

Service requested to have the contract in Docket No. CP2010-71 serve as the baseline contract for future functional equivalence analyses of the GEPS 3 product.

*The instant contracts.* The Postal Service filed the instant contracts pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that each contract is in accordance with Order No. 86. The term of each contract is 1 year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. Notice at 3.

In support of its Notice, the Postal Service filed four attachments as follows:

Attachments 1A through 1H—redacted copies of the eight contracts and applicable annexes;

Attachments 2A through 2H—certified statements required by 39 CFR 3015.5(c)(2) for each contract;

Attachment 3—a redacted copy of Governors' Decision No. 08-7 which establishes prices and classifications for GEPS contracts, a description of applicable GEPS contracts, formulas for prices, an analysis of the formulas, and certification of the Governors' vote; and

Attachment 4—an application for non-public treatment of materials to maintain redacted portions of the contracts and supporting documents under seal.

The Notice advances reasons why the instant GEPS 3 contracts fit within the Mail Classification Schedule language for the GEPS 3 product. The Postal Service identifies customer-specific information and general contract terms that distinguish the instant contracts from the baseline GEPS 3 agreement. *Id.* at 4-5. It states that the differences, which include price variations based on updated costing information and volume commitments, do not alter the contracts' functional equivalency. *Id.* at 3-4. The Postal Service asserts that "[b]ecause the agreements incorporate the same cost attributes and methodology, the relevant characteristics of these eight GEPS contracts are similar, if not the same, as the relevant characteristics of previously filed contracts." *Id.* at 4.

The Postal Service concludes that its filings demonstrate that each of the new GEPS 3 contracts complies with the requirements of 39 U.S.C. 3633 and is functionally equivalent to the baseline GEPS 3 contract. Therefore, it requests that the instant contracts be included within the GEPS 3 product. *Id.* at 5.

## II. Notice of Filing

The Commission establishes Docket Nos. CP2011-5 through CP2011-12 for

consideration of matters related to the contracts identified in the Postal Service's Notice.

These dockets are addressed on a consolidated basis for purposes of this order. Filings with respect to a particular contract should be filed in that docket.

Interested persons may submit comments on whether the Postal Service's contracts are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642.<sup>3</sup> Comments are due no later than October 19, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

## III. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket Nos. CP2011-5 through CP2011-12 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than October 19, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-27467 Filed 10-29-10; 8:45 am]

**BILLING CODE 7710-FW-P**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**DATES AND TIMES:** Thursday, November 11, 2010, at 10:30 a.m.; and Friday, November 12, at 8:30 a.m. and 11:30 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

**STATUS:** Thursday, November 11 at 10:30 a.m.—Closed; Friday, November 12 at 8:30 a.m.—Open; and at 11:30 a.m.—Closed

**MATTERS TO BE CONSIDERED:**

<sup>3</sup> Those who cannot submit comments by the filing deadline should contact Mr. Sharfman.

## Thursday, November 11 at 10:30 a.m. (Closed)

1. Strategic Issues
2. Financial Matters
3. Pricing
4. Personnel Matters and Compensation Issues
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance

## Friday, November 12 at 8:30 a.m. (Open)

1. Approval of Minutes of Previous Meetings
2. Remarks of the Chairman of the Board
3. Remarks of the Postmaster General and CEO
4. Committee Reports
5. Consideration of Fiscal Year 2010 10K, Financial Statements, and Postal Service Annual Report
6. Consideration of Fiscal Year 2011 Integrated Financial Plan
7. Consideration of Final Fiscal Year 2012 Appropriation Request
8. Consideration of Fiscal Year 2010 Comprehensive Statement and Annual Performance Plan
9. Quarterly Report on Service Performance
10. Tentative Agenda for the December 6-7, 2010, meeting in Washington, DC
11. Election of Chairman and Vice Chairman of the Board of Governors

## Friday, November 12 at 11:30 a.m. (Closed—if needed)

1. Continuation of Thursday's closed session agenda

### CONTACT PERSON FOR MORE INFORMATION:

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**

*Secretary.*

[FR Doc. 2010-27653 Filed 10-28-10; 4:15 pm]

**BILLING CODE 7710-12-P**

## OFFICE OF SCIENCE AND TECHNOLOGY POLICY

### Request for Public Comment on the Draft 2010 National Nanotechnology Initiative Strategic Plan

**AGENCY:** White House Office of Science and Technology Policy.

**ACTION:** Notice: request for public comment.

**SUMMARY:** With this notice, the White House Office of Science and Technology Policy and the Nanoscale Science, Engineering, and Technology