

**Proposed Project: Performance Report for Grants and Cooperative Agreements (OMB No. 0915-0061)—Revision**

The HRSA Bureau of Health Professions (BHP) Performance Report for Grants and Cooperative Agreements is used to report grantee activities for Title VII and VIII health professions and nursing education and training programs. The reporting system measures the grantee's success in meeting (1) the objectives of the grant project, and (2) the cross-cutting outcomes developed for the Bureau of Health Professions' Title VII and VIII health professions and nursing education and training programs. The

reporting system has two parts: Part I of the performance report is designed to collect information on activities specific to a given program and Part II, the core performance measures, collects data on overall project performance related to BHP's strategic goals, objectives, outcomes, and legislative requirements. Progress will be measured based on the objectives of the grant project, and outcome measures and indicators developed by the Bureau to meet requirements of the Government Performance and Results Act (GPRA) and other statutory authorities.

BHP is revising the grantee burden reported on the previous information

collection request. As a result of eliminating multiple race combinations for two or more races, the hours per response has decreased. In addition, measures will be added to collect outcome data on a new program as a result of the Affordable Care Act (*i.e.*, State Workforce Development Grants). New measures will also be added to collect outcome data on the State Primary Care Offices (PCOs) program and the Oral Health Program. Based on a more accurate estimation of BHP grantees reporting, the hours per response is approximately 8.5 hours.

The estimated annual burden is as follows:

Report	Number of respondents	Responses per respondent	Total responses	Hours per response	Total burden hours
BHP Performance Report .....	1,100	1	1,100	8.5	9,350
Total .....	1,100	.....	1,100	.....	9,350

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to the desk officer for HRSA, either by e-mail to *OIRA\_submission@omb.eop.gov* or by fax to 202-395-6974. Please direct all correspondence to the "attention of the desk officer for HRSA."

Dated: November 23, 2010.

**Robert Hendricks,**

*Director, Division of Policy and Information Coordination.*

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**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute Of Biomedical Imaging And Bioengineering; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which

would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; Biomed-ISS 2011/01.

*Date:* January 28, 2011.

*Time:* 8 a.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Ruth Grossman, DDS, Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Boulevard, Room 960, Bethesda, MD 20892. 301-496-8775. *grossmans@mail.nih.gov.*

Dated: November 23, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Eye Institute; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C.,

as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Eye Institute Special Emphasis Panel; U10 Teleconference Review.

*Date:* December 7, 2010.

*Time:* 11 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Eye Institute, 5635 Fishers Lane, Rockville, MD 20852. (Telephone Conference Call).

*Contact Person:* Samuel Rawlings, PhD, Chief, Scientific Review Branch, Division of Extramural Research, National Eye Institute, National Institutes of Health, 5635 Fishers Lane, Suite 1300, MSC 9300. 301-451-2020. *rawlings@nei.nih.gov.*

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Eye Institute Special Emphasis Panel; NEI Data Analysis and Epidemiology Grant Applications.

*Date:* December 14-15, 2010.

*Time:* 8 a.m. to 9 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Eye Institute, National Institutes of Health, 5635 Fishers Lane, Rockville, MD 20852. (Virtual Meeting).

*Contact Person:* Anne E. Schaffner, PhD, Scientific Review Branch, Division of Extramural Research, National Eye Institute, National Institutes of Health, 5635 Fishers Lane, Suite 1300, MSC 9300. 301-451-2020. *aes@nei.nih.gov.*