

procedures, and define guidelines to be used for governing the USDA Farmers Market annually on 12th Street and Independence Ave., SW., Washington, DC. A one-time yearly submission information collection in a required application form was also established.

The information collection in *Form TM-28, USDA Farmers Market Application* is required by farms or businesses participating at the USDA Farmers Market. The information allows AMS the means of reviewing the type of products available for sale and selecting participants for the annual market season. The type of information within the application includes: (1) Certification the applicant is the owner or representative of the farm or business; (2) applicant contact information including name(s), address, phone number, and e-mail address; (3) farm or business location; (4) types of products grown; (5) business practices; and (6) insurance coverage.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.12 hours per response.

*Respondents:* Farmers and/or vendors completing the application to participate in the USDA Farmers Market.

*Estimated Number of Respondents:* 30.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 3.6 hours.

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Errol R. Bragg at the address listed under section "ADDITIONAL INFORMATION OR COMMENTS" or to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, OMB, Washington, DC 20503. Comments must be received by February 11, 2011. All comments received by AMS will be available for public inspection during regular business hours, 8 a.m. to 4:30 p.m.

Eastern Time, Monday through Friday, at the same address; and can be viewed via the Internet at <http://www.regulations.gov>.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: December 7, 2010.

**David R. Shipman,**

*Acting Administrator, Agricultural Marketing Service.*

[FR Doc. 2010-31203 Filed 12-10-10; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Document No. AMS-ST-10-0052]

#### Plant Variety Protection Board; Reestablishment of the Plant Variety Protection Board

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. App.), this notice announces that the Secretary of Agriculture intends to reestablish the Plant Variety Protection Board.

**FOR FURTHER INFORMATION CONTACT:** Paul Zankowski, USDA, Agricultural Marketing Service (AMS), 10301 Baltimore Blvd., Room 401, National Agricultural Library, Beltsville, MD 20705-2351 or by phone at (301) 504-7475 or by Internet: <http://www.regulations.gov> or by e-mail: [Paul.Zankowski@ams.usda.gov](mailto:Paul.Zankowski@ams.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Plant Variety Protection Act (Act) (7 U.S.C. 2321 *et seq.*) provides legal protection in the form of intellectual property rights to developers of new varieties of plants, which are reproduced sexually by seed or are tuber-propagated. A Certificate of Plant Variety Protection is awarded to an owner of a crop variety after an examination shows that it is new, distinct from other varieties, genetically uniform and stable through successive generations. The term of protection is 20 years for most crops and 25 years for trees, shrubs, and vines.

The Act also provides for a statutory Board (7 U.S.C. 2327) to be appointed by the Secretary of Agriculture. The duties of the Board are to: (1) Advise the Secretary concerning the adoption of rules and regulations to facilitate the proper administration of the Act; (2) provide advisory counsel to the Secretary on appeals concerning

decisions on applications by the PVP Office and on requests for emergency public-interest compulsory licenses; and (3) advise the Secretary on any other matters under the Regulations and Rules of Practice and on all questions under Section 44 of the Act, "Public Interest in Wide Usage" (7 U.S.C. 2404). Reestablishing the Board is necessary and in the public interest.

The Act provides that "the Board shall consist of individuals who are experts in various areas of varietal development covered by this Act." The Board membership "shall include farmer representation and shall be drawn approximately equally from the private or seed industry sector and from the sector of government or the public." The Board consists of 14 members, each of whom is appointed for a 2-year period, with no member appointed for more than three 2-year periods. Nominations are made by farmers' associations, trade associations in the seed industry, professional associations representing expertise in seed technology, plant breeding, and variety development, public and private research and development institutions (13 members) and the USDA (one member).

Equal opportunity practices, in agreement with USDA nondiscrimination policies, will be followed in all membership appointments to the Board. To ensure that the suggestions of the Board have taken into account the needs of the diverse groups served by USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The Charter for the Board will be available on the Web site at: <http://www.ams.usda.gov/AMSV1.0/getfile?dDocName=STELPRDC5O59988> or may be requested by contacting the individual identified in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Persons with disabilities who require alternative means for communication of program information (braille, large print, or audiotape) should contact USDA's Target Center at 202-720-2600 (voice and TTY).

