

Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1.

Dated: November 12, 2010.

**Larry Echo Hawk,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2010-29391 Filed 11-19-10; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Land Acquisitions; Suquamish Indian Tribe, Washington

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of final agency determination.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire an approximately 6.67-acre tract of land into trust for the Suquamish Indian Tribe of Washington on November 10, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Paula L. Hart, Director, Office of Indian Gaming, MS-3657 MIB, 1849 C Street, NW., Washington, DC 20240; Telephone (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR part 151.12(b) that notice be given to the public of the Secretary's decision to acquire land in trust at least 30 days prior to signatory acceptance of the land into trust. The purpose of the 30-day waiting period in 25 CFR 151.12(b) is to afford interested parties the opportunity to seek judicial review of final administrative decisions to take land in trust for Indian tribes and individual Indians before transfer of title to the property occurs. On November 10, 2010, the Assistant Secretary—Indian Affairs decided to accept an approximately 6.67-acre tract of land, consisting of nine (9) parcels, of land into trust for the Suquamish Tribe of Washington. The 6.67-acre tract of land parcel is located in Suquamish, Washington.

The land proposed for acquisition is described as follows:

That part of government lots 2 and 4, section 29, township 26 north, range 2 east, Willamette Meridian, Kitsap County, Washington, described as follows:

Parcels I through IX, inclusive, as shown on volume 72 of surveys, pages 226 through 234, inclusive, auditor's file No. 200907220134, records of Kitsap County, Washington; together

with an easement 16 feet in width for access and utilities over portions of Government lot 2, said section 29, township 26 north, range 2 east, W.M., as established in instruments recorded on December 8, 195, under auditor's file Nos. 1117923 and 1117924, records of Kitsap County, Washington;

Situate in the County of Kitsap, State of Washington.

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1.

Dated: November 12, 2010.

**Larry Echo Hawk,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2010-29387 Filed 11-19-10; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Announcement of National Geospatial Advisory Committee Meeting

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Geospatial Advisory Committee (NGAC) will meet on December 7–8, 2010 at the American Institute of Architects Building, 1735 New York Avenue, NW., Washington, DC 20006. The meeting will be held in the Gallery Room. The NGAC, which is composed of representatives from governmental, private sector, non-profit, and academic organizations, was established to advise the Federal Geographic Data Committee on management of Federal geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget (OMB) Circular A-16. Topics to be addressed at the meeting include:

- Geospatial Platform
- Geospatial Workforce
- The National Map
- FGDC Update
- Geospatial Program Updates
- NGAC Subcommittee Reports

The meeting will include an opportunity for public comment on December 8. Comments may also be submitted to the NGAC in writing. Members of the public who wish to attend the meeting must register in advance. Please register by contacting Arista Maher at the U.S. Geological Survey (703-648-6283,

[amaher@usgs.gov](mailto:amaher@usgs.gov)). Registrations are due by December 3, 2010. While the meeting will be open to the public, seating may be limited due to room capacity.

**DATES:** The meeting will be held from 8:30 a.m. to 5 p.m. on December 7 and from 8:30 a.m. to 4 p.m. on December 8.

**FOR FURTHER INFORMATION CONTACT:** John Mahoney, U.S. Geological Survey (206-220-4621).

**SUPPLEMENTARY INFORMATION:** Meetings of the National Geospatial Advisory Committee are open to the public. Additional information about the NGAC and the meeting is available at <http://www.fgdc.gov/ngac>.

Dated: November 16, 2010.

**Ken Shaffer,**

*Deputy Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2010-29279 Filed 11-19-10; 8:45 am]

**BILLING CODE 4311-AM-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTB07900 09 L10100000.PH0000 LXAMANMS0000]

#### Notice of Public Meeting; Western Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Western Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held December 9, 2010, beginning at 9 a.m. with a 30-minute public comment period and will adjourn at 3 p.m.

