

*Project/Activity:* Public housing operating subsidy, Alaska Housing Finance Corporation.

*Nature of Requirement:* HUD's regulation at 24 CFR 990.240(b) prohibits appeals of the operating subsidy formula for individual public housing projects in housing authorities with less than 5,000 public housing units.

*Granted By:* The Deputy Secretary.

*Date Granted:* September 13, 2010.

*Reason Waived:* The waiver was granted so the PHA could appeal its operating fund formula for calendar year 2010. The appeal was for unusually high vacancies in two public housing projects in remote areas of the state.

*Contact:* Kevin J. East, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4210, Washington DC 20410-5000; telephone (202) 475-8575.

[FR Doc. 2010-32444 Filed 12-23-10; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWO260000.L1060000.PC0000]

#### Renewal of Approved Information Collection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** 30-day Notice and Request for Comments.

**SUMMARY:** The Bureau of Land Management (BLM) has submitted an information collection request to the Office of Management and Budget (OMB) for a 3-year renewal of OMB Control Number 1004-0042 under the Paperwork Reduction Act. This control number covers paperwork requirements in 43 CFR part 4700, which pertain to the protection, management, and control of wild free-roaming horses and burros.

**DATES:** The OMB is required to respond to this information collection request within 60 days but may respond after 30 days. Therefore, written comments should be received on or before January 26, 2011.

**ADDRESSES:** Please submit comments directly to the Desk Officer for the Department of the Interior (OMB #1004-0042), Office of Management and Budget, Office of Information and Regulatory Affairs, fax 202-395-5806, or by electronic mail at [oir\\_docket@omb.eop.gov](mailto:oir_docket@omb.eop.gov). Please provide a copy of your comments to the BLM. You may do so via mail, fax, or electronic mail.

*Mail:* Bureau Information Collection Clearance Officer (WO-630), Department of the Interior, 1849 C Street, NW., Mail Stop 401 LS, Washington, DC 20240.

*Fax:* Jean Sonneman at fax number 202-912-7102.

*Electronic mail:* [jean\\_sonneman@blm.gov](mailto:jean_sonneman@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** You may contact Bea Wade at 775-861-6625. Persons who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, to contact Ms. Wade. You may also contact Ms. Wade to obtain a copy, at no cost, of the regulations and the form pertaining to this collection of information.

**SUPPLEMENTARY INFORMATION:** The Paperwork Reduction Act provides that an agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond. 44 U.S.C. 3506 and 3507.

OMB regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act (44 U.S.C. 3501-3521), require that interested members of the public and affected agencies be provided an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d) and 1320.12(a)). This notice identifies information collections that are contained in 43 CFR part 4700.

The following information is provided for the information collection:

*Title:* Protection, Management, and Control of Wild Free-Roaming Horses and Burros (43 CFR part 4700).

*Form:* Form 4710-10, Application for Adoption of Wild Horse(s) or Burro(s).

*OMB Control Number:* 1004-0042.

*Type of Review:* Extension without change of a currently approved information collection.

*Abstract:* This notice pertains to the collection of information that is necessary to administer the BLM's adoption program for wild horses and burros. The BLM uses the information to determine if applicants are qualified to enter into a Private Maintenance and Care Agreement (*i.e.*, adopt wild horses and/or burros), to determine whether or not to grant requests for replacement animals or refunds, and to make other arrangements for animals' care when an adopter wants to terminate a Private Maintenance and Care Agreement.

*Frequency:* On occasion.

*Estimated Annual Number and Description of Respondents:* 14,452

individuals and households (including 14,000 applicants for adoption of wild horses or burros, 12 seeking authorization for private maintenance of more than 4 wild horses or burros, 320 requesting termination of Private Maintenance and Care Agreement, and 120 requesting replacement animals).

*Estimated Completion Time per Response:* Varies from 10 to 30 minutes depending on activity.

*Estimated Annual Reporting and Recordkeeping "Hour" Burden:* 14,452 responses and 7,222 hours.

*Estimated Annual Reporting and Recordkeeping "Non-Hour Cost" Burden:* \$7,200.

*60-Day Notice:* As required in 5 CFR 1320.8(d), the BLM published a 60-day notice in the **Federal Register** on June 28, 2010 (75 FR 36665), soliciting comments from the public and other interested parties. The comment period closed on August 27, 2010. The BLM received one comment. The comment was a general invective about the Federal government, the Department of the Interior, and the BLM. It did not address, and was not germane to, this information collection. Therefore, we have not changed the information collection in response to the comment.

