

Community Self-Determination Act of 2008.

**DATES:** The meeting will be held November 1, 2010 at 4 p.m.

**ADDRESSES:** The meeting will be held at the Sitka Forest Service Office, 204 Siginaka Way, Sitka, Alaska. Send written comments to Sitka Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 204 Siginaka Way, Sitka, AK 99835, or electronically to Lisa Hirsch, RAC Coordinator at [lisahirsch@fs.fed.us](mailto:lisahirsch@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Lisa Hirsch, RAC Coordinator Sitka Ranger District, Tongass National Forest, (907) 747-4214.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: October 12, 2010.

**Carol A. Goularte,**  
District Ranger.

[FR Doc. 2010-26406 Filed 10-21-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Superior Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Superior Resource Advisory Committee will meet in Duluth, Minnesota. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review and make decisions on proposals requesting funds from Title II of the Secure Rural School Act. The schedule for soliciting the next round of proposals will be set.

**DATES:** The meeting will be held on Thursday, November 4, 2010, 9 a.m.

**ADDRESSES:** The meeting will be held at the EPA office, 6201 Congdon Blvd, Duluth, MN 55804. Written comments should be sent to Superior National Forest, RAC, 8901 Grand Ave Place, Duluth, MN 55808. Comments may also be sent via e-mail to [Lradosevichcraig@fs.fed.us](mailto:Lradosevichcraig@fs.fed.us), or via facsimile to 218-626-4312.

All comments, including names and addresses when provided, are placed in

the record and are available for public inspection and copying. The public may inspect comments received at Superior National Forest Headquarters. This meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Lisa Radosevich-Craig, Partnership Coordinator & Tribal Liaison, Superior National Forest Headquarters, 218-626-4336, [Lradosevichcraig@fs.fed.us](mailto:Lradosevichcraig@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Review of Secure Rural Schools Title II Rules and Operational Guidelines; Review and Selection of Proposals; Process and Timeline for Next Round of Request for Proposals; and a Public Forum, The agenda and any applicable documents may be previewed at <http://www.fs.fed.us/R9/superior>. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by Monday, November 1, 2010 will have the opportunity to address the Committee at those sessions.

Dated: October 13, 2010.

**Mark Hummel,**

Deputy Forest Supervisor, Acting Forest Supervisor, Superior National Forest, Duluth, Minnesota.

[FR Doc. 2010-26439 Filed 10-21-10; 8:45 am]

**BILLING CODE 3410-DT-M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13.

Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be sent via e-mail to [Ross\\_A\\_Rutledge@omb.eop.gov](mailto:Ross_A_Rutledge@omb.eop.gov) or fax to 202-395-3086. Copies of submission may be obtained by calling (202) 712-1365.

**SUPPLEMENTARY INFORMATION:**

**OMB Number:** OMB 0412-New.

**Form Number:** AID 321-3.

**Title:** Mentor Protégé Program—Post-Agreement Report.

**Type of Submission:** New Information Collection.

**Purpose:** The required annual reports will be used to determine if the mentor-protégé agreement is meeting its milestones outlined in the original agreement package, and the effect of the mentoring on the protégé.

**Annual Reporting Burden:**

**Respondents:** 30.

**Total annual responses:** 30.

**Total annual hours requested:** 360 hours.

Dated: October 8, 2010.

**Beth Salamanca,**

Acting Director, Office of Management Services, Bureau for Management.

[FR Doc. 2010-26410 Filed 10-21-10; 8:45 am]

**BILLING CODE M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13.

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**SUPPLEMENTARY INFORMATION:**

**OMB Number:** OMB 0412-New.

**Form Number:** AID 321-2.

**Title:** Mentor Protégé Program—Annual Report.

**Type of Submission:** New Information Collection.

**Purpose:** The mentors are required to report on the progress made under each active Mentor-Protégé Agreement annually throughout the term of the agreement. Each report is due 30 days after the end of each twelve-month period commencing with the start of the agreement.

**Annual Reporting Burden:**

**Respondents:** 30.

**Total annual responses:** 30.

**Total annual hours requested:** 360 hours.

Dated: October 8, 2010.

**Beth Salamanca,**

*Acting Director, Office of Management Services, Bureau for Management.*

[FR Doc. 2010-26412 Filed 10-21-10; 8:45 am]

**BILLING CODE M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13.

Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be sent via e-mail to *Ross\_A\_Rutledge@omb.eop.gov* or fax to 202-395-3086. Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* OMB 0412-New.

*Form Number:* AID 321-1.

