

submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street, NE., Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NASDAQ-2010-134 and should be submitted on or before March 21, 2011. Rebuttal comments should be submitted by April 5, 2011.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>16</sup>

**Elizabeth M. Murphy,**  
Secretary.

[FR Doc. 2011-2447 Filed 2-3-11; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before April 5, 2011.

**Addresses:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Jules Lichtenstein, Economist, Office of Advocacy, Small Business

Administration, 409 3rd Street, 7th Floor, Washington, DC 20416.

**For Further Information Contact:** Jules Lichtenstein, Economist, Office of Advocacy, 202-205-6537, [jules.lichtenstein@sba.gov](mailto:jules.lichtenstein@sba.gov) Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**Supplementary Information:** The survey is intended to improve understanding of the relative roles of immigrants and U.S.-born citizens in founding U.S. high-tech companies. The population for the survey is drawn from the Corporate Research Boards database of "gazelle" firms in high-technology which is licensed from Dun & Bradstreet.

**Title:** "High-Tech Immigrant Entrepreneurship".

**Description of Respondents:** Firms in selected industries in the Dun and Bradstreet database.

**Form Number:** N/A.

**Annual Responses:** 1,000.

**Annual Burden:** 167.

**Addresses:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Rachel Newman-Karton, Program Analyst, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, 6th Floor, Washington, DC 20416.

**For Further Information Contact:** Rachel Newman-Karton, Program Analyst, Office of Small Business Development Centers, 202-619-1816, [Rachel.newman-karton@sba.gov](mailto:Rachel.newman-karton@sba.gov) Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**Supplementary Information:** The Drug Free Workplace Grantees are required to submit quarterly reports which will report the grantees progress on helping small businesses implement Drug Free Workplace programs including education and training. The SBA requires such information to track the grantees progress to assess the effectiveness of the Drug Free Workplace Program, and report this information to Congress.

**Title:** "Quarterly Reports file by Grantees of the Drug Free Workplace Program".

**Description of Respondents:** Eligible Intermediaries who have received a Drug Free Workplace Program grant.

**Form Number:** N/A.

**Annual Responses:** 28.

**Annual Burden:** 112.

**Addresses:** Send all comments regarding whether these information

collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Gail Hepler, Chief 7(a) Program Branch, Office of Financial Assistance, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**For Further Information Contact:** Gail Hepler, Chief 7(a) Program Branch, Office of Financial Assistance, 202-205-7530, [gail.hepler@sba.gov](mailto:gail.hepler@sba.gov) Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**Supplementary Information:** Since 2005 SBA has been opening the Gulf Opportunity Pilot Loan Program, which provides financing to small businesses in communities located to or re-locating in the parishes/counties that were Presidential declared disaster area as a results of Hurricanes Katrina or Rita plus any parishes/counties contiguous to these parishes. This information is collected from those parishes. This information is collected from those lenders and small business owners who participate or seek to participate in the program and is used for portfolio risk management loan monitoring and lender oversight.

**Title:** "Gulf Opportunity Pilot Loan Program (GO) Loan Pilot".

**Description of Respondents:** Applicants requesting an SBA loan for Katrina or Rita.

**Form Number's:** 2276 A, B, C, 2281, 2282.

**Annual Responses:** 580.

**Annual Burden:** 362.

**Supplementary Information:** This form is used to assist borrowers (20% or greater owners, corporate officers, or loan guarantors) in preparing their total net worth by listing all of their assets and liabilities, including current income.

**Title:** "Personal Financial Statement".

**Description of Respondents:** Applicants for an SBA Loan.

**Form Number:** 413.

**Annual Responses:** 91,937.

**Annual Burden:** 137,095.

**Addresses:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Holly Schick, Deputy Associate Administrator for Entrepreneurial Development, Small Business Administration, 409 3rd Street, 6th Floor, Washington, DC 20416.

<sup>16</sup> 17 CFR 200.30-3(a)(57).

