

Site in Nye County, Nevada, which would otherwise expire on November 28, 2010.

DATES: *Effective Date:* November 29, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Pamela C. Ridley, Bureau of Land Management, Nevada State Office, P.O. Box 12000, 1340 Financial Blvd., Reno, Nevada 89502, or 775-861-6530.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue protection of the Tonopah Administrative Site. The withdrawal extended by this order will expire on November 28, 2030, unless as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) the Secretary determines that the withdrawal shall be further extended.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

Public Land Order No. 6818 (55 FR 49522 (1990)), which withdrew 5 acres of public land from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. ch. 2), but not from leasing under the mineral leasing laws to protect the Federal investment in the Tonopah Administrative Site, is hereby extended for an additional 20-year period until November 28, 2030.

**Authority:** 43 CFR 2310.4.

Dated: November 23, 2010.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2010-31211 Filed 12-10-10; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLUTY02000.14300000.FR0000.241A.00; UTU-88037]

**Notice of Realty Action; Recreation and Public Purposes Act Classification for Conveyance of Public Lands in San Juan County, UT**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for

conveyance to San Juan County, under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, a 2.5 acre parcel of public land in San Juan County, Utah. San Juan County proposes to maintain a multi-purpose municipal building in Mexican Hat, Utah, to include fire and emergency services facilities, office space, equipment yard, weatherization services, and elections office.

**DATES:** Interested parties may submit written comments regarding this proposed classification for conveyance of public land until January 27, 2011.

**ADDRESSES:** Comments may be submitted to the Bureau of Land Management Monticello Field Office, 365 North Main, or P.O. Box 7, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:**

Maxine Deeter, BLM Monticello Field Office, at 435-587-1522, or by e-mail to [maxine\\_deeter@blm.gov](mailto:maxine_deeter@blm.gov).

**SUPPLEMENTARY INFORMATION:** The BLM has examined and found the following described public land suitable for classification for conveyance under the provisions of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*), and 43 CFR 2740:

**Salt Lake Meridian, Utah**

T. 42 S., R. 19 E.,  
Sec. 7, lot 47.

The area described contains 2.5 acres in San Juan County.

The classification is consistent with the Monticello Resource Management Plan, Lands and Realty Decisions LAR-3 and LAR-7, dated November 17, 2008, and is in the public interest. An environmental assessment has been prepared that analyzes the San Juan County application and proposed plans of development and management. A conveyance would be subject to the provisions of the R&PP Act, applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945);

2. All minerals, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

3. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on patented lands.

A conveyance would also be subject to valid existing rights.

Upon publication of this notice in the **Federal Register**, the land described above is segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the R&PP Act and leasing under the mineral leasing laws.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a public municipal building. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or whether the use is consistent with state and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application, whether the BLM followed proper administrative procedures in reaching the decision, or any other factors directly related to the suitability of the land for a public municipal building.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The BLM State Director will review any adverse comments. In the absence of any adverse comments, the classification will become effective February 11, 2011. The lands will not be available for conveyance until after the classification becomes effective.

**Authority:** 43 CFR 2741.5(h).

**Juan Palma,**

*State Director.*

[FR Doc. 2010-31206 Filed 12-10-10; 8:45 am]

**BILLING CODE 4310-DQ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCO956000.L14200000 BJ0000]

**Notice of Stay of Filing of Plat**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Stay of Filing of Plat.

**SUMMARY:** On Wednesday, November 3, 2010, the Bureau of Land Management,

(BLM) published a Notice of Filing of Plats in the **Federal Register** (75 FR 67766) declaring the intent to file certain plats on Friday, December 3, 2010. The BLM Colorado State Office is publishing this notice to inform the public that the proposed filing of the plat and field notes of the dependent resurvey and surveys in Township 9 South, Range 93 West, Sixth Principal Meridian, Colorado accepted on August 5, 2010, is hereby postponed in order to extend the period of time for interested parties to communicate with the BLM regarding this proposed filing and to extend the period of time for interested parties to protest this action.

**DATES:** Unless there are protests of this action, the filing of the plat described in this notice will happen on February 11, 2011.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, Colorado 80215-7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

**SUPPLEMENTARY INFORMATION:** If a protest of this dependent resurvey is received prior to the date of the official filing, the official filing will be stayed pending consideration of the merits of the protest. This particular plat will not be officially filed until after all protests have been accepted or dismissed and become final.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2010-31142 Filed 12-10-10; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 6, 2010. Pursuant to sections 60.13 and 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington,

DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 28, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ALABAMA

### Covington County

Floralia Historic District, 23216-24310 Fifth Ave, N Fifth St. 519-1189 S Fifth St. 1113-1115 Fourth St, 22510-22664 Wall St, Florala, 10001050

### Jefferson County

Dunbar High School, 2715 6th Ave N, Bessemer, 10001051

## COLORADO

### Denver County

Sixth Avenue Community Church, 3250 E Sixth Ave, Denver, 10001037

## FLORIDA

### Orange County

Lake Ivanhoe Historic Residential District, Roughly Orlando St, Interstate 4, Lakeview St, Edgewater Dr, Orlando, 10001042

## GEORGIA

### Emanuel County

Davis—Proctor House, 133 First Ave, Twin City, 10001049

## MARYLAND

### Talbot County

Miller's House, Old Wye Mills Rd, Wye Mills, 10001038

## SOUTH CAROLINA

### Abbeville County

Upper Long Cane Cemetery, Greenville St (SC HWY 20 N) at junction with Beltline Rd (SC Sec Rd 1-35), Abbeville, 10001039

### Greenwood County

The Oaks, 114 Old Puckett's Ferry Rd, Coronaca, 10001040

## TENNESSEE

### Hamilton County

Hamilton Bridge, Market St over the Tennessee River, Chattanooga, 10001047

## Knox County

Minvilla, 447 N Broadway, Knoxville, 10001046

## VERMONT

### Chittenden County

Moran Municipal Generating Station, 475 Lake St, Burlington, 10001041

## WASHINGTON

### Lincoln County

Lincoln Hotel, 301 W Sherlock St, Harrington, 10001044

### Skagit County

Northern State Hospital, Roughly bounded by Thompson Dr to the S, Hemlick Dr to the E, Hub Dr to the W, and ¼ mi S of Mosier Rd to the N, Sedro Woolley, 10001043

### Spokane County

Muzzy-Shine House, 150 W Mission Ave, Spokane, 10001045

## WYOMING

### Carbon County

Carbon Cemetery, County Road 115, Carbon, 10001048

[FR Doc. 2010-31231 Filed 12-10-10; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

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Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.