**ADDRESSES:** The meeting will be in the Bureau of Land Management Butte Field Office (106 North Parkmont) in Butte, Montana.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will participate in/discuss/act upon several topics, including: new RAC member orientation; information on the Landscape Conservation Cooperative program; Field Office updates; discussion of oil and gas leasing reform; and administrative details.

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:**

David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**Richard M. Hotaling,**

*District Manager, Western Montana District.*

[FR Doc. 2010-29328 Filed 11-19-10; 8:45 am]

**BILLING CODE 4310-DN-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Relocation of Listed Property 2280-665**

Pursuant to section 60.14 of 36 CFR part 60, comments are being accepted on the following properties listed on the National Register of Historic Places that are being considered for relocation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 7, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

Request for RELOCATION has been made for the following resources:

**MISSISSIPPI**

**Harrison County**

Quarles, W.J., House and Cottage, 120 and 122 E Railroad St., Long Beach, 80002244

**ALASKA**

**Skagway-Hoonah-Angoon**

Windfall Harbor CCC Shelter Cabin, Admiralty Island National Monument, Angoon, 95001299

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**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions 2280-665**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 23, 2010. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 7, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/National Historic Landmarks Program.*

**FLORIDA**

**Alachua County**

Island Grove Masonic Lodge No. 125, 20114 SE 219 Ave., Island Grove, 10000984

**GEORGIA**

**Fulton County**

First Methodist Episcopal Church, South, 360 Peachtree St., NW, Atlanta, 10001000

**GUAM**

**Guam County**

Baza Outdoor Oven, (Guam's Outdoor Ovens MPS), Beatrice Baza Rd, Yona, 10000972

Chaco Outdoor Oven, (Guam's Outdoor Ovens MPS), Chalan Josen Milagro St., Agat, 10000967

Cruz Outdoor Oven, (Guam's Outdoor Ovens MPS), Route 16, Barrigada, 10000966

Flores Outdoor Oven, (Guam's Outdoor Ovens MPS), Matcella Dr., Agana Heights, 10000965

Jinaspan Outdoor Oven, (Guam's Outdoor Ovens MPS), Beach Rd., Andersen AFB, Yigo, 10000968

Paulino Outdoor Oven, (Guam's Outdoor Ovens MPS), Afgangay Bay, Bear Rock Ln., Inarajan, 10000971

Quan Outdoor Oven, (Guam's Outdoor Ovens MPS), J.C. Santos St., Piti, 10000970

Won Pat Outdoor Oven, (Guam's Outdoor Ovens MPS), Between 114 and 126 Mansanita Ct., Sinajana, 10000969

**ILLINOIS**

**Champaign County**

Mattis, George and Elsie, House, 900 W Park Ave., Champaign, 10000993

**Lawrence County**

Lawrence County Courthouse, 1100 State St., Lawrenceville, 10000992

**LOUISIANA**

**East Baton Rouge Parish**

Lincoln Theater, 1305 Myrtle Walk, East Baton Rouge, 10000980

**Orleans Parish**

Algiers Point Historic District Boundary Increase, Roughly bounded by Slidell, Brooklyn, Atlantic, Newton, and Homer Sts., New Orleans, 1000097

**Lincoln Parish**

Grambling State University Historic District, Founders Ave., at College Ave., Grambling, 100009839

**Winn Parish**

Gum Springs Recreation Area, 12312 US HWY 84 W, Winnfield, 10000986

**MICHIGAN**

**Wayne County**

Kellog Park Historic District Boundary Increase, Roughly bounded by Church and Main St., and including Veteran's Park, Plymouth, 10000973

**MISSOURI**

**Jackson County**

Squibb, E.R. and Sons, Building, 2500 W Pennyway, Kansas City, 10000985

**NEW YORK**

**Allegany County**

Ceres School, School St., Ceres, 10000991

**Erie County**

Kensington Gardens Apartment Complex, 1, 2, 3 W Cleveland Dr., Buffalo, 10000989  
Zink Block, The, 346 Connecticut St., Buffalo, 10000987

**St. Lawrence County**

Sunday Rock, NY 56, South Colton, 10000990