

standardized test. The information will be collected utilizing a variety of means, including paper surveys, on-line surveys, and telephone interviews.

#### Current Action

This is a new information collection request. The data collection will involve a random control trial of service-learning to assess the impact of Learn and Serve America-funded service-learning activities on ninth and tenth grade students' academic achievement, academic engagement, and civic engagement in core academic areas.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* National Evaluation of Learn and Serve America School-Based Program.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Public school district administrators, public school teachers, and public school students.

*Total Respondents:* 93 district administrators; 185 teachers; 7400 students.

*Frequency:* Once.

*Average Time per Response:* 24 hours for district administrators; 19 hours for teachers; 3 hours for students.

*Estimated Total Burden Hours:* 27,947 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: October 12, 2010.

**Heather Peeler,**

*Chief Strategy Officer, Office of Strategy.*

[FR Doc. 2010-26107 Filed 10-15-10; 8:45 am]

**BILLING CODE 6050-SS-P**

## COUNCIL ON ENVIRONMENTAL QUALITY

### Final Guidance, "Federal Greenhouse Gas Accounting and Reporting"

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of availability of Final Guidance.

**SUMMARY:** On October 5, 2009, President Obama signed Executive Order 13514 ("Executive Order" or "E.O. 13514"), entitled "Federal Leadership in Environmental, Energy, and Economic Performance." 74 FR 52117, Oct. 8,

2009. The purpose of the Executive Order is to establish an integrated strategy toward sustainability in the Federal Government and to make reduction of greenhouse gas (GHG) emissions a priority for Federal agencies. Among other provisions, E.O. 13514 requires agencies to measure, report, and reduce their GHG emissions. It also requires the Chair of the Council on Environmental Quality (CEQ) to issue guidance establishing government-wide requirements for Federal agencies in calculating and reporting GHG emissions associated with agency operations. This Final Guidance, "Federal Greenhouse Gas Accounting and Reporting," is available as of October 6, 2010 at: <http://www.whitehouse.gov/administration/eop/ceq/sustainability/fed-ghg>.

**DATES:** The Final Guidance, "Federal Greenhouse Gas Accounting and Reporting" is available as of October 6, 2010.

**ADDRESSES:** The Final Guidance, "Federal Greenhouse Gas Accounting and Reporting" documents are available at: <http://www.whitehouse.gov/administration/eop/ceq/sustainability/fed-ghg>.

**FOR FURTHER INFORMATION CONTACT:**

Leslie Gillespie-Marthaler, Senior Program Manager, Office of the Federal Environmental Executive (OFEE) at (202) 456-5117.

**SUPPLEMENTARY INFORMATION:** Federal agencies are required, under Section 2(c) of E.O. 13514, to establish and report to the CEQ Chair and OMB Director a comprehensive inventory of absolute GHG emissions, including scope 1, scope 2, and specified scope 3 emissions for fiscal year 2010, and thereafter, annually. The Final Guidance, "Federal Greenhouse Gas Accounting and Reporting" establishes government-wide requirements for Federal agencies in calculating and reporting GHG emissions associated with agency operations. The Final Guidance is accompanied by a separate Draft Technical Support Document for Federal GHG Accounting and Reporting (TSD), which provides detailed information on Federal inventory reporting requirements and calculation methodologies.

Section 9(a) of E.O. 13514 directed the Department of Energy's Federal Energy Management Program (FEMP), in coordination with the Environmental Protection Agency, Department of Defense, General Services Administration, Department of the Interior, Department of Commerce, and other agencies as appropriate, to develop recommended Federal GHG

reporting and accounting procedures. These recommendations established the foundation for Federal guidance.

The Chair, Council on Environmental Quality is required, under Section 5(a) of E.O. 13514, to issue guidance for Federal agency greenhouse gas (GHG) accounting and reporting. CEQ provided the draft guidance for public review and comment from July 1, 2010 to September 1, 2010. Those comments can be viewed on the CEQ Web site at <http://www.whitehouse.gov/administration/eop/ceq/sustainability/fed-ghg/view-comments>. CEQ is committed to open government principles and leading by example to ensure that the Federal Government is transparent in its processes for accounting and reporting of Federal GHG emissions.

