

17. Adjournment.

Victor W. Knox,

Deputy Regional Director, Alaska.

[FR Doc. 2011-1083 Filed 1-19-11; 8:45 am]

BILLING CODE 4312-GY-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NER-BOHA-1210-6748; 1727-SZS]

Boston Harbor Islands National Recreation Area Advisory Council; Notice of Public Meeting

AGENCY: Department of the Interior, National Park Service, Boston Harbor Islands National Recreation Area.

ACTION: Notice of annual meeting.

SUMMARY: Notice is hereby given that a meeting of the Boston Harbor Islands National Recreation Area Advisory Council will be held on Wednesday, March 2, 2011, at 6 p.m. to 8 p.m. at New England Aquarium, Central Wharf, Harborside Learning Lab, Boston, MA.

The agenda will include: A presentation by Phillip Marsh on the Civil War Sesquicentennial and Boston Harbor Islands; community outreach update; elections of officers; park update; and, public comment. The meeting will be open to the public. Any person may file with the Superintendent a written statement concerning the matters to be discussed. Persons who wish to file a written statement at the meeting or who want further information concerning the meeting may contact Superintendent Bruce Jacobson at Boston Harbor Islands, 408 Atlantic Avenue, Suite 228, Boston, MA 02110, or (617) 223-8667. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

DATES: March 2, 2011, at 6 p.m.

ADDRESSES: New England Aquarium, Central Wharf, Harborside Learning Lab, Boston, MA.

FOR FURTHER INFORMATION CONTACT: Superintendent Bruce Jacobson, (617) 223-8667.

SUPPLEMENTARY INFORMATION: The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28

members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands NRA.

Dated: December 23, 2010.

Richard Armenia,

Acting Superintendent, Boston Harbor Islands NRA.

[FR Doc. 2011-1069 Filed 1-19-11; 8:45 am]

BILLING CODE 4310-8G-P

DEPARTMENT OF THE INTERIOR

National Park Service

[2280-665]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 25, 2010. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 4, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

ARKANSAS

Desha County

Furr, Hubert & Ionia, House, 702 Desoto Ave., Arkansas City, 10001197

CALIFORNIA

Los Angeles County

Arroyo Seco Parkway Historic District, CA 110 from 4-Level Interchange in Los Angeles to East Glenarm St in Pasadena, Los Angeles, 10001198

Solano County

Dixon Carnegie Library, 135 E. B St., Dixon, 10001199

IDAHO

Idaho County

Tolo Lake, Tolo Lake Rd., Grangeville, 10001200

ILLINOIS

Cook County

Cermak, Anton, House, 2348 S. Millard, Chicago, 10001201

Jo Daviess County

Frentess, Henry N., Farmstead, 19140 US 20 W., East Dubuque, 10001202

IOWA

Adair County

Adair County Democrat—Adair County Free Press Building, 108 E. Iowa St., Greenfield, 10001203

Black Hawk County

Master Service Station, 500 Jefferson St., Waterloo, 10001204

Butler County

McBride, Charles H. & Theresa H., Bungalow, 127 E. Adair St., Shell Rock, 10001205

KANSAS

Greenwood County

Robertson House, 403 N. Plum, Eureka, 10001207

Johnson County

Broadmoor Ranch House Historic District, 6900-7017 W. 68th St., 6900-7001 W. 69th St., 6900-7019 W. 69th Terr., Overland Park, 10001208

Montgomery County

Ball, Charles M., House, 702 Spruce St., Coffeyville, 10001209

KANSAS**Shawnee County**

Ritchie, John & Mary, House, 1116 SE.
Madison St, Topeka, 10001210

MONTANA**Missoula County**

Missoula Downtown Historic District
(Boundary Increase—Decrease),
(Missoula MPS) Higgins Ave. & Front
St., Missoula, 10001206

OHIO**Champaign County**

Kiser Mansion, 149 E. Main St, Saint
Paris, 10001211

Geauga County

Pebblebrook Farm House and Gardens,
12525 Heath Rd., Chesterland,
10001212

Hamilton County

Kroger Barnes Graf, Gretchen, House,
9575 Cunningham Rd., Indian Hill,
10001213

Trumbull County

Chalker High School, 4432 OH 305,
Southington, 10001214

OREGON**Lane County**

McKenzie Highway Historic District, OR
242, Belknap Springs, 10001215

PUERTO RICO**Bayamon Municipality**

Casa Dr. Agustin Stahl Stamm, 14 Jose
Marti St., Bayamon, 10001216

Santa Isabel Municipality

Brumbaugh, Dr. Martin G., Graded
School, (Early Twentieth Century
Schools in Puerto Rico TR) 33
Eugenio M. de Hostos St., Santa
Isabel, 10001217

