

**Previous Request for Comments**

This request provides a 30-day comment period required by OIRA. The Coast Guard published the 60-day notice (75 FR 57809, September 22, 2010) required by 44 U.S.C. 3506(c)(2). That Notice elicited no comments.

**Information Collection Request**

1. *Title:* Applications for Vessel Inspection, Waiver, and Continuous Synopsis Record.

*OMB Control Number:* 1625-0002.

*Type of Request:* Extension of a currently approved collection.

*Respondents:* Vessel owner, operator, agent, master or interested U.S. Government agency.

*Abstract:* Title 46 U.S.C. 3306 and 3309 authorize the Coast Guard to establish regulations to protect life, property, and the environment. These reporting requirements are part of the Coast Guard's Marine Safety Program.

*Forms:* CG-2633, CG-3752, CG-3752A, CG-6039.

*Burden Estimate:* The estimated burden has increased from 848 hours to 1,315 hours a year.

2. *Title:* Various International Agreement Safety Certificates and Documents.

*OMB Control Number:* 1625-0017.

*Type of Request:* Extension of a currently approved collection.

*Respondents:* Owners and operators of Safety of Life at Sea (SOLAS) vessels.

*Abstract:* SOLAS applies to all mechanically propelled cargo vessels of 500 or more gross tons (GT), and to all mechanically propelled passenger vessels carrying more than 12 passengers that engage in international voyages. SOLAS and title 46 CFR 2.01-25 list certificates and documents that may be issued to vessels.

*Forms:* CG-967, CG-968, CG-968A, CG-969, CG-3347, CG-3347B, CG-4359, CG-4360, CG-4361, CG-5643, CG-5679, CG-5679A, CG-5680, CG-6038, CG-6038A.

*Burden Estimate:* The estimated burden has increased from 127 hours to 169 hours a year.

3. *Title:* Alternative Compliance for International and Inland Navigation Rules—33 CFR Parts 81 and 89.

*OMB Control Number:* 1625-0019.

*Type of Request:* Extension of a currently approved collection.

*Respondents:* Vessel owners, operators, builders and agents.

*Abstract:* Certain vessels cannot comply with the International Navigation Rules (see 33 U.S.C. 1601 through 1608; 28 U.S.T. 3459, and T.I.A.S. 8587) and Inland Navigation Rules (33 U.S.C. 2001 through 2073).

The Coast Guard thus provides an opportunity for alternative compliance. However, it is not possible to determine whether appropriate, or what kind of alternative procedures might be necessary, without this collection.

*Forms:* None.

*Burden Estimate:* The estimated burden has decreased from 122 hours to 50 hours a year.

4. *Title:* Oil and Hazardous Materials Transfer Procedures.

*OMB Control Number:* 1625-0030.

*Type of Request:* Extension of a currently approved collection.

*Respondents:* Operators of certain vessels.

*Abstract:* Title 33 U.S.C. 1231 authorizes the Coast Guard to prescribe regulations related to the prevention of pollution. Title 33 CFR Part 155 prescribes pollution prevention regulations including those related to transfer procedures.

*Forms:* None.

*Burden Estimate:* The estimated burden has increased from 133 hours to 164 hours a year.

*Authority:* The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended.

Dated: December 15, 2010.

**R.E. Day,**

Rear Admiral, U.S. Coast Guard, Assistant Commandant for Command, Control, Communications, Computers and Information Technology.

[FR Doc. 2010-32060 Filed 12-21-10; 8:45 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2010-0164]

**National Boating Safety Advisory Council**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees will meet on January 14-16, 2011, in Orlando, Florida. NBSAC discusses issues relating to recreational boating safety. The meetings will be open to the public.

**DATES:** NBSAC will meet Friday, January 14, 2011, from 9 a.m. to 12:15 p.m. and Sunday, January 16, 2011, from 9 a.m. to 12 p.m. The Boats and Associated Equipment Subcommittee will meet on Friday, January 14, 2011 from 1:45 p.m. to 5 p.m. The Prevention through People Subcommittee will meet on Saturday, January 15, 2011, from 9

a.m. to 12 p.m., and the Recreational Boating Safety Strategic Planning Subcommittee will meet on Saturday, January 15, 2011, from 1:30 p.m. to 5:30 p.m. Please note that the meetings may conclude early if NBSAC has completed all business.

All written materials, comments, and requests to make oral presentations at the meetings should reach Mr. Jeff Ludwig, Assistant Designated Federal Officer (ADFO) for NBSAC by December 30, 2010, via one of the methods described in **ADDRESSES**. Requests to have a copy of your material distributed to each member of the Council prior to the meeting should reach Mr. Ludwig by December 30, 2010.

**ADDRESSES:** The meetings will be held in the San Juan Ballroom of the Embassy Suites Orlando—Downtown, 191 East Pine Street, Orlando, FL 32801.

