

A copy of the agenda can be obtained by calling (813) 348-1630.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Trish Kennedy at the Council (*see ADDRESSES*) at least 5 working days prior to the meeting.

Dated: November 19, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-29691 Filed 11-24-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA057**

#### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its River Herring and Shad Committee, its Joint Spiny Dogfish Committee, and its Executive Committee will hold public meetings.

**DATES:** The meetings will be held on Monday, December 13, 2010 through Thursday, December 16, 2010. *See*

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Hilton Virginia Beach Oceanfront Hotel, 3001 Atlantic Avenue, Virginia Beach, VA 23451; telephone: (757) 213-3000.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901-3910; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher Moore, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 674-2331 ext. 255.

#### SUPPLEMENTARY INFORMATION:

##### Monday, December 13, 2010

9 a.m. until 12 noon—The River Herring and Shad Committee will meet.

1 p.m. until 5 p.m.—There will be a Habitat-Ecosystems Workshop.

##### Tuesday, December 14, 2010

8 a.m. until 5 p.m.—The Habitat-Ecosystems Workshop will continue.

##### Wednesday, December 15, 2010

8:30 a.m.—The Council will convene.

8:30 a.m. until 3 p.m.—The Council will finalize summer flounder, scup, and black sea bass recreational management measures for 2011 in conjunction with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Boards.

3 p.m. until 3:30 p.m.—The Council will receive an Overview of the Ocean Observatories Initiative.

3:30 p.m. until 4:30 p.m.—The Joint Spiny Dogfish Committee will meet.

4:30 p.m. until 5:30 p.m.—There will be a Scoping Hearing on Monkfish Amendment 6.

##### Thursday, December 16, 2010

8 a.m. until 9 a.m.—The Executive Committee will meet.

9 a.m.—The Council will convene.

9 a.m. to 9:30 a.m.—There will be a Briefing on Proposed Listing of Atlantic Sturgeon under Endangered Species Act (ESA).

9:30 a.m. until 1:30 p.m.—The Council will convene to conduct its regular Business Session, receive Organizational Reports, Council Liaison Reports, the Executive Director's Report, receive a report on the status of MAFMC's FMPs, Committee Reports, and any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

On Monday, December 13—The River Herring and Shad Committee will review Squid, Mackerel, and Butterfish Amendment 14 FMAT (Fishery Management Action Team) input on management integration issues and discuss the next steps. The Habitat-Ecosystems Workshop will include a presentation by Jennifer Lukens on Implementing the President's National Ocean Policy and there will be a Policy/Management Panel discussion.

On Tuesday, December 14—the Habitat-Ecosystems Workshop will continue with Tom Noji discussing the NMFS Habitat Assessment Improvement Plan (HAIP) and a Science Panel discussion. Mike Snyder will discuss the Mid-Atlantic Regional Council on the Oceans (MARCO) and there will be a Stakeholder Panel discussion.

On Wednesday, December 15—The Council in conjunction with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass

Board will review and discuss the Monitoring Committee's recommendations and the Advisory Panel's recommendations on summer flounder, scup, and black sea bass management measures, and develop and approve management measures for the 2011 summer flounder, scup, and black sea bass recreational fishery. The Council will receive an Overview of the Oceans Observatories Initiative (OOI) from Jean McGovern, National Science Foundation (OOI) Program Director. The Joint Spiny Dogfish Committee will finalize issues to be resolved in Amendment 3. A Scoping Hearing for Monkfish Amendment 6 will be held regarding catch shares.

On Thursday, December 16—The Executive Committee will discuss the Visioning project update, consider updating priorities to accommodate a bio-economic analysis of the scup allocations, discuss the Council Communications Plan options, update the Advisory Panel Fishery Performance Report development, review the working group's recommendations for webinar compensation and travel policy to include in the Council's Standard Operating Practices and Procedures (SOPPs). The Council will be briefed on the Proposed Listing of Atlantic Sturgeon under ESA by the NMFS Office of Protected Resources. The Council will hold its regular Business Session to approve the June and October 2010 minutes and address any outstanding actions from the October 2010 meeting, receive Organizational Reports, Liaison Reports, the Executive Director's Report, an update on the status of the Council's FMPs, Committee Reports, and any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302-526-5251), at least 5 days prior to the meeting date.

Dated: November 22, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-29728 Filed 11-24-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting by teleconference.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee), which will take place through a telephone conference call (teleconference). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on spectrum management policy matters. **DATES:** The meeting will be held on December 13, 2010, from 11 a.m. to 2 p.m., Eastern Standard Time.

**ADDRESSES:** The meeting will be held by teleconference. Members of the public may listen to the meeting by dialing toll-free to 1 (888) 769-8761 and entering passcode 2684385. Due to a limited number of telephone lines, attendance will be on a first-come, first-served basis. Written public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue, NW., Room 4725, Washington, DC 20230 or e-mailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Joe Gattuso, Designated Federal Officer, at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov); and/or visit NTIA's Web site at <http://www.ntia.doc.gov/advisory/spectrum>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: license radio frequencies in a way that maximizes their public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. (See charter, at <http://www.ntia.doc.gov/advisory/>

[spectrum/csmac\\_charter.html](http://www.ntia.doc.gov/advisory/spectrum/csmac_charter.html)). This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/advisory/spectrum>.

**Matters To Be Considered:** The Committee will discuss the work and review a draft report of its Incentives Subcommittee. There also will be an opportunity for public comment at the meeting. NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov>, prior to the meeting.

**Time and Date:** The meeting/teleconference will be held on December 13, 2010, from 11 a.m. to 2 p.m., Eastern Standard Time. The times and the agenda topics are subject to change. Please refer to NTIA's Web site, <http://www.ntia.doc.gov>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held by teleconference. Members of the public may listen to the meeting by dialing toll-free to 1 (888) 769-8761 and entering passcode 2684385. An operator will provide further instructions. Public access will be limited to listen-only except during the public comment portion of the meeting. Due to a limited number of telephone lines, attendance will be on a first-come, first-served basis. The call will be recorded. For information about access by or services for individuals with disabilities, please contact Mr. Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov), at least five (5) business days before the meeting.

**Status:** Interested parties are invited to participate and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of this meeting should send them to NTIA's Washington, DC office at the above-listed address. Such comments must be received by close of business on December 8, 2010, to provide sufficient time for review. Comments received after December 8, 2010, will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in HTML, ASCII, Word or WordPerfect format (please specify version). CDs should be labeled with the name and organizational affiliation of the filer, and the name of the word processing program used to

create the document. Alternatively, comments may be submitted electronically to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov). Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, membership list, agendas, minutes, and any reports are available on NTIA's Committee web page at <http://www.ntia.doc.gov/advisory/spectrum>.

Dated: November 19, 2010.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2010-29685 Filed 11-24-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Emerging Technology and Research Advisory Committee; Notice of Partially Closed Meeting

The Emerging Technology and Research Advisory Committee (ETRAC) will meet on December 13 and 14, 2010, 8:30 a.m., Room 3884, at the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on emerging technology and research activities, including those related to deemed exports.

#### Agenda

*Monday, December 13*

Open Session: 8:30 a.m.–12 Noon

1. Welcome and Introductions.
2. ETRAC Member Discussion Emerging Technology Analysis.
3. Public Comments.

Closed Session: 1 p.m.–4 p.m.

4. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

Open Session: 4:15 p.m.–5 p.m.

1. ETRAC Member Discussion Emerging Technology Analysis.
2. Public Comments.

*Tuesday, December 14*

Open Session: 8:30 a.m.–12 Noon

1. Welcome and Introductions.