

statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council.

Individuals or groups can listen to or make an oral presentation at the public Council teleconference. Oral presentations will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. In order to listen to or participate in this teleconference, you must register by close of business on March 21, 2011. Please submit your name, e-mail address, and phone number to Joshua Winchell, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

Written statements must be received by March 21, 2011, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via e-mail. Please submit your statement to Joshua Winchell, Council Coordinator (*see FOR FURTHER INFORMATION CONTACT*).

The Council Coordinator will maintain the teleconference's summary minutes, which will be available for public inspection at the location under *FOR FURTHER INFORMATION CONTACT* during regular business hours within 30 days after the teleconference. You may purchase personal copies for the cost of duplication.

Dated: February 23, 2011.

**Rowan W. Gould,**  
*Director.*

[FR Doc. 2011-4835 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY-957400-11-L19100000-BJ0000-LRCMK0R04770]

#### Notice of Filing of Plats of Survey, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey, Wyoming

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plats of survey of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353

Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Indian Affairs and is necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the subdivisional lines and a portion of the subdivision of section 21, and the survey of the subdivision of section 21 and meander of the present left bank of North Fork Popo Agie River, and the metes and bounds survey of Lots 5 and 6, section 21, Township 2 South, Range 1 West, Wind River Meridian, Wyoming, Group No. 817, was accepted February 24, 2011.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: February 28, 2011.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 2011-4942 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR-936000-14300000-ET0000; HAG-11-0188; WAOR-7964]

#### Public Land Order No. 7759; Extension of Public Land Order No. 6833; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order No. 6833 for an additional 20-year period. The extension is necessary to continue to protect the unique natural and ecological research values of the United States Forest Service's Wolf Creek Research Natural Area.

**DATES:** *Effective Date:* March 21, 2011.

**FOR FURTHER INFORMATION CONTACT:** Charles R. Roy, Bureau of Land Management, Oregon/Washington State Office, 503-808-6189, or Gregory B. Graham, Okanogan-Wenatchee National Forest, 509-664-9262.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue the protection of the unique natural and ecological research values at the Wolf Creek Research Natural Area. The withdrawal extended by this order will expire on March 20, 2031, unless,

as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1744(f), the Secretary determines that the withdrawal shall be further extended.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, *it is ordered* as follows:

Public Land Order No. 6833 (56 FR 11940 (1991)), which withdrew 142.90 acres of National Forest System land from location and entry under the United States mining laws (30 U.S.C. ch. 2) to protect the Wolf Creek Research Natural Area, is hereby extended for an additional 20-year period until March 20, 2031.

**Authority:** 43 CFR 2310.4.

Dated: February 23, 2011.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-4869 Filed 3-3-11; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV920000 L91310000.PP0000 241A, 11-08807; N-89307; MO#4500019300; TAS: 14X5575]

#### Notice of Realty Action: Opening of Public Land in Elko County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** This Notice opens 320 acres of public land located in Elko County, Nevada, to leasing under applicable geothermal leasing laws subject to valid existing rights and reserved interest in the land.

**DATES:** *Effective Date:* March 4, 2011.

**ADDRESSES:** Bureau of Land Management, Elko District Office, Wells Field Office, 3900 East Idaho Street, Elko, Nevada 89801.

**FOR FURTHER INFORMATION CONTACT:** Bryan Fuell, Field Manager, Wells Field Office, at the above address, telephone: (775) 753-0210 or e-mail: [bryan\\_fuell@blm.gov](mailto:bryan_fuell@blm.gov).

**SUPPLEMENTARY INFORMATION:** The subject land was re-conveyed to the United States by Grant Deed dated May 28, 1952, as part of a land exchange completed under Section 8 of the Taylor Grazing Act, reserving to the grantor all