

# Notices

Federal Register

Vol. 75, No. 243

Monday, December 20, 2010

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Madera County Resource Advisory Committee will be meeting in North Fork, California on January 19th and January 26th 2011, and if necessary on February 2nd 2011. The purpose of these meetings will be to approve submitted proposals for funding as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Madera County Title II funds. The Madera County Resource Advisory Committee met on October 20th and on November 17th. The purposes of those meetings were to make decisions on how to accept and review project proposals for the next funding cycle.

**DATES:** The meetings will be held on January 19th and January 26th 2011, and if necessary on February 2nd, 2011, from 6:30 p.m. to 8:30 p.m. in North Fork, CA.

**ADDRESSES:** The meetings will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to [jaroberts@fs.fed.us](mailto:jaroberts@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera

County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

Dated: December 10, 2010.

**Dave Martin,**

*District Ranger.*

[FR Doc. 2010-31659 Filed 12-17-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### USDA Forest Service

#### Notice of Meeting; Siskiyou Resource Advisory Committee Meetings to Resume in January

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will hold its first meeting in 2011 on January 17th.

**DATES:** The meeting will be held on January 17th, 2011 and will begin at 4 p.m.

**ADDRESSES:** The meeting will be held at the Klamath National Forest Supervisor's Office, Conference Room, 1312 Fairlane Road, Yreka, CA.

**FOR FURTHER INFORMATION CONTACT:** Kerry Greene, Committee Coordinator, USDA, Klamath National Forest, Supervisor's Office, 1312 Fairlane Road, Yreka, CA 96097. (530) 841-4484; E-MAIL [kggreene@fs.fed.us](mailto:kggreene@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The agenda includes project updates and financial status, and presentation and review of new project proposals to be considered by the RAC. The meeting is open to the public. Opportunity for public comment will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: December 10, 2010.

**Kelly Russell,**

*Deputy Forest Supervisor.*

[FR Doc. 2010-31897 Filed 12-17-10; 8:45 am]

**BILLING CODE 3410-11-P**

## ARCTIC RESEARCH COMMISSION

### Meeting Notice

Notice is hereby given that the U.S. Arctic Research Commission will hold its 95th meeting in Anchorage, AK, on January 21, 2011. The business session, open to the public, will convene at 9 a.m.

The Agenda items include:

- (1) Call to order and approval of the agenda.
- (2) Approval of the minutes from the 94th meeting.
- (3) Commissioners and staff reports.
- (4) Discussion and presentations concerning Arctic research activities.

The focus of the meeting will be reports and updates on programs and research projects affecting the Arctic.

If you plan to attend this meeting, please notify us via the contact information below. Any person planning to attend who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission of those needs in advance of the meeting.

**Contact Person for Further Information:** John Farrell, Executive Director, U.S. Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

**John Farrell,**

*Executive Director.*

[FR Doc. 2010-31779 Filed 12-17-10; 8:45 am]

**BILLING CODE 7555-01-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** International Trade Administration (ITA).

**Title:** Commercial Service—Strategic User Satisfaction Surveys.

**Form Number(s):** ITA-4157P.

**OMB Control Number:** 0625-0262.

**Type of Request:** Regular submission.

**Burden Hours:** 375.

**Number of Respondents:** 1,500.

**Average Hours per Response:** 15 minutes.

**Needs and Uses:** The U.S. Commercial Service (CS) is mandated by Congress to help U.S. businesses, particularly small and medium-sized companies, export their products and services to global markets. Additionally, the CS plays a leading role in achieving the President's National Export Initiative and doubling exports within