

## Food and Nutrition Service

*Title:* In-depth Case Studies of Advanced Modernization Initiatives.

*OMB Control Number:* 0584-0547.

*Summary of Collection:* The Supplemental Nutrition Assistance Program (SNAP) is a critical source of support for many low-income families and individuals. In recent years, states have implemented new procedures and policies in order to reduce SNAP administrative costs while maintaining or improving program access. These changes often referred to as modernization-incorporate technology, administrative restructuring, community partnering, and policy simplification. Together, the Food, Conservation, and Energy Act of 2008, which amended Section 11 of the Food and Nutrition Act of 2008, 7 U.S.C. 2020, and the Food Nutrition Act of 2008, which amended Section 17 of 7 U.S.C. 2026, authorizes the Food and Nutrition Service (FNS) to develop standards for identifying major operational changes, require States to provide any information required by the U.S. Department of Agriculture, and authorizes FNS to undertake research that will help improve the administration and effectiveness of SNAP.

*Need and Use of the Information:* Information for the In-depth Case Studies will build on the findings from a previous data collection effort, Enhancing Food Stamp Certification: Food Stamp Modernization Efforts. To obtain a detailed and comprehensive view of the implementation of SNAP modernization initiatives, data will be collected via in-person interviews, focus group discussions, and through administrative case records, application statistics, performance data, and other relevant materials. The project has seven research objectives: (1) Update the existing state profiles of modernization efforts and identify the geographic and caseload coverage affected by modernization changes; (2) describe how key certification, recertification, and case management functions have changed; (3) describe the current roles and responsibilities of state and local SNAP staff, vendors, and partners and how they have changed; (4) document the relationship between SNAP modernization initiatives and stakeholder satisfaction; (5) describe the current performance of each state's modernization initiatives and the level of outcome variability within each state; (6) compare performance before, during, and after modernization; and (7) document the main takeaway points for use by other states and for future study

consideration. Without the detailed case study, FNS would need to rely on the states' general statements regarding program operations and aggregate statistics on modernization initiatives, resulting in an incomplete understanding of how modernization has affected the implementation of SNAP.

*Description of Respondents:*

Individual or households; not-for-profit institutions; business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 1,353.

*Frequency of Responses:* Reporting: Other (one time only)

*Total Burden Hours:* 1,802.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2011-5005 Filed 3-4-11; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Madera County Resource Advisory Committee will be meeting in North Fork, California on March 9th and March 16th, 2011. The purpose of these meetings will be to discuss and approve submitted proposals for funding as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Madera County Title II funds.

**DATES:** The meetings will be held on March 9th, and March 16th, 2011 from 6:30 p.m. to 8:30 p.m. in North Fork, CA.

**ADDRESSES:** The meetings will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California, 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to [jroberts@fs.fed.us](mailto:jroberts@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera

County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

Dated: January 24, 2011.

**Dave Martin,**

*District Ranger.*

[FR Doc. 2011-5084 Filed 3-4-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### El Dorado County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The El Dorado County Resource Advisory Committee will meet in Placerville, California. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The RAC will deliberate and recommend projects for the Forest Supervisor's approval.

**DATES:** The meeting will be held on March 21, 2011 beginning at 6 p.m.

**ADDRESSES:** The meeting will be held at the El Dorado Center of Folsom Lake College, Community Room, 6699 Campus Drive, Placerville, CA 95667.

Written comments should be sent to Frank Mosbacher; Forest Supervisor's Office; 100 Forni Road; Placerville, CA 95667. Comments may also be sent via email to [fmosbacher@fs.fed.us](mailto:fmosbacher@fs.fed.us), or via facsimile to 530-621-5297.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 100 Forni Road; Placerville, CA 95667. Visitors are encouraged to call ahead to 530-622-5061 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Frank Mosbacher, Public Affairs Officer, Eldorado National Forest Supervisors Office, (530) 621-5268. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: The RAC will deliberate and recommend projects for the Forest Supervisor's approval. More information will be posted on the

Eldorado National Forest Web site @<http://www.fs.fed.us/r5/eldorado>. A public comment opportunity will be made available following the business activity. Future meetings will have a formal public input period for those following the yet to be developed public input process.

Dated: March 1, 2011.

**John M. Sherman,**

*Acting Forest Supervisor.*

[FR Doc. 2011-5090 Filed 3-4-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shoshone Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shoshone Resource Advisory Committee (Committee) will meet in Thermopolis, Wyoming. The Committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to elect a new Chairperson and review Title II project proposals.

**DATES:** The meeting will be held March 22, 2011, 9 a.m.

**ADDRESSES:** The meeting will be held at Big Horn Federal Savings, 643 Broadway, Thermopolis, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Olga Troxel, Resource Advisory Committee Coordinator, Shoshone National Forest Supervisor's Office, (307) 578-5164. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Elect a new Resource Advisory Committee Chairperson (2) Preliminary review of Title II project proposals (3) Refine the process for prioritizing and recommending projects. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided.

Dated: February 28, 2011.

**Joseph G. Alexander,**

*Forest Supervisor.*

[FR Doc. 2011-4913 Filed 3-4-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Project Presentations, (6) Next Agenda.

**DATES:** The meeting will be held on March 24, 2011 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave, Willows, CA 95988. (530) 934-1269; e-mail [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 21, 2011 will have the opportunity to address the committee at those sessions.

Dated: March 1, 2011.

**Eduardo Olmedo,**

*Designated Federal Official.*

[FR Doc. 2011-5088 Filed 3-4-11; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Arkansas Advisory Committee to the Commission will convene by conference call at 2 p.m. and adjourn at approximately 3 p.m. on Tuesday, March 29, 2011. The purpose of this meeting is to continue planning the Committee's civil rights project "A Second Look at Who Is Enforcing Civil Rights in Arkansas \* \* \* Is There a Need for a Civil Rights Agency?"

This meeting is available to the public through the following toll-free call-in number: (866) 364-7584, conference call access code number 47594138. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name Farella E. Robinson.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Corrine Sanders of the Central Regional Office and TTY/TDD telephone number, by 4 p.m. on March 22, 2011.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by April 8, 2011. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Comments may be e-mailed to [frobinson@usccr.gov](mailto:frobinson@usccr.gov). Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.