket No. USCG-2009-0139, with corrections published July 12, 2010 (75 FR 39632).
- (7) Old Business.
- (8) Adjournment.

The reports and minutes, which will be discussed by the Committee, may be viewed in our online docket. Go to <http://www.regulations.gov>, enter the docket number for this notice (USCG-2010-1148) in the "Keyword" box, and then click "Search."

**Procedural**

This meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the DFO no later than March 17, 2011. As noted above, oral

presentations and comments by members of the public will be limited to 3 minutes. If you would like to submit written material for distribution at the meeting, please provide fifty (50) copies to the DFO no later than March 17, 2011. A copy of any submitted materials will be distributed to each member of the committee in advance of the meeting.

#### **Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the DFO as soon as possible.

Dated: February 28, 2011.

**Mary E. Landry,**

*Rear Admiral, U.S. Coast Guard, Commander, Eighth Coast Guard District.*

[FR Doc. 2011-5446 Filed 3-7-11; 11:15 am]

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## **DEPARTMENT OF HOMELAND SECURITY**

### **Coast Guard**

[Docket No. USCG-2011-0104]

#### **Policy for Guidelines for Coast Guard Evaluations of Compliance With the U.S. Environmental Protection Agency's Vessel General Permit for Discharges Incidental to the Normal Operation of Vessels**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability.

**SUMMARY:** The Coast Guard announces the release of policy letter 11-01, Policy for Guidelines for Coast Guard Evaluations of Compliance with the U.S. Environmental Protection Agency's (EPA) Vessel General Permit (VGP) for Discharges Incidental to the Normal Operation of Vessels. This policy letter provides guidance to assist Coast Guard personnel to evaluate compliance with the provisions of the EPA's VGP, for U.S. and foreign-flagged vessels subject to the VGP and operating in the waters of the United States.

**DATES:** This policy became effective on February 11, 2011.

**ADDRESSES:** This notice and the policy are available in the docket and can be viewed by going to <http://www.regulations.gov>, inserting USCG-2011-0104 in the "Keyword" box, and then clicking "Search." This policy is also available at <http://www.homeport.uscg.mil> under the Port State Control tab; Foreign Vessel Safety; Policy for Guidelines for Coast Guard

Evaluations of Compliance with the U.S. Environmental Protection Agency's (EPA) Vessel General Permit for Discharges Incidental to the Normal Operation of Vessels. They are also available for inspection or copying at the Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice or the policy, call or e-mail Mr. John S. Sedlak, P.E., Foreign and Offshore Vessels Division (CG-5432), U.S. Coast Guard, telephone 202-372-1240. If you have questions on viewing or submitting material to the docket, call Ms. Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

#### **SUPPLEMENTARY INFORMATION:**

#### **Background and Purpose**

The VGP is an EPA permitting program issued under the Clean Water Act (33 U.S.C. 1342) and provides requirements for discharges incidental to the normal operation of vessels. Under the Clean Water Act, discharges of pollutants from vessels that are not covered by the VGP are unlawful unless they are exempt or covered by another Clean Water Act permit. The Coast Guard shares a mutual interest in ensuring vessels comply with VGP provisions. In fulfilling its role as the nation's lead maritime law enforcement agency and to carry out its mission of environmental stewardship, it is in the interest of the Coast Guard to assist the EPA in the detection and reporting of VGP deficiencies onboard vessels during regularly scheduled inspections of U.S. vessels and during Port State Control (PSC) exams on foreign vessels. The Coast Guard will report detected VGP deficiencies to the EPA.

The Coast Guard has prepared policy letter 11-01, Policy for Guidelines for Coast Guard Evaluations of Compliance with the U.S. Environmental Protection Agency's Vessel General Permit for Discharges Incidental to the Normal Operation of Vessels, in consultation with the EPA to assist Coast Guard staff in the preparation for and the execution of VGP compliance monitoring inspections and exams. Vessel owners and/or operators are ultimately responsible for compliance with all aspects of the VGP. Vessels may be subject to inspection to verify compliance with any and all legal requirements. Vessel owners and operators may wish to take note of the

minimum items that the Marine Inspectors (MI) and PSC Officers may examine during VGP compliance exams, as outlined in the policy letter. Vessel owners and operators should note further that MI/PSC Officers are not limited in the depth and scope of the examination.

#### **Policy Implementation**

The Coast Guard will evaluate vessels for compliance with the Vessel General Permit beginning on March 13, 2011.

**Authority:** This notice is issued under authority of 5 U.S.C. 552(a), 33 U.S.C. 1223, 14 U.S.C. 93(a)(20), and 14 U.S.C. 141.

Dated: March 3, 2011.

**Kevin S. Cook,**

*Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.*

[FR Doc. 2011-5412 Filed 3-8-11; 8:45 am]

BILLING CODE 9110-04-P

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5486-N-05]

#### **Notice of Proposed Information Collection for Public Comment: Notice of Funding Availability for the Transformation Initiative: Sustainable Construction in Indian Country Grant Program**

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* May 9, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Michael D. Blanford, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8216, Washington, DC 20410-6000.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Blanford at 202-402-5728 (this is not a toll-free number), for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department of Housing and Urban