Notices

Federal Register

Vol. 75, No. 212

Wednesday, November 3, 2010

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Sequoia National Forest, California; Sequoia National Forest Plan Amendment, Giant Sequoia National Monument Draft Environmental Impact Statement, Comprehensive Management Plan

AGENCY: Forest Service, USDA.

ACTION: Notice of extension of public comment period.

DATES: Comments must be received no later than December 3, 2010.

SUMMARY: The Sequoia National Forest hereby gives notice that it is extending the public comment period for the Giant Sequoia National Monument Draft Environmental Impact Statement (Draft EIS) and Draft Management Plan, which was published in the **Federal Register** on August 6, 2010, (Volume 75, No. 151) originally for a 90-day comment period. Please see the Notice of Availability of the Draft EIS (75 FR 47592) for more detailed information related to the Giant Sequoia National Monument Draft EIS and Draft Management Plan. In response to requests for additional time, the Forest Service will extend the comment period from November 3, 2010, to December 3, 2010.

Federal, State, tribal, and local governments and other interested parties are requested to comment on the Draft EIS. Comments will be accepted by e-mail to comments-pacificsouthwest-sequoia@fs.fed.us, or http://gsnm-consult.limehouse.com/portal/ or by mail to Anne Thomas, Giant Sequoia National Monument, Sequoia National Forest, 1839 South Newcomb Street, Porterville, CA 93257, or by facsimile to 559–781–4744.

FOR FURTHER INFORMATION CONTACT:

Anne Thomas at the address listed above or by telephone 559–784–1500.

Dated: October 27, 2010.

Barbara Johnston,

Acting Forest Supervisor, Sequoia National Forest.

[FR Doc. 2010–27599 Filed 11–2–10; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Advisory Committee Meeting

AGENCY: Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice of advisory committee meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace. **DATES:** November 17, 2010, 8 a.m. to

DATES: November 17, 2010, 8 a.m. to 4:30 p.m.; and November 18, 2010, 8 a.m. to 4:30 p.m.

ADDRESSES: The Advisory Committee meeting will take place at the Chateau Bourbon, 800 Iberville Street, New Orleans, Louisiana 70112.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250–3601. Requests and comments may also be faxed to (202) 690–2173.

FOR FURTHER INFORMATION CONTACT:

Terri L. Henry by phone at (202) 205–8281 or by e-mail at *Terri.L.Henry@usda.gov*.

SUPPLEMENTARY INFORMATION: The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71–87k). Information about the Advisory

Committee is available on the GIPSA Web site at http://www.gipsa.usda.gov. Under the section, "I Want To * * *," select "Learn about the Grain Inspection Advisory Committee."

The agenda will include updates on international affairs, the quality management program, the National Grain Center, and an overview of Federal Grain Inspection Service 2010 operations.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205–8281 or by e-mail at Terri.L.Henry@usda.gov.

Public participation will be limited to written statements unless permission is received from the Committee Chairperson to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

Randall D. Jones,

Acting Administrator, Grain Inspection, Packers and Stockyards Administration. [FR Doc. 2010–27795 Filed 11–2–10; 8:45 am]

BILLING CODE 3410-KD-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XA013

Endangered Species; File No. 15566

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application.

SUMMARY: Notice is hereby given that the South Carolina Department of Natural Resources, Marine Resources Division, Charleston, S.C. 29422–2559, has applied in due form for a permit to take loggerhead (Caretta caretta), Kemp's ridley (Lepidochelys kempii), green (Chelonia mydas), leatherback (Dermochelys coriacea), and hawksbill (Eretmochelys imbricata) sea turtles for purposes of scientific research.

DATES: Written, telefaxed, or e-mail comments must be received on or before December 3, 2010.

ADDRESSES: The application and related documents are available for review by selecting "Records Open for Public Comment" from the *Features* box on the Applications and Permits for Protected Species (APPS) home page, https://apps.nmfs.noaa.gov, and then selecting File No. 15566 from the list of available applications.

These documents are also available upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713–2289; fax (301) 713–0376; and

Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727) 824–5312; fax (727) 824–5309.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division:

• By e-mail to

NMFS.*Pr1Comments@noaa.gov* (include the File No. in the subject line of the email),

- By facsimile to (301) 713-0376, or
- At the above address.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the above address. The request should set forth the specific reasons why a hearing on this application would be appropriate.