Please send written material, comments, and requests to make oral presentations to Mr. Jeff Ludwig, ADFO for NBSAC, by one of the submission methods described below. All materials, comments, and requests must be identified by docket number USCG-2010-0164.

*Submission Methods:* Please use only one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil). Include the docket number in the subject line of the message.

- *Fax:* (202) 372-1932.

- *Mail:* Mr. Jeff Ludwig, COMDT (CG-54221), 2100 2nd Street, SW., Stop 7581, Washington, DC 20593.

*Instructions:* All submissions received must include the words "U.S. Coast Guard" and docket number USCG-2010-0164. All submissions received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. Anyone can search the electronic form of comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.) You may review a Privacy Act notice regarding our public dockets in the January 17, 2008 issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read background documents or submissions received by the NBSAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, ADFO for NBSAC, COMDT (CG-54221), 2100 2nd Street, SW., Stop 7581, Washington, DC 20593; (202) 372-1061; [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463). Congress established NBSAC in the Federal Boat Safety Act of 1971 (Pub. L. 92-75). NBSAC currently operates under the authority of 46 U.S.C. 13110, which requires the Secretary of Homeland Security, and the Commandant of the Coast Guard by delegation, to consult with NBSAC in prescribing regulations for recreational vessels and associated equipment, and on other major boating safety matters. See 46 U.S.C. 4302(c) and 13110(c).

#### Tentative Agendas of Meetings

*The agenda for the January 14, 2011 NBSAC meeting is as follows:*

- (1) Opening Remarks—Mr. James P. Muldoon, NBSAC Chairman.
- (2) Receipt and discussion of the following reports:
  - (a) Chief, Office of Auxiliary and Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.
  - (b) Executive Secretary's report.
  - (c) Towing Safety Advisory Committee (TSAC) Liaison's report.
  - (d) Navigation Safety Advisory Council (NAVSAC) Liaison's report.
  - (e) National Association of State Boating Law Administrators (NASBLA) report.
  - (f) Boating Industry Risk Management Council (BIRMC) Liaison's report.
- (3) Boats and Associated Equipment Subcommittee meeting to discuss current regulatory projects, grants, contracts, and new issues affecting boats and associated equipment.

*Saturday, January 15, 2011:*

- (4) Prevention through People Subcommittee meeting to discuss current regulatory projects, grants, contracts, and new issues affecting the prevention of boating accidents through outreach and education of boaters.

(5) Recreational Boating Safety Strategic Planning Subcommittee meeting to discuss current status of the strategic planning process and any new issues or factors that could impact, or contribute to, the development of the strategic plan for the recreational boating safety program.

*Sunday, January 16, 2011:*

- (6) Recreational Boating Safety Strategic Planning Subcommittee meeting (Cont.).
- (7) Receipt and discussion of the following reports:
  - (a) Prevention through People Subcommittee report.
  - (b) Boats and Associated Equipment Subcommittee report.
  - (c) Recreational Boating Safety Strategic Planning Subcommittee report.

(8) Closing remarks.

A more detailed agenda can be found at: <http://homeport.uscg.mil/NBSAC>, after January 5, 2011.

#### Procedural

These meetings are open to the public. Please note that the meeting may conclude early if all business is finished. Members of the public may make oral presentations during the meetings concerning the matters being discussed. Public comments will be limited to three minutes per speaker. If you would like to make an oral presentation at the meetings, please notify Mr. Jeff Ludwig as described in the ADDRESSES section above by December 30, 2010. If you would like a copy of your material distributed to each member of the Council in advance of the meetings, please submit thirty (30) copies to Mr. Jeff Ludwig as described in the ADDRESSES section above by December 30, 2010.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Jeff Ludwig as described in the ADDRESSES section above as soon as possible.

Dated: December 16, 2010.

**K.S. Cook,**

*Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.*

[FR Doc. 2010-32058 Filed 12-21-10; 8:45 am]

**BILLING CODE 9110-04-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5376-N-125]

#### Notice of Submission of Proposed Information Collection to OMB; Lender Qualifications for Multifamily Accelerated Processing (MAP)

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

To participate in MAP, lenders will be required to show that they have an experienced multifamily underwriter on staff, a satisfactory record on lending on multifamily housing properties, and an

acceptable Quality Control Plan. Qualified lenders can then take advantage of a mortgage application-processing plan that will take substantially less processing time than traditional processing.

**DATES:** *Comments Due Date:* January 21, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0541) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Colette.Pollard@hud.gov; or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Lender Qualifications for Multifamily Accelerated Processing (MAP).

*OMB Approval Number:* 2502-0541.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* To participate in MAP, lenders will be required to show that they have an experienced multifamily underwriter on staff, a satisfactory record on lending on