RHODE ISLAND**Providence County**

Church Hill Industrial District
(Boundary Increase), 60 Dexter St.,
125 Goff Ave., 265 Pine St.,
Pawtucket, 10001218

SOUTH CAROLINA**Aiken County**

Oakland Plantation, 2930 Storm Branch
Rd., Beech Island, 10001219

Richland County

Columbia Electric Street Railway, Light
& Power Substation, 1337 Assembly
St., Columbia, 10001220

TEXAS**Burnet County**

Park Road 4 Historic District, Park Rd.
4 from US 281 to TX 29 & Longhorn
Cavern State Park, Burnet, 10001221

Matagorda County

Blessing Masonic Lodge No. 411, 619
Ave. B/FM 616, Blessing, 10001222
Holman, Judge William Shields, House,
2504 Ave. K, Bay City, 10001223

Travis County

Norwood Tower, 114 W. 7th St., Austin,
10001224

WEST VIRGINIA**Fayette County**

New Deal Resources in Hawk's Nest
State Park Historic District, (New Deal
Resources in West Virginia State
Parks and Forests MPS) 49 Hawks
Nest State Park Rd., Anstead,
10001225

Hardy County

New Deal Resources in Lost River State
Park Historic District, (New Deal
Resources in West Virginia State
Parks and Forests MPS) 321 Park Dr.,
Mathais, 10001226

Pocahontas County

New Deal Resources in Watoga State
Park Historic District, (New Deal
Resources in West Virginia State
Parks and Forests MPS) HC 82 (9 mi.
SW. of WV 39), Marlinton, 10001227

Webster County

New Deal Resources in Holly River State
Park Historic District, (New Deal
Resources in West Virginia State
Parks and Forests MPS) WV 20 (32
mi. S. of US 33), Hacker Valley,
10001228

WISCONSIN**Dodge County**

Paramount Knitting Company Mill, 222
Madison St., Beaver Dam, 10001229

OTHER ACTIONS

Request for REMOVAL has been made
for the following resources:

ARIZONA**Maricopa County**

Archeological Site No. AZ
U:10:61(ASM) Address Restricted,
Mesa, 95000753

OREGON**Marion County**

Breitenbush Guard Station, Willamette
National Forest, Detroit, 86000843
[FR Doc. 2011-1092 Filed 1-19-11; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation****Bunker Hill Groundwater Basin,
Riverside-Corona Feeder Project, San
Bernardino and Riverside Counties,
CA**

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of availability.

SUMMARY: Pursuant to the National
Environmental Policy Act (NEPA) and
the California Environmental Quality
Act (CEQA), the Bureau of Reclamation
(Reclamation) and the Western
Municipal Water District (Western) have
prepared a Supplemental Draft
Environmental Impact Report and a
Draft Environmental Impact Statement
(SDEIR/DEIS) for the proposed
Riverside-Corona Feeder (RCF) Project.
Interested parties are invited to
comment on the SDEIR/DEIS.

The Federal action will provide funds
for a proposed aquifer storage and
recovery project, including new
groundwater wells and a 28-mile water
pipeline with pump stations and a
reservoir storage tank. The project is
intended to improve the reliability of
Western's water supply through
managed storage, extraction and
distribution of local and imported water
supplies, using available capacity in the
Bunker Hill Groundwater Basin and the
Chino Basin.

DATES: Submit written comments on the
SDEIR/DEIS by March 22, 2011.

ADDRESSES: Send written comments to
Mrs. Amy Witherall, SCAO-7300,
Bureau of Reclamation, Southern
California Area Office, 27708 Jefferson
Avenue, Suite 202, Temecula, CA
92590; facsimile (951) 695-5319; e-mail:
awitherall@usbr.gov.

FOR FURTHER INFORMATION CONTACT: Mrs.
Amy Witherall, telephone (951) 695-
5310; facsimile (951) 695-5319; e-mail:
awitherall@usbr.gov.

SUPPLEMENTARY INFORMATION: The
SDEIR/DEIS can be downloaded from
our Web site: <http://www.usbr.gov/lc/socal/envdocs.html>. Copies are also
available for public review and
inspection at the following locations: