

Preservation and Access at the July 15, 2010 deadline.

**Michael P. McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. 2010-26007 Filed 10-14-10; 8:45 am]

**BILLING CODE 7536-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts; Arts Advisory Panel**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that twelve meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506 as follows (ending times are approximate):

*Dance (application review):* November 1-3, 2010 in Room 714. This meeting, from 9 a.m. to 6 p.m. each day, will be closed.

*Arts Education (application review):* November 1-5, 2010 in Room 716. A portion of this meeting, from 3:30 p.m. to 4 p.m. on November 4th, will be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 5:30 p.m. on November 1st through 3rd, from 9 a.m. to 3:30 p.m. and from 4 p.m. to 5:30 p.m. on November 4th and 9 a.m. to 5 p.m. on November 5th, will be closed.

*Presenting (application review):* November 2-3, 2010 in Room 730. This meeting, from 9 a.m. to 5:30 p.m. on November 2nd and from 9 a.m. to 3:45 p.m. on November 3rd, will be closed.

*Presenting (application review):* November 4-5, 2010 in Room 730. This meeting, from 9 a.m. to 5:30 p.m. on November 4th and from 9 a.m. to 4:15 p.m. on November 5th, will be closed.

*Musical Theater (application review):* November 4-5, 2010 in Room 714. This meeting, from 9 a.m. to 6 p.m. on November 4th and from 9 a.m. to 5 p.m. on November 5th, will be closed.

*Media Arts (application review):* November 8-9, 2010 in Room 716. This meeting, from 9 a.m. to 5:30 p.m. on November 8th and from 9 a.m. to 4:30 p.m. on November 10th, will be closed.

*Music (application review):* November 8-10, 2010 in Room 714. This meeting, from 9 a.m. to 5:30 p.m. on November 8th, from 9 a.m. to 6 p.m. on November 9th, and from 9 a.m. to 4:30 p.m. on November 10th, will be closed.

*Local Arts Agencies (application review):* November 9-10, 2010 in Room 730. This meeting, from 9 a.m. to 5:30 p.m. on November 9th and from 9 a.m.

to 2:30 p.m. on November 10th, will be closed.

*Media Arts (application review):* November 10, 2010 in Room 716. This meeting, from 9 a.m. to 3:30 p.m., will be closed.

*Arts Education (application review):* November 15-19, 2010 in Room 716. A portion of this meeting, from 9 a.m. to 10 a.m. on November 18th, will be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 5:30 p.m. on November 15th through 17th, from 10 a.m. to 5:30 p.m. on November 18th, and from 9 a.m. to 2 p.m. on November 19th, will be closed.

*Theater (application review):* November 16-19, 2010 in Room 714. A portion of this meeting, from 9 a.m. to 10 a.m. on November 18th, will be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 5:30 p.m. on November 16th, from 9 a.m. to 6 p.m. on November 17th, from 10 a.m. to 6 p.m. on November 18th, and from 9 a.m. to 3 p.m. on November 19th, will be closed.

*Folk and Traditional Arts (application review):* November 17-19, 2010 in Room 730. A portion of this meeting, from 2 p.m. to 3 p.m. on November 19th, will be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 5:30 p.m. on November 17th and 18th, and from 9 a.m. to 2 p.m. and 3 p.m. to 5 p.m. on November 19th, will be closed.

The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of November 10, 2009, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman. If you need any accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National

Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

Dated: October 12, 2010.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. 2010-25993 Filed 10-14-10; 8:45 am]

**BILLING CODE 7537-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Institute of Museum and Library Services; Sunshine Act Meeting of the National Museum and Library Services Board**

**AGENCY:** Institute of Museum and Library Services (IMLS), NFAH.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the agenda of the forthcoming meeting of the National Museum and Library Services Board. This notice also describes the function of the Board. Notice of the meeting is required under the Sunshine in Government Act.

**TIME AND DATE:** Tuesday, October 19, 2010 from 9:30 a.m. until 12:30 p.m.

**AGENDA:** Twenty-First Meeting of the National Museum and Library Service Board.

- I. Welcome
- II. Approval of Minutes
- III. Financial Update
- IV. Legislative Update
- V. Board Program
- VI. Board Updates
- VII. Adjourn  
(Open to the Public)

**PLACE:** The meeting will be held in the Board Room at the Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Lyons, Director of Special Events and Board Liaison, Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676 or e-mail: [elyons@imls.gov](mailto:elyons@imls.gov).

**SUPPLEMENTARY INFORMATION:** The National Museum and Library Services Board is established under the Museum and Library Services Act, 20 U.S.C. 9101 *et seq.* The Board advises the Director of the Institute on general policies with respect to the duties, powers, and authority of the Institute of Museum and Library Services, related to museum and library services.

If you need special accommodations due to a disability, please contact: Institute of Museum and Library Services, 1800 M Street, NW., 9th Fl.,

Washington, DC 20036. Telephone: (202) 653-4676; TDD (202) 653-4614 at least seven (7) days prior to the meeting date.

Dated: October 7, 2010.

**Nancy E. Weiss,**  
General Counsel.

[FR Doc. 2010-26005 Filed 10-14-10; 8:45 am]

**BILLING CODE 7036-01-M**

## NATIONAL INDIAN GAMING COMMISSION

### Notice of Availability of the Record of Decision for Environmental Impact Statement for the Federated Indians of the Graton Rancheria Casino and Hotel, Sonoma County, CA

**AGENCY:** National Indian Gaming Commission (NIGC).

**ACTION:** Notice of Availability (NOA).

**SUMMARY:** In accordance with Section 102(2)(C) of the National Environmental Policy Act (NEPA) 42 U.S.C. 4321 *et seq.*, the NIGC, in cooperation with the Federated Indians of the Graton Rancheria (the "Graton Rancheria"), announces the availability of the Record of Decision (ROD) for the Federated Indians of the Graton Rancheria Casino and Hotel, Sonoma County, CA.

**ADDRESSES:** The document is available electronically on the following websites: <http://www.gratoneis.com>, [http://www.nigc.gov/Environment\\_Public\\_Health\\_Safety/NEPA\\_Compliance.aspx](http://www.nigc.gov/Environment_Public_Health_Safety/NEPA_Compliance.aspx). Hard copies of the document are available for viewing at the following addresses: Rohnert Park—Cotati Regional Library and Santa Rosa Central Library, general information, including directions and office hours is available online at: <http://www.sonoma.lib.ca.us/branches/> or by calling (707) 584-9121 for the Rohnert Park—Cotati Regional Library or (707) 545-0831 for the Santa Rosa Central Library.

**FOR FURTHER INFORMATION CONTACT:** For further information or to request a copy of the ROD, please contact: Brad Mehaffy, NEPA Compliance Officer, National Indian Gaming Commission, 1441 L Street, NW., Suite 9100, Washington, DC 20005.

Phone: (202) 632-7003, Ext. 256.

Fax: (202) 632-7066.

E-mail: [bradley\\_mehaffy@nigc.gov](mailto:bradley_mehaffy@nigc.gov).

**SUPPLEMENTARY INFORMATION:** The ROD covered by this Notice of Availability (NOA) is for the Federated Indians of the Graton Rancheria Casino and Hotel, Sonoma County, CA. The NIGC approves Alternative H-sub1 as the preferred alternative (see Attachment 3 of the ROD).

**Authority:** This notice is published in accordance with sections 1506.6 of the Council of Environmental Quality Regulations 40 CFR, parts 1500 through 1508 implementing the procedural requirements of the NEPA of 1969, as amended 42 U.S.C. 4371 *et seq.* This notice is also published in accordance with 40 CFR 93.155, which provides reporting requirements for conformity determinations.

Dated: October 8, 2010.

**Tracie Stevens,**  
Chairwoman.

[FR Doc. 2010-26074 Filed 10-14-10; 8:45 am]

**BILLING CODE 7565-01-P**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** Under the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)), and as part of its continuing effort to reduce paperwork and respondent burden, the National Science Foundation invites the general public and other Federal agencies to take this opportunity to comment on this information collection.

**Comments:** Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**DATES:** Written comments should be received by December 14, 2010 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments regarding the information collection and

requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd., Rm. 295, Arlington, VA 22230, or by e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

#### FOR ADDITIONAL INFORMATION OR

**COMMENTS:** Contact Suzanne Plimpton, the NSF Reports Clearance Officer, phone (703) 292-7556, or send e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

#### SUPPLEMENTARY INFORMATION:

**Title:** Major Research Instrumentation (MRI) Program. Outcomes Survey.

**OMB Approval Number:** 3145-NEW.

**Expiration Date of Approval:** Not applicable.

#### Abstract

The Major Research Instrumentation Program (MRI) catalyzes new knowledge and discoveries by providing the Nation's scientists and engineers with state-of-the-art research instrumentation. The MRI Program enables research-intensive learning environments that promote the development of a diverse workforce and next generation instrumentation, as well as facilitates academic/private sector partnerships. Among the goals of the MRI Program are:

- Supporting the acquisition of major state-of-the-art instrumentation, thereby improving access to, and increased use of, modern research and research training instrumentation by a diverse workforce of scientists, engineers, and graduate and undergraduate students;
- Fostering the development of the next generation of instrumentation, resulting in new instruments that are more widely used, and/or open up new areas of research and research training;
- Enabling academic departments, disciplinary and cross-disciplinary units organizations and multi-organization collaborations to create well-equipped research environments that integrate research with education;
- Supporting the acquisition and development of instrumentation that contributes to, or takes advantage of, existing investments in cyberinfrastructure, while avoiding duplication of services already provisioned by NSF investments; and
- Promoting substantive and meaningful partnerships for instrument development between the academic and private sectors. Such partnerships have