FOR FURTHER INFORMATION CONTACT: Kristy Beard or Amy Hapeman, (301) 713–2289.

SUPPLEMENTARY INFORMATION: The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

The purpose of this research is to assess temporal change in catch rates, size distributions, sex and genetic ratios, and health of sea turtles. Up to 345 loggerhead, 29 Kemp's ridley, 9 green, 1 leatherback, and 1 hawksbill sea turtle would be captured annually by trawl in coastal waters between Winyah Bay, SC and St. Augustine, FL. Turtles would be handled, blood sampled, measured, flipper and passive integrated transponder (PIT) tagged, photographed, and released. A subsample of animals would be authorized for barnacle, keratin, and fecal sampling, cloacal swabs, laproscopy, ultrasound, and attachment of satellite and/or VHF transmitters. Up to five loggerhead, one Kemp's ridley, one green, one

leatherback, and one hawksbill sea turtle could be accidentally killed over the life of the permit. The permit would be valid for 5 years.

Dated: October 28, 2010.

Tammy C. Adams,

Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 2010–27776 Filed 11–2–10; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[Docket No.: 100630282-0522-04]

RIN 0648-ZC18

Availability of Grants Funds for Fiscal Year 2011

AGENCY: National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

ACTION: Notice.

SUMMARY: NOAA publishes this notice to provide the correct funding opportunity number for the NOAA Regional Ocean Partnership Funding Program—FY2011 Funding Competition. The original solicitation, which was announced in the Federal Register on September 13, 2010, gave an incorrect funding opportunity number—NOAA—NOS—CSC—2011—2002718. This notice corrects that error by providing the correct funding opportunity number—NOAA—NOS—CSC—2011—2002721

DATES: Full proposals must be received no later than 11:59 p.m. ET, December 10, 2010. For proposals submitted through Grants.gov, a date and time receipt indication by Grants.gov will be the basis of determining timeliness. Hard copy applications will be date and time stamped when they are received. Full proposals received after the submission deadline will not be reviewed or considered.

ADDRESSES: Full proposal application packages, including any letters of support, should be submitted through the apply function on Grants.gov. The standard NOAA funding application package is available at http://www.grants.gov. If an applicant does not have Internet access, one set of originals (signed) and two copies of the proposals and related forms should be mailed to the attention of James Lewis Free, NOAA Coastal Services Center, 2234 South Hobson Avenue, Charleston, South Carolina 29405–2413. No e-mail

or fax copies will be accepted. Full proposal application packages, including any letters of support, should be submitted together in one package.

FOR FURTHER INFORMATION CONTACT: For administrative questions, contact James Lewis Free, NOAA CSC; 2234 South Hobson Avenue, Room B–119; Charleston, South Carolina 29405–2413, phone 843–740–1185, fax 843–740–1224, e-mail James.L.Free@noaa.gov. For technical questions regarding this

announcement, contact Rebecca Smyth,

phone 510-251-8324, e-mail

Rebecca.Smyth@noaa.gov.

SUPPLEMENTARY INFORMATION: NOAA publishes this notice to correct the funding opportunity number referenced in the NOAA Regional Ocean Partnership Funding Program—FY2011 Funding Competition announced in the Federal Register on September 13, 2010 (75 FR 55541). The correct funding opportunity number is NOAA–NOS–CSC–2011–2002721. All other requirements published in the September 13, 2010 Federal Register notice for this program remain the same.

Limitation of Liability

In no event will NOAA or the Department of Commerce be responsible for proposal preparation costs if this program is cancelled because of other agency priorities. Publication of this announcement does not oblige NOAA to award any specific project or to obligate any available funds. Applicants are hereby given notice that funding for the Fiscal Year 2011 program is contingent upon the availability of Fiscal Year 2011 appropriations.

Universal Identifier

Applicants should be aware they are required to provide a Dun and Bradstreet Data Universal Numbering System (DUNS) number during the application process. See the October 30, 2002, **Federal Register**, (67 FR 66177) for additional information. Organizations can receive a DUNS number at no cost by calling the dedicated toll-free DUNS Number request line at 1–866–705–5711 or via the Internet at http://www.dunandbradstreet.com.

National Environmental Policy Act (NEPA)

NOAA must analyze the potential environmental impacts, as required by the National Environmental Policy Act (NEPA), for applicant projects or proposals which are seeking NOAA federal funding opportunities. Detailed information on NOAA compliance with NEPA can be found at the following