

through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Food and Nutrition Service

*Title:* Operating Guidelines, Forms and Waivers

*OMB Control Number:* 0584-0083

*Summary of Collection:* Under section 16 of the Food and Nutrition Act of 2008 (the Act), 7 U.S.C. 2025, the Secretary is authorized to pay each State agency an amount equal to 50 percent of all administrative costs involved in each State agency's operation of the Supplemental Nutrition Assistance Program (SNAP). Under corresponding SNAP regulations at 7 CFR 272.2(c), the State agency must submit to the Food and Nutrition Service (FNS) annually for approval a Budget Projection Statement (FNS-366A), which projects total costs for major areas of SNAP operations during the preceding fiscal year and a Program Activity Statement (FNS-366B), which provides program activity data for the preceding fiscal year.

*Need and Use of the Information:* FNS will collect information to estimate funding needs and also provide data on the number of applications processed, number of fair hearings, and fraud control activity. FNS uses the data to monitor State agency activity levels and performance. If the information were not collected it would disrupt budget planning and delay appropriation distributions.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 53.

*Frequency of Responses:* Recordkeeping; Reporting: Annually.  
*Total Burden Hours:* 2,849.

#### Food and Nutrition Service

*Title:* Supplemental Nutrition Assistance Program (SNAP): State Options.

*OMB Control Number:* 0584-0496.

*Summary of Collection:* The Food, Conservation and Energy Act of 2008, Public Law 110-246, Section 4001-4002, amended the Food and Nutrition Act of 2008 to rename the Food Stamp Program the "Supplemental Nutrition Assistance Program" (SNAP). The Act establishes SNAP as a means-tested program under which needy households may apply for and receive assistance to supplement their ability to purchase food. The Act specifies national eligibility standards and imposes certain administrative requirements on State agencies in administering the program. The program is directly administered by State welfare agencies, which are responsible for determining the eligibility of applicant households and issuing benefits to those households entitled to benefits under the Act.

*Need and Use of the Information:* FNS will collect information from State agencies on how the various SNAP implementation options will be determined. The information collected will be used by FNS to establish quality control reviews, standards and self-employment costs.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 53.

*Frequency of Responses:* Recordkeeping; Reporting: Annually.

*Total Burden Hours:* 236.

#### Ruth Brown,

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Chequamegon Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chequamegon Resource Advisory Committee will meet in Park Falls, Wisconsin. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L 110-343) and in compliance with the Federal Advisory Committee Act. The purpose

is to hold a meeting to review submitted Title II project proposals and recommend funding of projects in accordance with Public Law 110-343.

**DATES:** The meeting will be held on November 4, 2010, and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held at the Forest Service Park Falls Office, Large Conference Room, 1170 4th Ave. South, Park Falls, WI. Written comments should be sent to Sarah Yoshikane, Chequamegon-Nicolet National Forest, P.O. Box 578, 113 East Bayfield St., Washburn, WI 54891. Comments may also be sent via e-mail to [syoshikane@fs.fed.us](mailto:syoshikane@fs.fed.us), or via facsimile to 715-373-2878.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Chequamegon-Nicolet National Forest, 113 East Bayfield St., Washburn, WI 54891. Visitors are encouraged to call ahead to 715-373-2667 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Sarah Yoshikane, RAC coordinator, USDA, Chequamegon-Nicolet National Forest, 113 East Bayfield St., Washburn, WI 54891; (715) 373-2667; E-mail [syoshikane@fs.fed.us](mailto:syoshikane@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Review and recommend funding of Title II project proposals in accordance with Public Law 110-343; and (2) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: September 29, 2010.

**Paul I. V. Strong,**

*Forest Supervisor.*

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