To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call 202-720-5964 (voice and TTY). USDA

is an equal opportunity provider and employer.

Dated: December 7, 2010.

**Pearlie S. Reed,**

*Assistant Secretary for Administration.*

[FR Doc. 2010-31219 Filed 12-10-10; 8:45 am]

**BILLING CODE 3410-02-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gogebic Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gogebic Resource Advisory Committee will meet in Ironwood, Michigan. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to review and make recommendations on Title II Projects submitted by the Public.

**DATES:** The meeting will be held on January 6, 2011, and will begin at 9:30 a.m. (CST).

**ADDRESSES:** The meeting will be held at the Ottawa National Forest Supervisor's Office, E6248 U.S. Hwy. 2, Ironwood, Michigan. Written comments should be sent to Lisa Klaus, Ottawa National Forest, E6248 U.S. Hwy. 2, Ironwood, MI 49938. Comments may also be sent via e-mail to [lklaus@fs.fed.us](mailto:lklaus@fs.fed.us) or via facsimile to 906-932-0122.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ottawa National Forest, E6248 U.S. Hwy. 2, Ironwood, MI 49938.

**FOR FURTHER INFORMATION CONTACT:** Lisa Klaus, RAC coordinator, USDA, Ottawa National Forest, E6248 U.S. Hwy. 2, Ironwood, MI, (906) 932-1330, ext. 328; e-mail [lklaus@fs.fed.us](mailto:lklaus@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted:

(1) Review and approval of previous meeting minutes. (2) Review and approval of Team Charter and Title II Project Evaluation Criteria. (3) Review and make recommendations for Title II

Projects submitted by the public. (4) Public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: December 6, 2010.

**Susan J. Spear,**

*Designated Federal Officer.*

[FR Doc. 2010-31170 Filed 12-10-10; 8:45 am]

**BILLING CODE P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** Friday, December 17, 2010, 11 a.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors. **SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. The BBG will hear a Middle East trip report, a report from the Board's Budget and Strategy Committee, and a report from the Chairman of the International Broadcasting Bureau Coordinating Committee on distribution/technology. The meeting is open to public observation via streamed Web cast, both live and on-demand, on the BBG's public Web site at <http://www.bbg.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2010-31397 Filed 12-9-10; 4:15 pm]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice—Amended

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Meeting.

**DATE AND TIME:** Friday, December 17, 2010; 11:30 a.m. EST.

**PLACE:** Via Teleconference, Public Dial In: 1-800-597-7623, Conference ID#: 31039129.

#### Meeting Agenda

This meeting is open to the public.

- I. Approval of Agenda
- II. Welcome New Commissioners
- III. Management and Operations:

- Review of transition, order of succession, continuity of operations.
- Review of 2011 meeting calendar.
- Staff Director's report.

IV. Program Planning: Update and discussion of projects.

- Cy Pres.
- Disparate Impact in School Discipline Policies.
- Gender and the Wage Gap.
- Title IX—Sex Discrimination in Liberal Arts College Admissions.
- Eminent Domain Project.
- NBPP.

V. State Advisory Committee Issues:

- Update on status of North Dakota, Illinois and Minnesota SACs.
- Update on Vermont SAC.

VI. Approval of Minutes of December 3, 2010 Meeting

VII. Announcements

VIII. Adjourn

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. **TDD:** (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. **TDD:** (202) 376-8116.

Dated: December 9, 2010.

**David Blackwood,**

*General Counsel.*

[FR Doc. 2010-31347 Filed 12-9-10; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** International Trade Administration.

**Title:** Request for Duty-Free Entry of Scientific Instruments or Apparatus.

**Form Number(s):** ITA-338P.

**OMB Control Number:** 0625-0037.

**Type of Request:** Regular submission.

**Burden Hours:** 130.

**Number of Respondents:** 65.

**Average Hours per Response:** 2.

**Needs and Uses:** The Departments of Commerce and Homeland Security ("DHS") are required to determine whether non-profit institutions established for scientific or educational purposes are entitled to duty-free entry