

Dated: November 22, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-29728 Filed 11-24-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting by teleconference.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee), which will take place through a telephone conference call (teleconference). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on spectrum management policy matters.

**DATES:** The meeting will be held on December 13, 2010, from 11 a.m. to 2 p.m., Eastern Standard Time.

**ADDRESSES:** The meeting will be held by teleconference. Members of the public may listen to the meeting by dialing toll-free to 1 (888) 769-8761 and entering passcode 2684385. Due to a limited number of telephone lines, attendance will be on a first-come, first-served basis. Written public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue, NW., Room 4725, Washington, DC 20230 or e-mailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Joe Gattuso, Designated Federal Officer, at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov); and/or visit NTIA's Web site at <http://www.ntia.doc.gov/advisory/spectrum>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: license radio frequencies in a way that maximizes their public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. (See charter, at <http://www.ntia.doc.gov/advisory/>

[spectrum/csmac\\_charter.html](http://www.ntia.doc.gov/advisory/spectrum/csmac_charter.html)). This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/advisory/spectrum>.

**Matters To Be Considered:** The Committee will discuss the work and review a draft report of its Incentives Subcommittee. There also will be an opportunity for public comment at the meeting. NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov>, prior to the meeting.

**Time and Date:** The meeting/teleconference will be held on December 13, 2010, from 11 a.m. to 2 p.m., Eastern Standard Time. The times and the agenda topics are subject to change. Please refer to NTIA's Web site, <http://www.ntia.doc.gov>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held by teleconference. Members of the public may listen to the meeting by dialing toll-free to 1 (888) 769-8761 and entering passcode 2684385. An operator will provide further instructions. Public access will be limited to listen-only except during the public comment portion of the meeting. Due to a limited number of telephone lines, attendance will be on a first-come, first-served basis. The call will be recorded. For information about access by or services for individuals with disabilities, please contact Mr. Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov), at least five (5) business days before the meeting.

**Status:** Interested parties are invited to participate and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of this meeting should send them to NTIA's Washington, DC office at the above-listed address. Such comments must be received by close of business on December 8, 2010, to provide sufficient time for review. Comments received after December 8, 2010, will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in HTML, ASCII, Word or WordPerfect format (please specify version). CDs should be labeled with the name and organizational affiliation of the filer, and the name of the word processing program used to

create the document. Alternatively, comments may be submitted electronically to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov). Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, membership list, agendas, minutes, and any reports are available on NTIA's Committee web page at <http://www.ntia.doc.gov/advisory/spectrum>.

Dated: November 19, 2010.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2010-29685 Filed 11-24-10; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Emerging Technology and Research Advisory Committee; Notice of Partially Closed Meeting

The Emerging Technology and Research Advisory Committee (ETRAC) will meet on December 13 and 14, 2010, 8:30 a.m., Room 3884, at the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on emerging technology and research activities, including those related to deemed exports.

#### Agenda

*Monday, December 13*

Open Session: 8:30 a.m.–12 Noon

1. Welcome and Introductions.
2. ETRAC Member Discussion Emerging Technology Analysis.
3. Public Comments.

Closed Session: 1 p.m.–4 p.m.

4. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

Open Session: 4:15 p.m.–5 p.m.

1. ETRAC Member Discussion Emerging Technology Analysis.
2. Public Comments.

*Tuesday, December 14*

Open Session: 8:30 a.m.–12 Noon

1. Welcome and Introductions.

2. ETRAC Member Discussion Emerging Technology Analysis.
3. Public Comments.

Closed Session: 1 p.m.–3:30 p.m.

1. ETRAC Member Discussion Emerging Technology Analysis.

The open sessions will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than December 6, 2010.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via e-mail.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on October 4, 2010, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 §§ 10(d)), that the portion of the meeting dealing with matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)1 and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

Dated: November 22, 2010.

**Yvette Springer,**

*Committee Liaison Officer.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA055**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Council to convene a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a meeting of the Standing and Special Reef Fish Scientific and Statistical Committees.

**DATES:** The meeting will convene at 9 a.m. on Monday, December 13, 2010 and conclude by 3 p.m. on Wednesday, December 15, 2010.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Population Dynamics Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Committee will meet to discuss attendance issues and problems with achieving a quorum, plus review several issues related to development of the generic annual catch limit/accountability measures amendment. These issues include a review of the latest version of the draft acceptable biological catch control rule, and a discussion on the use of judgment calls and use of mean catch to define the overfishing limit when setting the acceptable biological catch for data poor species. The Committee will also review the use of in-season accountability measures as part of a system of accountability measures for sectors that exceed their annual catch limits, and proposed revisions to species groupings to be used in setting annual catch limits. Finally, the Committee will make recommendations for acceptable biological catch, and overfishing limit if necessary, for all stocks in the generic annual catch limit/accountability measures amendment that are still in need of such recommendations.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630 or can be downloaded from the Council's ftp site, <ftp.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical

Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Trish Kennedy at the Council (*see ADDRESSES*) at least 5 working days prior to the meeting.

Dated: November 19, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA050**

#### National Saltwater Angler Registry Program

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** NMFS has established an annual fee of fifteen dollars (\$15.00) for registration of anglers, spear fishers and for-hire fishing vessels to register under the National Saltwater Angler Registry Program.

**DATES:** The registration fee will be required effective January 1, 2011.

**ADDRESSES:** Gordon C. Colvin, Fishery Biologist, NMFS ST-12453, 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Gordon C. Colvin, Fishery Biologist; (301) 713-2367 x175; e-mail: [Gordon.Colvin@noaa.gov](mailto:Gordon.Colvin@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The final rule implementing the National Saltwater Angler Registry Program, 50 CFR part 600, subpart P, was published in the **Federal Register** on December 30, 2008. The final rule states that persons registering with NMFS must pay an annual fee effective January 1, 2011, and that NMFS will publish the annual