occupational training and workforce services for workers aged 55 and older. The evaluation will examine implementation of the grants, document the types of interventions, assess attributes of these treatments, estimate their success in helping aging workers become or remain employed, and discuss the potential for implementation of various methods in the broader workforce system.

Office of Management and Budget (OMB) clearance of the information collection is needed since it will involve (1) two rounds of site visits with the ten grantees, (2) phone reconnaissance with the ten grantees, and (3) additional participant-level data, beyond what is needed for the OMB-approved quarterly and Common Measures reporting requirements for High Growth Job Training Grants (as required for the AWI grants). The additional data is needed to understand in greater detail the characteristics of participants, the services provided to them, and the linkages among different programs in providing services. Each grantee will also need to provide the participant data to the evaluation contractor on two

occasions, using a secure FTP site or by CD, at the grantee's discretion.

#### II. Review Focus

The U.S. Department of Labor is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### **III. Current Actions**

Type of Review: New.

Agency: Employment and Training Administration.

*Title:* Evaluation of the Aging Worker Initiative Grants.

OMB Number: 1205-0NEW.

Record Keeping: NA.

Affected Public: Staff in local organizations administering the AWI grants; partner organizations (such as community colleges, local workforce agencies, and businesses); and individuals who apply for services under the AWI grants.

Total Respondents: 7,300.

Frequency: Varies according to type of respondent and the nature of the data collection; once for participants and twice for administrative personnel.

Total Annual Responses: Varies.

Average Time per Response: Varies as per type of data collected.

Estimated Total Burden Hours: 4,351 hours.

Total Burden Cost: The estimated total burden cost is \$98,422 as shown below:

	Average number respondents per site	Total number respondents	Hours/ respondent	Total hours	Average cost/ hour	Total cost
Round 1 site visit	18 25 685 1 1	180 250 6,850 10	1.2 1.2 0.5 40.0 1.0	216 300 3,425 400 10	\$29.82 30.92 20.25 32.50 34.94	\$6,441 9,276 69,356 13,000 349
Total	730	7,300		4,351		98,422

Comments submitted in response to this comment request will be summarized and/or included in the request for OMB approval of the information collection request; they will also become a matter of public record.

Signed: At Washington, DC, this 15th day of November 2010.

#### **Jane Oates**

Assistant Secretary, Employment and Training Administration.

[FR Doc. 2010–29202 Filed 11–18–10; 8:45 am]

BILLING CODE 4510-FN-P

#### **DEPARTMENT OF LABOR**

### **Employment and Training Administration**

# Request for Certification of Compliance—Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279–2) for the following:

*Applicant/Location:* Lily Group, Inc. dba Landree Mine/Indianapolis, Indiana.

Principal Product/Purpose: The loan, guarantee, or grant application is to construct a new mine and related buildings, purchase mining equipment,

and to create working capital. The office and mine are to be located in Sullivan, Indiana and Greene County, Indiana, respectively. The NAICS industry code for this enterprise is: 212112 Bituminous Coal Underground Mining.

**DATES:** All interested parties may submit comments in writing no later than December 3, 2010.

Copies of adverse comments received will be forwarded to the applicant noted above.

ADDRESSES: Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S–4231, Washington, DC 20210; or e-mail Dais.Anthony@dol.gov; or transmit via fax (202) 693–3015 (this is not a toll-free number).

## **FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number

(202) 693–2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION: Section** 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR Part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The **Employment and Training** Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these

Signed: At Washington, DC, this 15th day of November 2010.

#### Jane Oates,

Assistant Secretary for Employment and Training.

[FR Doc. 2010-29200 Filed 11-18-10; 8:45 am]

BILLING CODE 4510-FN-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (10-148)]

# NASA Advisory Council; NASA Commercial Space Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the Commercial Space Committee of the NASA Advisory Council.

**DATES:** Tuesday, December 14, 2010, 1:30 p.m.–4:30 p.m., Local Time.

ADDRESSES: NASA Headquarters, 300 E Street, SW., Glennan Conference Center Room 1Q39, Washington, DC 20546. FOR FURTHER INFORMATION CONTACT: Mr. John Emond, Office of Chief Technologist, National Aeronautics and Space Administration, Washington, DC 20546. Phone 202–358–1686, fax: 202–358–3878, john.l.emond@nasa.gov.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes a briefing from the NASA Commercial Space Team, a briefing on activities of the Education and Public Outreach Committee, and an administrative discussion on Committee plans for the coming year.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will need to show a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby-Visitor Control Center), and must state that they are attending the NASA Advisory Council Commercial Space Committee meeting in the Glennan Conference Center room 1Q39 before receiving an access badge. All non-U.S. citizens must fax a copy of their passport, and print or type their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), and place and date of entry into the U.S., fax to John Emond, NASA Advisory Council Commercial Space Committee Executive Secretary, FAX: (202) 358-3878, by no later than Wednesday December 7, 2010. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting John Emond via email at john.l.emond@nasa.gov or by telephone at (202) 358–1686 or fax: (202) 358– 3878.

Dated: November 15, 2010.

#### P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2010–29142 Filed 11–18–10; 8:45 am] **BILLING CODE P** 

## NATIONAL COUNCIL ON DISABILITY (NCD)

#### **Sunshine Act Meetings**

#### **Notice, Correction**

TYPE: Quarterly Meeting.

SUMMARY: NCD published a Sunshine Act Meeting Notice in the Federal Register on November 12, 2010, notifying the public of a quarterly meeting in Washington, DC. The times have been changed for a portion of the meeting on December 3.

### FOR FURTHER INFORMATION CONTACT:

Mark Quigley, Director of Communications, NCD, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202–272–2004 (voice), 202–272–2074 TTY; 202–272–2022 Fax.

#### Correction

In the **Federal Register** on November 12, 2010, in FR Doc. 2010–28647, on page 69473, correct Matters to be Considered for December 3 to read: December 3

8:30 a.m.-9:30 a.m. Speaker on Fiscal/Deficit Commission 9:30 a.m.-11:30 a.m. Continuation of NCD Open Meeting 11:30 a.m. Adjournment

Dated: November 17, 2010.

#### Aaron Bishop,

Executive Director.

[FR Doc. 2010-29378 Filed 11-17-10; 4:15 pm]

BILLING CODE 6820-MA-P

#### NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meeting.

Name: LIGO Laboratory Annual Review at Hanford Observatory for Physics (1208). Date and Time: Tuesday, December 7,

2010: 8:15 a.m.-5 p.m. Wednesday, December 8, 2010: 8:15 a.m.-5 p.m.

Thursday, December 9, 2010: 8:30 a.m.–11:30 a.m.

Place: LIGO site at Hanford, Washington.
Type of Meeting: Partially Closed.
Contact Person: Thomas Carruthers,
Program Director, Division of Physics,
National Science Foundation, (703) 292–

Purpose of Meeting: To provide an evaluation of the project construction for implementation of the AdvLIGO project to the National Science Foundation.

#### Agenda

Tuesday, December 7, 2010

8:15 a.m.—8:30 a.m. Open—Sign in 8:45 a.m.—9:15 a.m. Closed—Executive Session

9:15 a.m.–11:45 a.m. Open—Welcome, LIGO status, Reporting Metrics 12:45 p.m.–2:45 p.m. Open—S6 Science run, performance, risk reduction