

during 2010 and the outlook for 2011 for the BLM in Nevada; opening remarks and closeout reports of the three RACs; breakout meetings of each group category; breakout meetings of the three RACs; discussion of a recreation subgroup of the existing RACs; and setting of schedules for meetings of the individual RACs for the upcoming year. The public may provide written comments to the three RAC groups or the individual RACs. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodation may contact Rochelle Francisco.

**Ron Wenker,**

*State Director, Nevada.*

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**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXSINSSI0000]

#### Notice of Public Meeting, North Slope Science Initiative—Science Technical Advisory Panel

**AGENCY:** Bureau of Land Management, Alaska State Office, North Slope Science Initiative, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, North Slope Science Initiative (NSSI)—Science Technical Advisory Panel (STAP) will meet as indicated below:

**DATES:** The meeting will be held January 24–27, 2011, in Fairbanks, Alaska. The meetings will begin at 9 a.m. each day, at the University of Alaska Fairbanks, International Arctic Research Center, Room 401. Public comment will be received between 3 and 4 p.m. on Wednesday, January 26, 2011.

**FOR FURTHER INFORMATION CONTACT:** John F. Payne, Executive Director, North Slope Science Initiative, AK-910, c/o Bureau of Land Management, 222 W. Seventh Avenue, #13, Anchorage, AK 99513, (907) 271-3431 or e-mail [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

**SUPPLEMENTARY INFORMATION:** The NSSI-STAP provides advice and recommendations to the NSSI Oversight Group regarding priority information needs for management decisions across the North Slope of Alaska. These

priority information needs may include recommendations on inventory, monitoring, and research activities that contribute to informed land management decisions. The topics to be discussed at the meeting include:

- Emerging issue summaries from the STAP, including restoration/reclamation, cultural and Arctic fisheries.
- Planning for an NSSI workshop to be held in Barrow on March 29–31, 2011.
- Update on the project tracking system, database and public Web site.
- NSSI priority recommendations on implementing the emerging issues.
- Other topics the Oversight Group or STAP may raise.

All meetings are open to the public. The public may present written comments to the Science Technical Advisory Panel through the Executive Director, North Slope Science Initiative. Each formal meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the Executive Director, North Slope Science Initiative.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 9, 2010.

**Bud C. Cribley,**

*Alaska State Director.*

[FR Doc. 2010-31663 Filed 12-16-10; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNMA02000-L1430000.ET0000;  
NMNM77967]

#### Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary of the Interior for Land and Minerals Management proposes to extend the duration of Public Land Order (PLO) No. 6845 for an additional 20-year term. PLO No. 6845 withdrew 200 acres of public land from settlement, sale, location, or entry under the general land laws, including the United States mining laws, to protect the archaeological values at the Arroyo del Tajo Pictograph Site. This notice gives an opportunity to comment on the proposed action and request a public meeting.

**DATES:** Comments and requests for a public meeting must be received by March 17, 2011.

**ADDRESSES:** Comments and meeting requests should be sent to the Bureau of Land Management (BLM) Socorro Field Office Field Manager, 901 S. Hwy 85, Socorro, New Mexico 87801.

**FOR FURTHER INFORMATION CONTACT:** Ann D. Sullivan, BLM Socorro Field Office, 901 S. Hwy 85, Socorro, New Mexico 87801, or at 575-835-0412.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 6845 (56 FR 14865 (1991)) will expire April 11, 2011, unless extended. PLO No. 6845 is incorporated herein by reference. The BLM has filed a petition/application to extend PLO No. 6845 for an additional 20-year term. The withdrawal was made to protect the archaeological values at the Arroyo del Tajo Pictograph Site and surrounding area from deterioration, for research purposes, and for interpretation as described in the PLO. The area aggregates 200 acres in Socorro County, New Mexico.

The use of a right-of-way, interagency, or cooperative agreement would not adequately constrain nondiscretionary uses which could result in the permanent loss of significant values and irreplaceable cultural resources.

No water rights would be needed to fulfill the purpose of the requested withdrawal extension.

There are no suitable alternative sites available since the lands described herein have specific archaeological values that are not found in any nearby areas.

Records relating to the application may be examined by contacting Ann D. Sullivan or Danita Burns of the BLM Socorro Field Office at the above address or phone number.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the BLM Socorro Field Office Field

Manager at the address noted above. Comments, including names and street addresses of respondents, will be available for public review at the BLM Socorro Field Office during regular business hours, which are 7:45 a.m. to 4:30 p.m., Monday through Friday, except holidays.

Individual respondents may request confidentiality. Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed extension must submit a written request to the BLM Socorro Field Office Field Manager at the address above within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place of any public meetings will be published in the **Federal Register** and at least one local newspaper at least 30 days before the scheduled date of the meeting.