*Title:* Mentor Protégé Program—Agreement Application.

*Type of Submission:* New information collection.

*Purpose:* Entities interested in participating in the U.S. Agency for International Development (USAID) Mentor-Protégé Program must apply in writing to the USAID Office of Small and Disadvantaged Business Utilization (OSDBU) by submitting the application form. The application will contain the Mentor-Protégé Program Agreement and will be evaluated for approval. Evaluations will consider the nature and extent of technical and managerial support as well as any proposed financial assistance in the form of equity investment, loans, joint venture, and traditional subcontracting support. USAID's current policy on the Mentor-Protégé Program can be found in the AIDAR 719.273.

*Annual Reporting Burden:*

*Respondents:* 30.

*Total annual responses:* 30.

*Total annual hours requested:* 360 hours.

Dated: October 8, 2010.

**Beth Salamanca,**

*Acting Director, Office of Management Services, Bureau for Management.*

[FR Doc. 2010-26413 Filed 10-21-10; 8:45 am]

**BILLING CODE 6116-01-M**

## APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE COMMISSION

### Annual Meeting

*Time And Date:* 10 a.m.–12:30 p.m., November 5, 2010.

*Place:* Harrisburg Hilton and Towers, One North Second Street, Harrisburg, PA 17101.

*Status:* The meeting will be open to the public.

### Matters To Be Considered

*Portions Open to the Public:* The primary purpose of this meeting is to (1) Review the independent auditors' report of Commission's financial statements for fiscal year 2009–2010; (2) Review the Low-Level Radioactive Waste (LLRW) Disposal and Storage information for 2009; (3) Consider a proposed budget for fiscal year 2011–2012; (4) Review policy and technical issues regarding LLRW management and disposal; and (5) Elect the Commission's Officers.

*Portions Closed to the Public:* Executive Session, if deemed necessary, will be announced at the meeting.

*Contact Person for More Information:* Rich Janati, Administrator of the Commission, at 717-787-2163.

**Rich Janati,**

*Administrator, Appalachian Compact Commission.*

[FR Doc. 2010-26572 Filed 10-21-10; 8:45 am]

**BILLING CODE 0000-00-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review: Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Telecommunications and Information Administration (NTIA).

*Title:* BroadbandMatch Web Site Tool.

*OMB Control Number:* 0660-0033.

*Form Number:* None.

*Type of Request:* Regular Submission (Extension of a currently approved information collection).

*Number of Respondents:* 4,500.

*Average Time per Response:* 15 minutes.

*Burden Hours:* 1,125.

*Needs and Uses:* The Department of Commerce's National Telecommunications and Information Administration (NTIA) and the Department of Agriculture's Rural

Utility Service (RUS) are administering an initiative of the American Recovery and Reinvestment Act (Recovery Act) to expand access to and adoption of broadband services. NTIA is utilizing that funding for its Broadband Technology Opportunities Program (BTOP), to support broadband infrastructure deployment, enhanced and expanded public computer centers, and projects encouraging sustainable adoption of broadband service. To help potential applicants to BTOP and the RUS' Broadband Initiatives Program (BIP), the agencies developed BroadbandMatch during the second funding round as an online tool for applicants to identify prospective partners with needed expertise and resources to strengthen their BTOP and BIP proposals.

The long-term success and sustainability of these projects require wide stakeholder support and coordination. Therefore, NTIA will continue BroadbandMatch as an ongoing resource for communities pursuing broadband projects and programs to advance the Presidential goal of universal, affordable broadband access for all Americans. The information collected through BroadbandMatch will facilitate collaboration among interested stakeholders. The online tool is also a useful means for businesses, non-profits, and state and local governments, and others to find potential partners to support their broadband initiatives, including alternative funding sources for projects that did not receive Recovery Act awards and additional resources for those projects that did.

Further, BroadbandMatch will complement other Administration efforts to promote ubiquitous broadband deployment and adoption in the United States. Significantly, the Recovery Act obligates NTIA to release publicly by February 17, 2011 a National Broadband Map developed from data collected and verified through grants from NTIA's State Broadband Data and Development grant program. The interactive national map will help educate consumers and businesses about broadband availability, enable broadband providers and investors to make better-informed decisions regarding the use of their private capital, and allow federal, state, and local policy-makers to make more data-driven decisions on behalf of their constituents. BroadbandMatch can help community residents and leaders identify interested partners to improve broadband availability and adoption in their localities.

*Affected Public:* Individuals or households; business and other for-