participant of the date that the suspension will begin.

Any decision proposing suspension of a participant may be appealed in writing to the Assistant Commissioner, Office of Field Operations, within 15 calendar days of the notification date. Should the participant appeal the notice of proposed suspension, the participant must address the facts or conduct charges contained in the notice and state how compliance will be achieved. In cases of willful misconduct or where public health interests or safety is concerned, the suspension may be effective immediately.

## **Test Evaluation Criteria**

To ensure adequate feedback, participants are required to participate in an evaluation of this test. CBP also invites all interested parties to comment on the design, implementation and functionality of ACE or the test program at any time during the test period. CBP will publish the final results in the **Federal Register** and the Customs Bulletin as required by 19 CFR 101.9(b).

CBP will use questionnaires to address such issues as:

• Problem resolution;

- System efficiency;
- Operational issues; and

• Other issues identified by the participants.

#### Next Steps

Shortly after the successful completion of the test, but no earlier than March 22, 2011, CBP plans to publish a notice in the **Federal Register** announcing that ACE will be the only CBP-approved EDI for required advance ocean and rail data.

Dated: October 15, 2010.

Thomas Winkowski,

Assistant Commissioner, Office of Field Operations. [FR Doc. 2010–26428 Filed 10–19–10; 8:45 am]

BILLING CODE 9111-14-P

## DEPARTMENT OF THE INTERIOR

## Office of the Secretary

# Blackstone River Valley National Heritage Corridor Commission: Notice of Meeting

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Friday, November 19, 2010.

The Commission was established pursuant to Public Law 99–647. The

purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene on November 19, 2010 at 9 a.m. at Brigham Hill Community Barn located at 37 Wheeler Road, North Grafton, MA for the following reasons:

1. Approval of Minutes

2. Chairman's Report

- 3. Executive Director's Report
- 4. Financial Budget
- 5. Public Input

It is anticipated that about thirty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Jan H. Reitsma, Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, *Tel.*: (401) 762–0250.

FURTHER INFORMATION CONCERNING THIS MEETING MAY BE OBTAINED FROM: Jan H. Reitsma, Executive Director of the Commission at the aforementioned address.

#### Jan H. Reitsma,

Executive Director, BRVNHCC.

Notice of Full Commission Meeting for the John H. Chafee Blackstone River Valley National Heritage Corridor Commission

Notice is hereby given, in accordance with section 552b of Title 5, United States Code, that the meeting of the Full Commission of the John H. Chafee **Blackstone River Valley National** Heritage Corridor Commission will be held on Friday, November 19, 2010 at 9:00 a.m. at Brigham Hill Community Barn located at 37 Wheeler Road, North Grafton, MA. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated Resource Management Plan for those lands and waters within the Corridor in Rhode Island and Massachusetts.

[FR Doc. 2010–26328 Filed 10–19–10; 8:45 am] BILLING CODE 4310–RK–P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLUT980300-112100000-PH0000-24-1A]

## Notice of Utah's Resource Advisory Council (RAC) Subcommittee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC) Subcommittee will meet as indicated below.

**DATES:** The Utah RAC Subcommittee will meet on Tuesday, November 16, 2010, from 11 a.m. until 2 p.m., at the Utah Department of Agriculture and Food (UDAF) office, second floor conference room.

**ADDRESSES:** The UDAF is located at 350 North Redwood Road, Salt Lake City, Utah 84114.

FOR FURTHER INFORMATION CONTACT:

Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, P.O. Box 45155, Salt Lake City, Utah 84145–0155; phone (801) 539–4195.

SUPPLEMENTARY INFORMATION: The Utah RAC has formed a subcommittee to explore ways to involve more people and groups in the proposed Rich County Allotment Consolidation Project. While there is currently significant support for the project from many conservation organizations, those leading the effort have not yet involved many of the energy development and recreational user communities. The subcommittee will be recommending ideas and initiatives to help the RAC gain consensus for this landscape-scale effort that affects lands managed by the BLM. Agenda topics will include: Review the presentation on the Rich County Allotment Consolidation Project that was given at the September RAC meeting; review the highlights of the project and discuss relevance to all user groups; provide list of agencies & Non-Governmental Organizations (NGO's) that have been exposed to the project; identify others that should be involved and methods for involving them; and, potential to expand the concept to other areas

A half-hour public comment period, where the public may address the Subcommittee, is scheduled from 1:30 p.m. until 2 p.m. Written comments