

proposals for funding as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Madera County Title II funds.

**DATES:** The meetings will be held on February 16th, February 23, 2011 and March 9th, 2011, and if necessary on March 16th, 2011, from 6:30 p.m. to 8:30 p.m. in North Fork, CA.

**ADDRESSES:** The meetings will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to [jaroberts@fs.fed.us](mailto:jaroberts@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

Dated: January 24, 2011.

**Dave Martin,**  
*District Ranger.*

[FR Doc. 2011-2429 Filed 2-2-11; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended, (Pub. L. 110-343), the Boise, Payette, Salmon-Challis, and Sawtooth National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Thursday, February 17, 2011, beginning at 9 a.m.

**ADDRESSES:** Idaho Department of Fish and Game Headquarters, Trophy Room, 600 South Walnut Street, Boise, ID 83712.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Kim Pierson, Designated Federal Official, at (208) 347-0301 or e-mail [kpierson@fs.fed.us](mailto:kpierson@fs.fed.us).

Dated: January 27, 2011.

**Suzanne C. Rainville,**  
*Forest Supervisor, Payette National Forest.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Dixie Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Dixie Resource Advisory Committee will meet in Cedar City, Utah. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of this meeting is to make recommendations for Title II projects.

**DATES:** Wednesday, March 2, 2011; Wednesday, March 16, 2011.

**ADDRESSES:** Both meetings will be held at Paiute Tribe of Utah Headquarters, 440 North Paiute Drive (200 East), Cedar City, Utah. The public is invited to attend the meetings.

**FOR FURTHER INFORMATION CONTACT:** Kenton Call, RAC Coordinator, Dixie National Forest, (435) 865-3730; e-mail: [ckcall@fs.fed.us](mailto:ckcall@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Welcome and committee introductions; (2) Review of category voting from previous meeting; (3) RAC discussion project recommendations; and (4) Public comment on any proposals. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input will be accepted by the RAC during the meetings.

Dated: January 28, 2011.

**Robert G. MacWhorter,**  
*Forest Supervisor.*

[FR Doc. 2011-2432 Filed 2-2-11; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Kenai Peninsula-Anchorage Borough Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Kenai Peninsula-Anchorage Borough Resource Advisory Committee will meet in Portage Valley, Alaska. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review and recommend proposed projects.

**DATES:** The meeting will be held February 26, 2011 at 10 a.m.

**ADDRESSES:** The meeting will take place at the Begich Boggs Visitor's Center, 800 Portage Lake Loop, Portage, AK 99587.

Send written comments to Kenai Peninsula-Anchorage Borough Resource Advisory Committee, c/o USDA Forest Service, P.O. Box 390, Seward, AK 99664 or electronically to [slatimer@fs.fed.us](mailto:slatimer@fs.fed.us).

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Seward Ranger District Office, 334 4th Ave., Seward, AK 99664. Visitors are encouraged to call ahead to Stephanie Latimer 907-224-4103 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Travis Moseley, Designated Federal Official, c/o USDA Forest Service, P.O. Box 390, Seward, AK 99664, telephone (907) 288-7730.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Reviewing and recommending proposed projects. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will