The Federal Government seeks to continually improve both the quality of data and methods necessary for calculating GHG emissions. Over time, additional requirements, methodologies, and procedures will be included in revisions to this document and supporting documents to improve the Federal Government's overall ability to accurately account for and report GHG emissions.

Dated: October 12, 2010.

**Nancy H. Sutley,**

*Chair, Council on Environmental Quality.*

[FR Doc. 2010-26139 Filed 10-15-10; 8:45 am]

**BILLING CODE 3125-W0-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Federal Advisory Committee; Defense Advisory Committee on Military Personnel Testing

Agency: Under Secretary of Defense for Personnel and Readiness; DoD.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the Defense Advisory Committee on Military Personnel Testing will meet November 18-19, 2010, in Carmel, CA.

**DATES:** The meeting will be held on Thursday, November 18 (from 8:30 a.m. to 4 p.m.) and Friday, November 19, 2010 (from 8:30 a.m. to noon).

**ADDRESSES:** The meeting will be held at the Pine Inn, Ocean Avenue between Lincoln St. and Monte Verde St., Carmel, CA 91921.

**FOR FURTHER INFORMATION CONTACT:** *Committee's Designated Federal Officer or Point of Contact:* Dr. Jane M. Arabian, Assistant Director, Accession Policy, Office of the Under Secretary of Defense (Personnel and Readiness), Room 3D1066, The Pentagon, Washington, DC 20301-4000, telephone (703) 697-9271.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting**

The purpose of the meeting is to review planned changes and progress in developing computerized and paper-and-pencil enlistment tests.

**Agenda**

The agenda includes an overview of current enlistment test development timelines and planned research for the next 3 years.

**Public's Accessibility to the Meeting**

Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public.

**Oral Presentations/Written Statements**

Persons desiring to make oral presentations or submit written statements for consideration at the Committee meeting must contact Dr. Jane M. Arabian (see **FOR FURTHER INFORMATION CONTACT**) no later than November 10, 2010.

Dated: October 13, 2010.

**Mitchell S. Bryman,**  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-26189 Filed 10-15-10; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

[Docket ID: USAF-2010-0026]

**Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Air Force; DoD.

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Department of the Air Force proposes to delete a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on November 17, 2010, unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, Room 3C843 Pentagon, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information

**FOR FURTHER INFORMATION CONTACT:** Mr. Charles J. Shedrick, 703-696-6488.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the Department of the Air Force Privacy Office, Air Force Privacy Act Office, Office of Warfighting Integration and Chief Information officer, ATTN: SAF/XCPPI, 1800 Air Force Pentagon, Washington DC 20330-1800

The Department the Air Force proposes to delete one system of records notice from its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. The proposed deletion is not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: October 13, 2010.

**Mitchell S. Bryman,**  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**Deletion:**

F071 AF OSI B

**SYSTEM NAME:**

Security and Related Investigative Records (June 11, 1997; 62 FR 31793).

**REASON:**

This system is covered by systems of records notices F031 AF SP M, Personnel Security Access Records (October 9, 1997; 62 FR 52695) and V5-05, Joint Personnel Adjudication System (JPAS) (July 1, 2005; 70 FR 38120).

[FR Doc. 2010-26190 Filed 10-15-10; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

[Docket ID: USAF-2010-0025]

**Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Air Force; DoD.

**ACTION:** Notice to alter a system of records.

**SUMMARY:** The Department of the Air Force is proposing to alter a system of records notice in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** The proposed action will be effective on November 17, 2010, unless comments are received that would result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

• *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.  
• *Mail:* Federal Docket Management System Office, Room 3C843 Pentagon, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mr. Charles J. Shedrick, 703-696-6488.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the Air Force Privacy Office, Air Force Privacy Act Office, Office of Warfighting Integration and Chief Information officer, ATTN: SAF/XCPPI, 1800 Air Force Pentagon, Washington, DC 20330-1800.

The proposed systems reports, as required by 5 U.S.C. 552a(r) of the Privacy Act, were submitted on September 24, 2010, to the House Committee on Oversight and Government Reform, the Senate Committee on Homeland Security and Governmental Affairs, and the Office of Management and Budget pursuant to