This application will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Authority:** 43 CFR 2310.3-1;2310.4.

**Danita Burns,**

*Field Manager, BLM Socorro Field Office.*

[FR Doc. 2010-31701 Filed 12-16-10; 8:45 am]

**BILLING CODE 4310-MW-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLID102000-L58740000

EU0000LXSS026D0000; DGG-10-0001]

### Notice of Realty Action: Proposed Sale of Public Lands in Bear Lake County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes the sale of 26 parcels of public lands totaling 1,543.14 acres in Bear Lake County, Idaho, under the authority of the

Federal Land Policy and Management Act of 1976 (FLPMA) at no less than the appraised fair market value. This notice segregates the lands being considered for sale from all forms of appropriation under the public land laws, including the mining laws, except the sale provisions of the FLPMA for a period of up to 2 years.

**DATES:** To ensure consideration of your comments regarding the proposed action, comments must be received by January 31, 2011.

**ADDRESSES:** Address all comments concerning this notice to Field Manager, Pocatello Field Office, Bureau of Land Management, 4350 Cliffs Drive, Pocatello, Idaho 83204.

**FOR FURTHER INFORMATION CONTACT:** You may contact the Pocatello Field Office at above address or by phone (208) 478-6357.

**SUPPLEMENTARY INFORMATION:** The following described public lands in Bear Lake County, Idaho, are proposed for sale under the authority of Sections 203 and 209 of FLPMA (90 Stat. 2750, 43 U.S.C. 1713 and 1719):

#### Boise Meridian

Parcel #85, T. 10 S., R. 43 E., sec. 34, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. T. 11 S., R. 43 E., sec. 3, lot 2.

Parcel #91, T. 11 S., R. 43 E., sec. 14, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>.

Parcel #92, T. 11 S., R. 43 E., sec. 20, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Parcel #94, T. 11 S., R. 43 E., sec. 27, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

Parcel #97, T. 11 S., R. 43 E., sec. 33, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Parcel #110, T. 12 S., R. 44 E., sec. 23, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>.

Parcel #101, T. 12 S., R. 46 E., sec. 4, lot 4.

Parcel #114, T. 13 S., R. 46 E., sec. 5, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

Parcel #122, T. 13 S., R. 44 E., sec. 18, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

Parcel #125, T. 13 S., R. 45 E., sec. 21, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; sec. 22, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Parcel #132, T. 13 S., R. 44 E., sec. 34, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

Parcel #133, T. 14 S., R. 43 E., sec. 18, lot 3.

Parcel #134, T. 14 S., R. 46 E., sec. 17, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

Parcel #135, T. 14 S., R. 45 E., sec. 20, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Parcel #136, T. 14 S., R. 46 E., sec. 20, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Parcel #137, T. 14 S., R. 46 E., sec. 19, lots 2 and 3.

Parcel #138, T. 14 S., R. 45 E., sec. 19, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; sec. 20, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

Parcel #139, T. 14 S., R. 43 E., sec. 27, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>.

Parcel #142, T. 14 S., R. 46 E., sec. 31, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

Parcel #143, T. 14 S., R. 46 E., sec. 31, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

Parcel #144, T. 15 S., R. 43 E., sec. 3,

SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> and W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; sec. 4, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

Parcel #159, T. 15 S., R. 46 E., sec. 27, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

Parcel #163, T. 16 S., R. 43 E., sec. 10, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

Parcel #165, T. 16 S., R. 45 E., sec. 11, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>.

Parcel #167, T. 16 S., R. 46 E., sec. 20, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Parcel #176, T. 14 S., R. 46 E., sec. 27, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 1,543.14, acres more or less, in Bear Lake County. The lands are not needed for any Federal purpose and disposal would be in the public interest. The 1988 BLM Pocatello Resource Management Plan identified these parcels of public land as suitable for disposal. Conveyance of the identified public lands will be subject to valid existing rights and encumbrances of record, including but not limited to, rights-of-way for roads and public utilities. A decision regarding the method of sale (competitive, modified competitive, or direct) along with a decision regarding conveyance of any mineral interests pursuant to Section 209 of the FLPMA will be analyzed for each parcel during processing of the proposed sale. The BLM Pocatello Field Office anticipates publication of a follow-up notice in the **Federal Register** detailing these specifics when they have been determined.

On December 17, 2010, the above-described lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, except the sale provisions of the FLPMA. Until completion of the sale, the BLM will not accept land use applications affecting the identified public lands, except applications for the amendment of previously-filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or December 17, 2012, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

#### Public Comments

For a period until January 31, 2011, interested parties and the general public may submit comments concerning the lands being considered for sale, including notification of any encumbrances or other claims relating to the identified lands, to the Field Manager, Pocatello Field Office, Bureau of Land Management, 4350 Cliffs Drive,