*For Further Information Contact:*  
Holly Schick, Deputy Associate  
Administrator for Entrepreneurial  
Development, 202-205-7755,  
[holl.schick@sba.gov](mailto:holl.schick@sba.gov) Curtis B. Rich,  
Management Analyst, 202-205-7030  
[curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*  
Entrepreneurial Development  
Management Information (EDMIS) is  
used to collect and transmit the data  
provided on SBA Forms 641 and 888.  
EDMIS collects information using a  
uniform method in order to provide  
appropriate counseling and training to  
report to Congress and the President on  
these programs. Respondents are small  
business owners and potential small  
business owners throughout the United  
States. SBA staff and resource partners  
also use these forms. Changes made to  
SBA Form 641 are necessary to comply  
with data requirements specified in the  
Small Business Jobs Act 2010 related to  
international trade assistance. No  
changes are being made to the Form  
888.

*Title:* "Entrepreneurial Development  
Management Information System  
(EDMIS) Counseling Information Form  
& Management Training Report".

*Description of Respondents:* SBA  
Resource Partners.

*Form Number:* 641, 888.

*Annual Responses:* 480,252.

*Annual Burden:* 233,631.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 2011-2438 Filed 2-3-11; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice: 7312]

### Notice of Certification; Foreign Military Financing, and International Military Education and Training; Guatemala

AGENCY: Department of State.

ACTION: Notice.

The Department of State hereby provides notice that on July 23, 2009, and May 14, 2010, the Deputy Secretary of State for Management and Resources signed certifications under Section 7045(d) of the Department of State, Foreign Operations, and Related Programs Appropriations Acts of 2009 and 2010 respectively, concerning the Guatemalan Air Force, Navy, and Army Corps of Engineers.

The certifications state that for the relevant fiscal year, "(A) the Guatemalan Air Force, Navy, and Army Corps of Engineers are respecting internationally recognized human rights; (B) the Guatemalan Air Force, Navy, and Army Corps of Engineers are cooperating with civilian judicial investigations and prosecutions of current and retired military personnel who have been credibly alleged to have committed violations of such rights, including protecting and providing to the Attorney General's office all military archives pertaining to the internal armed conflict; and (C) the Guatemalan Air Force, Navy, and Army Corps of Engineers are cooperating with the International Commission Against Impunity in Guatemala (CICIG) by granting access to CICIG personnel, providing evidence to CICIG, and allowing witness testimony."

True and correct copies of the certifications are published as Appendix A and Appendix B to this notice.

Dated: January 5, 2011.

**Arturo A. Valenzuela,**

*Assistant Secretary of State for Western Hemisphere Affairs, Department of State.*

[Appendix A]

### Certification Related to Guatemalan Armed Forces Under Section 7045(D) of the Department of State, Foreign Operations and Related Programs Appropriations Act, 2009

Pursuant to the authority vested in me as Deputy Secretary of State, including under Section 7045(d) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2009 (Div. H, Pub. L. 111-8) ("the Act") and Delegation of Authority No. 245-1, I hereby certify that:

(A) The Guatemalan Air Force, Navy, and Army Corps of Engineers are respecting internationally recognized human rights;

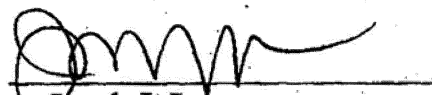
(B) The Guatemalan Air Force, Navy, and Army Corps of Engineers are cooperating with civilian judicial investigations and prosecutions of current and retired military personnel who have been credibly alleged to have committed violations of such rights, including protecting and providing to the Attorney General's office all military archives pertaining to the internal conflict; and

(C) The Guatemalan Air Force, Navy, and Army Corps of Engineers are cooperating with the International Commission Against Impunity in Guatemala (CICIG) by granting access to CICIG personnel, providing evidence to CICIG, and allowing witness testimony.

This Certification shall be published in the **Federal Register**, and copies shall be transmitted to the appropriate committees of Congress.

JUL 23 2009

Date

  
Jacob J. Lew  
Deputy Secretary of State

[Appendix B]

### Certification Related to Guatemalan Armed Forces Under Section 7045(d) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010

Pursuant to the authority vested in me as Deputy Secretary of State, including under Section 7045(d) of the Department of State, Foreign

Operations, and Related Programs Appropriations Act, 2010 (Div. F, Pub. L. 111-117) ("the Act") and Delegation of Authority No. 245-1, I hereby certify that:

(A) The Guatemalan Air Force, Navy, and Army Corps of Engineers are respecting internationally recognized human rights;

(B) The Guatemalan Air Force, navy, and Army Corps of Engineers are cooperating with civilian judicial investigations and prosecutions of current and retired military personnel who have been credibly alleged to have committed violations of such rights, including protecting and providing to the Attorney General's office all military