

CFR 351.10(a) and 351.11(a). The FRPCC is holding a public meeting on January 20, 2011, from 9 a.m. EST to 10 a.m. EST, at the Crystal City Marriott at Reagan National Airport located at 1999 Jefferson Davis Highway, Arlington, VA 22202, in Salon E & F. Please note that the meeting may close early. This meeting is open to the public. Public meeting participants must pre-register to be admitted to the meeting. To pre-register, please provide your name and telephone number by close of business on January 14, 2011, to the individual listed under the **FOR FURTHER INFORMATION CONTACT** caption.

The tentative agenda for the FRPCC meeting includes: (1) Introductions, (2) Old Business, and (3) Radiological Emergency Preparedness (REP) Program Manual Implementation Update. The FRPCC Chair shall conduct the meeting in a way that will facilitate the orderly conduct of business. Reasonable provisions will be made, if time permits, for oral statements from the public of not more than five minutes in length. Any member of the public who wishes to make an oral statement at the meeting should send a written request for time by close of business on January 14, 2011, to the individual listed under the **FOR FURTHER INFORMATION CONTACT** caption. Any member of the public who wishes to file a written statement with the FRPCC should provide the statement by close of business on January 14, 2011, to the individual listed under the **FOR FURTHER INFORMATION CONTACT** caption.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, please write or call the individual listed under the **FOR FURTHER INFORMATION CONTACT** caption as soon as possible.

Authority: 44 CFR 351.10(a) and 351.11(a).

Timothy W. Manning,

Deputy Administrator, Protection and National Preparedness, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2011-427 Filed 1-11-11; 8:45 am]

BILLING CODE 9110-21-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R4-R-2010-N258; 40136-1265-0000-S3]

Notice of Intent To Prepare Land Protection Plan and Associated NEPA Documents for the Proposed Everglades Headwaters National Wildlife Refuge and the Proposed Everglades Headwaters Conservation Area

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of Intent.

SUMMARY: This notice advises the public that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a land protection plan (LPP) and associated National Environmental Policy Act (NEPA) documents pursuant to NEPA and its implementing regulations to establish the Everglades Headwaters National Wildlife Refuge (NWR) and the Everglades Headwaters Conservation Area. The Service is furnishing this notice in compliance with the National Wildlife Refuge System Administration Act of 1966, as amended, to achieve the following: advise other agencies, Tribal governments, and the public of our intentions and obtain suggestions and information on the scope of issues to include in the environmental documents. Special mailings, newspaper articles, and other media announcements will inform people of the opportunities for input throughout the planning process.

DATES: We are soliciting written comments and will hold public scoping meetings in January and February 2011.

ADDRESSES: Address comments, questions, and requests for further information to the following: Cheri M. Ehrhardt, AICP, Fish and Wildlife Service, Natural Resource Planner, P.O. Box 2683, Titusville, FL 32781-2683. You may find additional information concerning the proposed refuge and conservation area at the Service's Internet site: <http://www.fws.gov/southeast/planning/>.

FOR FURTHER INFORMATION CONTACT: Cheri M. Ehrhardt; *telephone:* 321/861-2368; *fax:* 321/861-8913; *e-mail:* EvergladesHeadquartersProposal@fws.gov.

SUPPLEMENTARY INFORMATION:

Introduction

With this notice, the Service proposes to establish a new Everglades Headwaters NWR and the Everglades

Headwaters Conservation Area. The proposed refuge would consist of a core area within the upper Kissimmee River Basin, where the Service would work with willing landowners to acquire, protect, and manage up to 50,000 acres through fee title purchases, leases, conservation easements, conservation and mitigation banks, lands set aside through habitat conservation plans, and/or cooperative agreements from willing sellers. The proposed conservation area would be an area adjacent and complementary to the proposed refuge and other conservation lands within this landscape, where the Service and its partners, in cooperation with willing landowners, would protect some 100,000 acres through conservation easements, conservation and mitigation banks, lands set aside through habitat conservation plans, and/or cooperative agreements.

