

EIS No. 20100438, Draft EIS, USA, CO, PROGRAMMATIC—Growth, Realignment, and Stationing of Army Aviation Assets, Evaluates Environmental Impacts of Stationing Army Combat Aviation Brigade at Fort Carson, CO and Joint Base Lewis-McChord, WA, Comment Period Ends: 12/20/2010, Contact: Mike Ackerman 210-295-2273.

Revision to FR Notice Published 11/05/2010; Correction to Lead Agency from COE to USA and Correction to the Title.

Dated: November 16, 2010.

Robert W. Hargrove,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2010-29227 Filed 11-18-10; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2010-0001; FRL-8853-5]

SFIREG Full Committee; Notice of Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Association of American Pesticide Control Officials (AAPCO)/ State FIFRA Issues Research and Evaluation Group (SFIREG) Full Committee will hold a 2-day meeting, beginning on December 6, 2010, and ending December 7, 2010. This notice announces the location and times for the meeting and sets forth the tentative agenda topics.

DATES: The meeting will be held on Monday, December 6, 2010, from 8:30 a.m. to 5 p.m. and Tuesday, December 7, 2010, from 8:30 a.m. to noon.

To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

ADDRESSES: The meeting will be held at EPA One Potomac Yard (South Bldg.) 2777 Crystal Dr., Arlington VA, 1st Floor South Conference Room.

FOR FURTHER INFORMATION CONTACT: Ron Kendall, Field and External Affairs Division (7506P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 305-5561; fax number: (703) 308-2962; e-mail address: kendall.ron@epa.gov or Grier Stayton, SFIREG Executive Secretary, P.O. Box

466, Milford, DE 19963; telephone number: (302) 422-8152; fax number: (302) 422-2435; e-mail address: GrierStayton@aapco-sfireg@comcast.net.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action apply to me?

You may be potentially affected by this action if you are interested in SFIREG information exchange relationship with EPA regarding important issues related to human health, environmental exposure to pesticides, and insight into EPA's decision-making process. You are invited and encouraged to attend the meetings and participate as appropriate. Potentially affected entities may include, but are not limited to:

Those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetics Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA).

This listing is not intended to be exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. Other types of entities not listed in this unit could also be affected. The North American Industrial Classification System (NAICS) codes have been provided to assist you and others in determining whether this action might apply to certain entities. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

B. How can I get copies of this document and other related information?

EPA has established a docket for this action under docket ID number EPA-HQ-OPP-2010-0001. Publicly available docket materials are available either in the electronic docket at <http://www.regulations.gov>, or, if only available in hard copy, at the Office of Pesticide Programs (OPP) Regulatory Public Docket in Rm. S-4400, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA. The hours of operation of this Docket Facility are from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The Docket Facility telephone number is (703) 305-5805.

II. Background

This unit sets forth the tentative agenda for the meeting:

1. Issue Paper on Differentiation of Label Language.
2. Issue Paper on "For Use By" Label Statements.

3. Issue Paper on Expiration Dates—Supplemental Labeling.

4. Issue Paper on Revision of PR Notice 87-1 (Chemigation).

5. Status of Drift PRN.

6. Total Release Fogger investigation.

7. Rewrite of Pesticide Inspectors Manual by the Office of Enforcement and Compliance Assurance (OECA).

8. Survey on decline in state pesticide program resources.

9. Federal credentialing resource issues.

10. Fumigation Label review process.

11. Discussion on State Lead Agency (SLA) enforcement issues for which EPA can provide assistance.

12. Discussion on providing for more input from SLAs in rule-making process.

13. Discussion on providing for more review of enforceability of label language during label review process.

14. SFIREG Committee Reports.

15. Revisions to State Tribal Assistance Grants (STAG) grant funding.

16. Discussion of revised State Label Issues Tracking System (SLITS) process.

17. Association of Structural Pest Control Regulatory Officials Update.

18. Association of American Pesticide Safety Educators Report.

19. Tribal Pesticide Program Council Report.

20. Pesticide Program Dialogue Committee Update.

III. How can I request to participate in this meeting?

This meeting is open for the public to attend. You may attend the meeting without further notification.

List of Subjects

Environmental protection, Pesticides and pests.

Dated: November 10, 2010.

Robert McNally,

Acting Director, Field and External Affairs Division, Office of Pesticide Programs.

