

- CA, Wait Period Ends: 11/15/2010, Contact: David Arrasmith, 530-478-6220.
- EIS No. 20100405, Draft EIS, USFS, MT, Beaver Creek Landscape Management Project, Vegetation Treatment, Implementation, Ashland Ranger District, Custer National Forest, Powder River County, MT, Comment Period Ends: 11/29/2010, Contact: Walt Allen, 406-784-2596.
- EIS No. 20100406, Final Supplement, USACE, LA, Calcasieu River and Pass, Louisiana Dredged Material Management Plan for 20 Years While Updating and Redefining the Base Plan, Implementation, Calcasieu Ship Channel, Port of Lake Charles, Calcasieu and Cameron Parishes, LA, Wait Period Ends: 11/15/2010, Contact: Sandra Stiles, 504-862-1583.
- EIS No. 20100407, Final EIS, BLM, NV, Amargosa Farm Road Solar Energy Project, Construction and Operation of Two Concentrated Solar Power Plant Facilities, Right-of-Way Application on Public Lands, Nye County, NV, Wait Period Ends: 11/15/2010, Contact: Greg Helseth, 702-515-5023.
- EIS No. 20100408, Draft Supplement, MMS, AK, Chukchi Sea Planning Area, Oil and Gas Lease Sale 193, Analyzing the Environmental Impact of Natural Gas Development and Evaluate Incomplete, Missing, and Unavailable Information, Chukchi Sea, Alaska Outer Continental Shelf, AK, Comment Period Ends: 11/29/2010, Contact: Deborah Cranswick, 907-334-5267.
- EIS No. 20100409, Final EIS, NRC, IA, GENERIC—License Renewal of Nuclear Plants Regarding Duane Arnold Energy Center, Supplement 42 to NUREG-1437, near the Town of Palo, Linn County, IA, Wait Period Ends: 11/15/2010, Contact: Charles Eccleston, 301-415-8537.

#### Amended Notices

- EIS No. 20100326, Draft EIS, NPS, SD, South Unit—Badlands National Park, General Management Plan, Implementation, SD, Comment Period Ends: 10/18/2010, Contact: Eric J. Brunnemann, 605-433-5361. Revision of FR Notice Published 08/20/2010: Extending Comment Period from 10/18/2010 to 11/01/2010.
- EIS No. 20100391, Final EIS, USACE, NC, Surf City and North Topsail Beach Project, To Evaluate Coastal Storm Damage Reduction, Topsail Island, Pender and Onslow Counties, NC, Wait Period Ends: 11/08/2010, Contact: Scott Nicholson, 202-761-7770. Revision to FR Notice Published 10/8/2010: Change Wait Period from

11/22/2010 to 11/08/2010 and Change Contact Name and Number to Scott Nicholson, (202)761-7770.

Dated: October 12, 2010.

#### Cliff Rader,

*Environmental Protection Specialist, Office of Federal Activities.*

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**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2010-0588; FRL-8850-8]

#### FIFRA Scientific Advisory Panel; Notice of Cancellation of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Agency is issuing this notice to cancel a November 2-5, 2010 meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Scientific Advisory Panel (SAP) to consider and review the Chlorpyrifos Physiologically-Based Pharmacokinetic/Pharmacodynamic (PBPK/PD) Modeling linked to the Cumulative and Aggregate Risk Evaluation System (CARES). The meeting was announced in the **Federal Register** of September 15, 2010; it will be rescheduled for early 2011.

#### FOR FURTHER INFORMATION CONTACT:

Sharlene Matten, Designated Federal Official (DFO), Office of Science Coordination and Policy (7201M), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; *telephone number:* (202) 564-0130; *fax number:* (202) 564-8382; *e-mail address:* [matten.sharlene@epa.gov](mailto:matten.sharlene@epa.gov).

**SUPPLEMENTARY INFORMATION:** The November 2-5, 2010 meeting of the FIFRA SAP to consider and review the Chlorpyrifos Physiologically-Based Pharmacokinetic/Pharmacodynamic (PBPK/PD) Modeling linked to the Cumulative and Aggregate Risk Evaluation System (CARES) has been cancelled. The meeting was announced in the **Federal Register** of September 15, 2010 (75 FR 56101) (FRL-8843-6). It will be rescheduled for early 2011. For further information, please contact the DFO listed under **FOR FURTHER INFORMATION CONTACT**.

#### List of Subjects

Environmental protection, Pesticides and pests.

Dated: October 7, 2010.

#### Frank Sanders,

*Director, Office of Science Coordination and Policy.*

[FR Doc. 2010-25910 Filed 10-14-10; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-9214-1]

#### National and Governmental Advisory Committees to the U.S. Representative to the Commission for Environmental Cooperation

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92-463, EPA gives notice of a meeting of the National Advisory Committee (NAC) and Governmental Advisory Committee (GAC) to the U.S. Representative to the North American Commission for Environmental Cooperation (CEC). The National and Governmental Advisory Committees advise the EPA Administrator in her capacity as the U.S. Representative to the CEC Council. The Committees are authorized under Articles 17 and 18 of the North American Agreement on Environmental Cooperation (NAAEC), North American Free Trade Agreement Implementation Act, Public Law 103-182, and as directed by Executive Order 12915, entitled "Federal Implementation of the North American Agreement on Environmental Cooperation." The NAC is composed of 12 members representing academia, environmental non-governmental organizations, and private industry. The GAC consists of 12 members representing state, local, and Tribal governments. The Committees are responsible for providing advice to the U.S. Representative on a wide range of strategic, scientific, technological, regulatory, and economic issues related to implementation and further elaboration of the NAAEC.

The purpose of the meeting is to provide advice on the CEC's 2011 Draft Operational Plan, the CEC's 2010-2015 Strategic Plan, and learn about regional environmental issues. The meeting will also include a public comment session. A copy of the agenda will be posted at <http://www.epa.gov/ocem/nacgac-page.htm>.

**DATES:** The National and Governmental Advisory Committees will hold an open meeting on Wednesday, November 17, from 12 p.m. to 4 p.m.