The proposal represents the convergence of conservation efforts of a variety of agencies and organizations and is a partnership effort amongst local, State, Federal, and Tribal governmental entities; area landowners and ranchers; and non-governmental organizations. The proposal is biologically based, targeting the cooperative conservation of an important Florida landscape, supporting various conservation plans and initiatives, and protecting, restoring, and conserving habitat for at least 88 Federal- and State-listed species and species designated by the State of Florida as Species of Greatest Conservation Need. This proposal helps address broad public concerns over the loss of wildlife, habitat, access to natural lands and waters, and working landscapes in Florida's heartland. The proposal would help preserve a part of Florida's heritage and a national treasure.

The National Wildlife Refuge System Improvement Act of 1997 outlines six priority public uses (*e.g.*, hunting, fishing, wildlife observation, wildlife photography, and environmental education and interpretation) that are to be facilitated on national wildlife refuges, where compatible.

Public input into the land protection planning process is essential for the Service to understand the public's concerns within this landscape and about the proposed refuge and conservation area. Following and based on this period of public scoping, the Service will develop a LPP and associated NEPA document to propose the refuge and conservation area, including a no action alternative (*i.e.*, do not propose a refuge and conservation area) and one or more action

alternatives. The Service will then request public review and comment on the LPP and NEPA document.

Background

This area is one of the great grassland and savanna landscapes of eastern North America. Still largely rural, this area is a mosaic of seasonally wet grasslands, longleaf pine savannas, and cattle ranches that sustains one of the most important assemblages of imperiled vertebrate wildlife in the southeastern United States and a large portion of the unprotected natural habitat remaining in peninsular Florida. The proposed refuge and conservation area would help conserve and restore imperiled species habitat, protect the headwaters of the Everglades and clean water resources, create and connect a matrix of conservation lands and important wildlife corridors to help mitigate the anticipated effects of global climate change, and provide opportunities for wildlife-dependent education and recreation experiences, while also conserving the rural agricultural and ranching landscape that is so important to the existing wildlife resources of the area.

Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

This notice is published under the authority of the National Environmental Policy Act of 1969 (42 U.S.C. 4321–4370d).

Dated: November 22, 2010.

Mark J. Musaus,
Acting Regional Director.

[FR Doc. 2011–453 Filed 1–11–11; 8:45 am]

BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLES956000–L14200000–BJ0000]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plat of survey; Virginia.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM–Eastern States office in Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management–Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. *Attn:* Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the Bureau of Land Management—Eastern States, Lower Potomac Field Office.

The lands surveyed are:

Fairfax County, Virginia

The plat of survey represents the dependent resurvey of a portion of Meadowood Farm, West of Belmont Boulevard, in Fairfax County, in the State of Virginia, and was accepted September 27, 2010.

We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against the survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: January 6, 2011.

Dominica Van Koten,
Chief Cadastral Surveyor.

[FR Doc. 2011–452 Filed 1–11–11; 8:45 am]

BILLING CODE 4310–GJ–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLES956000–L14200000–BJ0000–LXSITRST0000]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Filing of Plat of Survey; Michigan.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM–Eastern States office in Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management–Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. *Attn:* Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the Bureau of Indian Affairs.

The lands surveyed are:

Michigan Meridian, Michigan

T. 15 N., R 5 W.

The plat of survey represents the dependent resurvey of a portion of the West boundary, a portion of the subdivisional lines, and the survey of the subdivision of Section 18, of Township 15 North, Range 5 West, of the Michigan Meridian, in the State of Michigan, and was accepted September 22, 2010.

We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against the survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: January 6, 2011.

Dominica Van Koten,
Chief Cadastral Surveyor.

[FR Doc. 2011–456 Filed 1–11–11; 8:45 am]

BILLING CODE 4310–GJ–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–NCR–NACA–1210–6447; 3086–SYM]

National Capital Memorial Advisory Commission; Notice of Public Meeting

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that the National Capital Memorial Advisory Commission (the Commission) plans to meet to on Wednesday, February 16, 2011, at 11 a.m., to consult with the Dwight D. Eisenhower Memorial Commission on design concepts for the Dwight D. Eisenhower Memorial Commission.

DATES: Wednesday, February 16, 2011.

ADDRESSES: National Building Museum, Room 312, 401 F Street, NW., Washington, DC 20001.

FOR FURTHER INFORMATION CONTACT: Ms. Nancy Young, Secretary to the