

statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council.

Individuals or groups can listen to or make an oral presentation at the public Council teleconference. Oral presentations will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. In order to listen to or participate in this teleconference, you must register by close of business on March 21, 2011. Please submit your name, e-mail address, and phone number to Joshua Winchell, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

Written statements must be received by March 21, 2011, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail. Please submit your statement to Joshua Winchell, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

The Council Coordinator will maintain the teleconference's summary minutes, which will be available for public inspection at the location under *FOR FURTHER INFORMATION CONTACT* during regular business hours within 30 days after the teleconference. You may purchase personal copies for the cost of duplication.

Dated: February 23, 2011.

**Rowan W. Gould,**  
*Director.*

[FR Doc. 2011-4835 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY-957400-11-L19100000-BJ0000-LRCMK0R04770]

#### Notice of Filing of Plats of Survey, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey, Wyoming

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plats of survey of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353

Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Indian Affairs and is necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the subdivisional lines and a portion of the subdivision of section 21, and the survey of the subdivision of section 21 and meander of the present left bank of North Fork Popo Agie River, and the metes and bounds survey of Lots 5 and 6, section 21, Township 2 South, Range 1 West, Wind River Meridian, Wyoming, Group No. 817, was accepted February 24, 2011.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: February 28, 2011.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 2011-4942 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR-936000-14300000-ET0000; HAG-11-0188; WAOR-7964]

#### Public Land Order No. 7759; Extension of Public Land Order No. 6833; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order No. 6833 for an additional 20-year period. The extension is necessary to continue to protect the unique natural and ecological research values of the United States Forest Service's Wolf Creek Research Natural Area.

**DATES:** *Effective Date:* March 21, 2011.

**FOR FURTHER INFORMATION CONTACT:** Charles R. Roy, Bureau of Land Management, Oregon/Washington State Office, 503-808-6189, or Gregory B. Graham, Okanogan-Wenatchee National Forest, 509-664-9262.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue the protection of the unique natural and ecological research values at the Wolf Creek Research Natural Area. The withdrawal extended by this order will expire on March 20, 2031, unless,

as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1744(f), the Secretary determines that the withdrawal shall be further extended.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, *it is ordered* as follows:

Public Land Order No. 6833 (56 FR 11940 (1991)), which withdrew 142.90 acres of National Forest System land from location and entry under the United States mining laws (30 U.S.C. ch. 2) to protect the Wolf Creek Research Natural Area, is hereby extended for an additional 20-year period until March 20, 2031.

**Authority:** 43 CFR 2310.4.

Dated: February 23, 2011.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-4869 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV920000 L91310000.PP0000 241A, 11-08807; N-89307; MO#4500019300; TAS: 14X5575]

#### Notice of Realty Action: Opening of Public Land in Elko County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** This Notice opens 320 acres of public land located in Elko County, Nevada, to leasing under applicable geothermal leasing laws subject to valid existing rights and reserved interest in the land.

**DATES:** *Effective Date:* March 4, 2011.

**ADDRESSES:** Bureau of Land Management, Elko District Office, Wells Field Office, 3900 East Idaho Street, Elko, Nevada 89801.

**FOR FURTHER INFORMATION CONTACT:** Bryan Fuell, Field Manager, Wells Field Office, at the above address, telephone: (775) 753-0210 or e-mail: [bryan\\_fuell@blm.gov](mailto:bryan_fuell@blm.gov).

**SUPPLEMENTARY INFORMATION:** The subject land was re-conveyed to the United States by Grant Deed dated May 28, 1952, as part of a land exchange completed under Section 8 of the Taylor Grazing Act, reserving to the grantor all

“petroleum, gas, asphaltum and other hydrocarbons.” A decision dated August 11, 1952, states that the United States accepted title of the re-conveyed lands with “a reservation of minerals.” Section 8 of the Taylor Grazing Act required that an Opening Order be published before the United States could open the re-conveyed lands to mineral entry, leasing, or other public land laws for the minerals not reserved to the private party in the 1952 deed. An Opening Order, dated November 6, 1958 (23 FR 8674) was issued on the re-conveyed lands, however, the Order did not explicitly include the applicable geothermal leasing laws. The subject land is described as follows:

**Mount Diablo Meridian**

T. 38 N., R. 59 E.,  
sec. 13, E½.

The area described contains 320 acres, more or less, in Elko County.

On publication of this notice in the **Federal Register**, the lands described shall be opened to the operation of the geothermal leasing laws, 30 U.S.C. 1001 *et seq.*, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law.

This proposed action is in compliance with the Bureau of Land Management Wells Resource Management Plan approved July 7, 1985, and meets Departmental criteria for a categorical exclusion from the National Environmental Policy Act and its requirement to prepare either an Environmental Assessment or an Environmental Impact Statement.

**Authority:** 43 CFR part 2370.

**Amy Lueders,**

*State Director, Nevada.*

[FR Doc. 2011-4971 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWYP00000-L13200000-EL0000;  
WYW174596]

**Notice of Availability of the Record of Decision for the Wright Area South Hilight Field Coal Lease-by-Application and Environmental Impact Statement, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended, the Bureau of Land

Management (BLM) announces the availability of the Record of Decision (ROD) for the South Hilight Field Coal Lease-by-Application (LBA) included in the Wright Area Coal Lease Applications Environmental Impact Statement (EIS).

**ADDRESSES:** The document is available electronically on the following Web site: <http://www.blm.gov/wy/st/en/info/NEPA/HighPlains/Wright-Coal.html>. Paper copies of the ROD are also available at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009; and
- Bureau of Land Management, Wyoming High Plains District Office, 2987 Prospector Drive, Casper, Wyoming 82604.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tyson Sackett, Acting Wyoming Coal Coordinator, at 307-775-6487, or Ms. Sarah Bucklin, EIS Project Manager, at 307-261-7541. Mr. Sackett's office is located at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009. Ms. Bucklin's office is located at the BLM High Plains District Office, 2987 Prospector Drive, Casper, Wyoming 82604.

**SUPPLEMENTARY INFORMATION:** The ROD covered by this Notice of Availability is for the South Hilight Field Coal Tract and addresses leasing Federal coal in Campbell County, Wyoming, administered by the BLM Wyoming High Plains District Office. The BLM approves Alternative 2, which is the preferred alternative for this LBA in the Wright Area Coal Final EIS. Under Alternative 2, the BLM will offer the South Hilight Field Coal LBA area, as modified by the BLM, for lease. This LBA area includes approximately 1,976.69 acres, more or less. The BLM estimates that it contains approximately 222,676,000 tons of mineable Federal coal reserves under the selected configuration.

The BLM will announce a competitive coal lease sale in the **Federal Register** at a later date. The Environmental Protection Agency published a **Federal Register** notice announcing that the Final EIS was publicly available on July 30, 2010 (75 FR 44951).

This decision is subject to appeal to the Interior Board of Land Appeals (IBLA), as provided in 43 CFR part 4, within thirty (30) days from the date of publication of this NOA in the **Federal**

**Register.** The ROD contains instructions for filing an appeal with the IBLA.

**Donald A. Simpson,**

*State Director.*

[FR Doc. 2011-4801 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-22-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[2253-665]

**Native American Graves Protection and Repatriation Review Committee: Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), of a meeting of the Native American Graves Protection and Repatriation Review Committee (Review Committee). The Review Committee will meet on November 8-9, 2011, in Reno, NV, in room 103 of the National Judicial College. The National Judicial College is located on the upper campus of the University of Nevada-Reno, and is sited west of the intersection of Evans Avenue and Jodi Drive, just north of the Education building and south of the Applied Research Facility.

The agenda for this meeting will include the presentation, discussion, and adoption (conditional or otherwise) of the draft Review Committee Report to the Congress for 2011; appointment of the subcommittee to draft the Review Committee's Report to the Congress for 2012, and discussion of the scope of the Report; National NAGPRA Program reports; and the selection of the date and site for the spring 2013 meeting. In addition, the agenda may include requests to the Review Committee for a recommendation to the Secretary of the Interior, as required by law, in order to effect the agreed-upon disposition of Native American human remains determined to be culturally unidentifiable; presentations by Indian tribes, Native Hawaiian organizations, museums, Federal agencies, and the public; requests to the Review Committee, pursuant to 25 U.S.C. 3006(c)(3), for review and findings of fact related to the identity or cultural affiliation of human remains or other cultural items, or the return of such items; and the hearing of disputes among parties convened by the Review Committee pursuant to 25 U.S.C. 3006(c)(4). The agenda for this meeting