

### Nature of Decision to be Made

The Regional Forester will decide whether or not to amend the Land and Resource Management Plan for the Huron-Manistee National Forests, through the closure of some or all of the Semiprimitive Nonmotorized Management Areas to firearm hunting and snowmobile use (subject to existing rights); and the Primitive Area (Nordhouse Dunes Wilderness) to firearm hunting (subject to existing rights).

### Preliminary Issues

We expect issues to include effects on game species and wildlife management, effects on vegetation, and changes to the recreational experience for visitors to the Semiprimitive Nonmotorized Management Areas and the Primitive Area (Nordhouse Dunes Wilderness), as well as the possible effects of the project on tourism in the counties affected.

### Permits and Licenses Required

The Forest Service is not required to obtain any permits or licenses in order to implement this proposal.

### Scoping Process

This Notice of Intent initiates the scoping process, which guides the development of the SEIS. The Forest Service plans to scope for information by contacting persons and organizations interested or potentially affected by the proposed action through mailings, public announcements, and personal contacts. Comments received on this notice will be used to identify the range of actions, alternatives and effects to be considered in the SEIS.

It is important that respondents provide their comments at such times and in such manner that they are useful to the agency's preparation of the SETS. Therefore, comments must be provided prior to the close of the comment period and should clearly articulate the respondent's concerns and contentions. The submission of timely and specific comments can affect a respondent's ability to participate in subsequent administrative appeal or judicial review.

Public meetings will be held to answer questions on our process and to accept written comments. The time and locations are as follows:

- 1/31/11—Hilton Inn Express of Birch Run, 12150 Dixie Hwy., Birch Run, MI, from 4–8 p.m.;
- 1/31/11—Huron Shores Ranger Station, 5761 North Skeel Rd., Oscoda, MI, from 4–7 p.m.;
- 2/01/11—Hilton Garden Inn, 26000 American Drive, Southfield, MI, from 4–8 p.m.;

- 2/01/11—Mio Ranger Station, 107 McKinley Road, Mio, MI, from 4–7 p.m.;
- 2/02/11—Causeway Bay Hotel (Will be Changing to Best Western), 6820 South Cedar, Lansing, MI, from 4–8 p.m.;
- 2/02/11—Days Inn of Manistee, 1462 US 31 South, Manistee, MI, from 4–7 p.m.;
- 2/03/11—Crowne Plaza, 57000 East 28th St., Grand Rapids, MI, from 4–8 p.m.;
- 2/03/11—Plainfield Township Hall, 885 Eighth Street, Baldwin, MI, from 4–7 p.m.

Dated: December 20, 2010.

**Barry Paulson,**

*Forest Supervisor.*

[FR Doc. 2010–32420 Filed 12–27–10; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee will meet in Petersburg, Alaska. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub.L 110–343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review project proposals and make project funding recommendations.

**DATES:** The meeting will be held Friday, January 7th from 1 p.m. to 5:30 p.m., and on Saturday, January 8th from 8 a.m. to noon.

**ADDRESSES:** The meeting will be held at the Holy Cross House in Petersburg, Alaska. Written comments should be sent to Christopher Savage, Petersburg District Ranger, P.O. Box 1328, Petersburg, Alaska 99833, or Robert Dalrymple, Wrangell District Ranger, P.O. Box 50, Wrangell, AK 99929. Comments may also be sent via e-mail to [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or via facsimile to 907–772–5995.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Petersburg Ranger District office at 12 North Nordic Drive or the Wrangell Ranger District office at 525 Bennett Street during regular office hours (Monday through Friday 8 a.m.–4:30 p.m.).

### FOR FURTHER INFORMATION CONTACT:

Christopher Savage, Petersburg District Ranger, P.O. Box 1328, Petersburg, Alaska, 99833, phone (907) 772–3871, e-mail [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or Robert Dalrymple, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874–2323, e-mail [rdalrymple@fs.fed.us](mailto:rdalrymple@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Evaluation of project proposals and recommendation of projects for funding. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided beginning at 9 a.m. on January 8th.

Dated: December 20, 2010.

**Christopher S. Savage,**

*District Ranger.*

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**BILLING CODE 3410–11–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Inspector General

[Docket ID: **OIG 909–N**]

#### Privacy Act of 1974; System of Records

**AGENCY:** Office of Inspector General, HHS.

**ACTION:** Notice to delete three systems of records.

**SUMMARY:** The Office of Inspector General (OIG) is deleting from its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on January 27, 2011 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit written comments by any of the following methods:

1. *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
2. *Mail or Delivery:* Office of Inspector General, Department of Health and Human Services, Attention: **OIG 909–N**,