[FR Doc. 2010-29143 Filed 11-18-10; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-9229-6]

Meeting of the National Drinking Water Advisory Council—Notice of Public Meeting

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is

hereby given of a meeting of the National Drinking Water Advisory Council (NDWAC), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The primary focus of the meeting will be for the Council to discuss the Climate Ready Water Utility Work Group Report. The Council will be evaluating the report and determining what recommendations the Council will transmit to the Administrator. The Council will also discuss several other activities including, the Agency's drinking water strategy, the Underground Injection Control (UIC) Program, and revisions to the 1989 Total Coliform Rule (RTCR).

DATES: The Council meeting will be held on December 8, 2010, from 8:30 a.m. to 5 p.m., and December 9, 2010, from 8:30 a.m. to 5 p.m., Eastern time.

ADDRESSES: The meeting will be held at the Phoenix Park Hotel, 520 North Capitol Street, NW., Washington, DC 20001.

FOR FURTHER INFORMATION CONTACT: Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement, should contact Suzanne Kelly, by e-mail at: kelly.suzanne@epa.gov, by phone, 202-564-3887, or by regular mail at the U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. The Council encourages the public's input and will allocate one hour (11 a.m.–12 p.m.) on December 9, 2010, for this purpose. Oral statements will be limited to five minutes. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Suzanne Kelly by telephone at 202-564-3887 no later than November 30, 2010. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received by November 30, 2010 will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received December 1, 2010, or after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Special Accommodations

For information on access or services for individuals with disabilities, please contact Suzanne Kelly by telephone at 202-564-3887 or by e-mail at kelly.suzanne@epa.gov. To request accommodation of a disability, please contact Suzanne Kelly, preferably, at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: November 15, 2010.

Eric G. Burneson,
Acting Director, Office of Ground Water and Drinking Water.

[FR Doc. 2010-29239 Filed 11-18-10; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL ELECTION COMMISSION

Sunshine Act Notice

AGENCY: Federal Election Commission.

DATE AND TIME: Tuesday, November 16, 2010, at 10 a.m.

PLACE: 999 E Street, NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED: Compliance matters pursuant to 2 U.S.C. 437g. Audits conducted pursuant to 2 U.S.C. 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

PERSON TO CONTACT FOR INFORMATION: Judith Ingram, Press Officer Telephone: (202) 694-1220.

Shawn Woodhead Werth,
Secretary and Clerk of the Commission.

[FR Doc. 2010-29072 Filed 11-18-10; 8:45 am]

BILLING CODE 6715-01-M

FEDERAL RESERVE SYSTEM

Proposed Agency Information Collection Activities; Comment Request

AGENCY: Board of Governors of the Federal Reserve System.
SUMMARY: *Background:* On June 15, 1984, the Office of Management and Budget (OMB) delegated to the Board of Governors of the Federal Reserve System (Board) its approval authority under the Paperwork Reduction Act (PRA), as per 5 CFR 1320.16, to approve of and assign OMB control numbers to collection of information requests and requirements conducted or sponsored

by the Board under conditions set forth in 5 CFR part 1320 appendix A.1. Board-approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the Paperwork Reduction Act Submission, supporting statements and approved collection of information instruments are placed into OMB's public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

Request for Comment On Information Collection Proposals

The following information collections, which are being handled under this delegated authority, have received initial Board approval and are hereby published for comment. At the end of the comment period, the proposed information collections, along with an analysis of comments and recommendations received, will be submitted to the Board for final approval under OMB delegated authority. Comments are invited on the following:

- a. Whether the proposed collection of information is necessary for the proper performance of the Federal Reserve's functions; including whether the information has practical utility;
- b. The accuracy of the Federal Reserve's estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used;
- c. Ways to enhance the quality, utility, and clarity of the information to be collected; and
- d. Ways to minimize the burden of information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Comments must be submitted on or before January 18, 2011.

ADDRESSES: You may submit comments, identified by FR 28, FR H-5, or FR 3016, by any of the following methods:

- *Agency Web Site:*
<http://www.federalreserve.gov>. Follow the instructions for submitting comments at <http://www.federalreserve.gov/generalinfo/foia/ProposedRegs.cfm>.
- *Federal eRulemaking Portal:*
<http://www.regulations.gov>. Follow the instructions for submitting comments.
- *E-mail:* regs.comments@federalreserve.gov. Include docket