The BLM again requests comments on the following subjects:

1. Whether the collection of information is necessary for the proper functioning of the BLM, including whether the information will have practical utility;
2. The accuracy of the BLM's estimate of the burden of collecting the information, including the validity of the methodology and assumptions used;
3. The quality, utility and clarity of the information to be collected; and
4. How to minimize the information collection burden on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

Please send comments to the addresses listed under **ADDRESSES**. Please refer to OMB control number 1004-0042 in your correspondence. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Jean Sonneman,**

*Acting Information Collection Clearance Officer.*

[FR Doc. 2010-32427 Filed 12-23-10; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVS00560.L58530000.ES0000 241A; N-88117; 11-08807; MO# 4500017954; TAS: 14X5232]

#### Notice of Realty Action: Recreation and Public Purposes Act Classification for Lease and/or Subsequent Conveyance of Public Lands in Clark County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and/or subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 40 acres of public land in the City of Las Vegas, Clark County, Nevada. The Clark County School District proposes to use the land for a bus transportation facility.

**DATES:** Interested parties may submit written comments regarding the proposed classification of the land, or lease and/or subsequent conveyance of the land, until February 10, 2011.

**ADDRESSES:** Send written comments to the BLM Field Manager, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130, or e-mail to [Dorothy\\_Dickey@blm.gov](mailto:Dorothy_Dickey@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Dorothy Jean Dickey, (702) 515-5119, or [Dorothy\\_Dickey@blm.gov](mailto:Dorothy_Dickey@blm.gov).

**SUPPLEMENTARY INFORMATION:** *The parcel of land is legally described as:*

#### Mount Diablo Meridian

T. 19 S., R. 59 E.,  
Sec. 36, SE¼;NW¼.

The area described contains 40 acres, more or less, in Clark County.

In accordance with the R&PP Act, the Clark County School District has filed an application to develop the above described land for a northwest bus transportation facility. The bus transportation facility will include an administration building and a maintenance yard for parking, cleaning, and fueling school buses. The facilities are necessary to meet the public school transportation needs of the community in the northwest Las Vegas Valley. Additional

detailed information pertaining to this application, plan of development, and site plan is in case file N-88117, which is located in the BLM Las Vegas Field Office at the above address.

The Clark County School District is a common applicant under the public purposes provision of the R&PP Act. The Clark County School District is a political subdivision of the State of Nevada and is therefore a qualified applicant under the R&PP Act.

The lease and/or subsequent conveyance of the public land shall be subject to valid existing rights. Subject to limitations prescribed by law and regulations, prior to patent issuance, a holder of any right-of-way within the lease area may be given the opportunity to amend the right-of-way for conversion to a new term, including perpetuity, if applicable.

The land is not required for any Federal purpose. The lease and/or subsequent conveyance is/are consistent with the BLM Las Vegas Resource Management Plan dated October 5, 1998, and would be in the public interest. The Clark County School District has not applied for more than the 640-acre limitation for public purpose uses that are not for recreation purposes in a year and has submitted a statement in compliance with the regulations at 43 CFR 2741.4(b). The lease and/or subsequent conveyance, if and when issued, will be subject to valid entry rights and the provisions of the R&PP Act and applicable regulations of the Secretary of the Interior, and will contain the following terms, conditions, and reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Reservation in Patents Right-of-Way for Ditches or Canals Act of August 30, 1890 (43 U.S.C. 945);

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe;

3. A right-of-way for roads, drainage, and municipal utilities granted to Clark County, its successors or assigns, by right-of-way N-61323, pursuant to the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1761;

5. A right-of-way for roads, drainage, and municipal utilities granted to Clark County, its successors or assigns, by right-of-way N-60903, pursuant to the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1761; and

6. An appropriate indemnification clause protecting the United States from claims arising out of the lessee's/patentee's use, occupancy, or operations on the leased/patented lands. It will also contain any other terms and conditions deemed necessary and appropriate by the Authorized Officer.

Upon publication of this notice in the **Federal Register**, the land described above will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease and/or subsequent conveyance under the R&PP Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws.

Interested parties may submit written comments on the suitability of the land for a northwest public school bus transportation facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Interested parties may also submit written comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision to lease and/or convey under the R&PP Act, or any other factor not directly related to the suitability of the land for R&PP use.

Any adverse comments will be reviewed by the BLM Nevada State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Only written comments submitted to the Field Manager, BLM Las Vegas Field Office, will be considered properly filed. Any adverse comments will be reviewed by the BLM Nevada State Director. In the absence of any adverse comments, the decision will become effective on February 25, 2011. The lands will not be available for lease and/or subsequent conveyance until after the decision becomes effective.

**Authority:** 43 CFR 2741.5

**Vanessa L. Hice,**

*Assistant Field Manager, Division of Lands.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVB00000 L51010000.ER0000 LVRWF0900380 241A; 11-08807; MO#4500015810; TAS: 14X5017]

#### Notice of Availability of Record of Decision for the Tonopah Solar Energy, LLC, Crescent Dunes Solar Energy Project

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision