# **DEPARTMENT OF THE INTERIOR**

# Fish and Wildlife Service

[FWS-R1-ES-2010-N287; 10120-1113-0000-F5]

# Endangered Plants; Receipt of Application for Enhancement of Survival Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of a permit application; request for comments.

**SUMMARY:** In accordance with the requirements of the Endangered Species Act of 1973, as amended (Act), we, the U.S. Fish and Wildlife Service (Service), invite the public to comment on an application for a permit to conduct enhancement of survival activities with an endangered species.

**DATES:** To ensure consideration, please send your written comments by March 31, 2011.

ADDRESSES: Program Manager, Endangered Species, Ecological Services, U.S. Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, OR 97232–4181.

# FOR FURTHER INFORMATION CONTACT:

Linda Belluomini, Fish and Wildlife Biologist, at the above address or by telephone (503–231–6131) or fax (503–231–6243).

**SUPPLEMENTARY INFORMATION:** The following applicant has applied for a recovery permit to conduct certain activities with endangered species under section 10(a)(1)(A) of the Act (16 U.S.C. 1531 *et seq.*). We are soliciting review of and comments on this application by local, State, and Federal agencies and the public.

# Permit No. TE-30445A

*Applicant:* Benjamin Blonder, Tucson, Arizona.

The applicant requests a permit to remove/reduce to possession Argyroxiphium kauense (Mauna Loa silversword) at Hawaii Volcanoes National Park, Hawaii Island, Hawaii, in conjunction with scientific studies for the purpose of enhancing its survival.

# **Public Comments**

We are soliciting public review and comment on this recovery permit application. Submit written comments to the Program Manager, Endangered Species (see address above). Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Please refer to the permit number for the application when submitting comments. All comments and materials we receive in response to this request will be available for public inspection, by appointment, during normal business hours at the above address.

Dated: January 11, 2011.

#### Richard R. Hannan,

Regional Director, Region 1, U.S. Fish and Wildlife Service.

[FR Doc. 2011–4521 Filed 2–28–11; 8:45 am]

# **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Indian Affairs**

### **Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Tribal—State Class III Gaming Compact taking effect.

SUMMARY: Notice is given that the Tribal-State Compact for Regulation of Class III Gaming between the Confederated Tribes of the Warm Springs Reservation of Oregon and the State of Oregon is considered to have been approved and is in effect.

DATES: Effective Date: March 1, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219–4066.

SUPPLEMENTARY INFORMATION: Under Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA) Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the Federal Register notice of any compact that is approved, or considered to have been approved, for the purpose of engaging in Class III gaming activities on Indian lands. The compact authorizes up to 2,000 video lottery terminals, up to 70 table games, and establishes the Oregon Benefit Fund to receive payments from the Confederated Tribes of the Warm Springs Reservation based upon certain percentages of net win. The gaming facility authorized by this Compact shall be located on certain lands in Cascade Locks, Oregon, but only if all of the following occur: (1) The Cascade Locks lands are acquired in trust by the Secretary for the tribe; and

(2) the Secretary issues a favorable "twopart determination," under Section 20 of IGRA, 25 U.S.C. 2719(b)(1)(A), finding that gaming on the Cascade Locks lands is in the best interest of the tribe and not detrimental to the surrounding community; and (3) the Governor of the State of Oregon concurs with the Secretary's two-part determination within 180 days of receiving the Secretary's request for his concurrence. See 25 CFR 292.23. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, did not approve or disapprove the compact within 45 days after the date the compact was received. Therefore, pursuant to 25 U.S.C. 2710(d)(7)(C), the compact is considered to have been approved, but only to the extent it is consistent with IGRA.

Dated: February 17, 2011.

#### Donald Laverdure,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. 2011–4522 Filed 2–28–11; 8:45 am]

BILLING CODE 4310-4N-P

# **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[LLWY922000-L13200000-EL0000; WYW163340]

# Notice of Competitive Coal Lease Sale, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Competitive Coal Lease Sale.

**SUMMARY:** Notice is hereby given that certain coal resources in the West Antelope II North Coal Tract described below in Campbell County, Wyoming, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended.

**DATES:** The lease sale will be held at 10 a.m., on Wednesday, May 11, 2011. Sealed bids must be submitted on or before 4 p.m., on Tuesday, May 10, 2011.

ADDRESSES: The lease sale will be held in the First Floor Conference Room (Room 107), of the Bureau of Land Management (BLM) Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003. Sealed bids must be submitted to the Cashier, BLM Wyoming State Office, at the address given above.

# FOR FURTHER INFORMATION CONTACT:

Mavis Love, Land Law Examiner, or Tyson Sackett, Acting Coal Coordinator,