

20410, telephone (202) 708-3175 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* HUD-Owned Real Estate—Dollar Home Sales Program.  
*OMB Control Number, if applicable:* 2502-0569.

*Description of the need for the information and proposed use:* This collection was formerly part of a collection titled Single Family Housing Property Disposition and Acquisition (Conveyance) of Mortgaged Properties. HUD published a **Federal Register** notice soliciting public comments on April 17, 2006 (Vol. 71, No. 73, pages 19746-19746). No comments were received. Since that publication, however, the information collection request for the Dollar Home Sales Program has been disaggregated. This revision now presents only documents related to the Dollar Home Sales Program. Among the information collections are a local government's notification to HUD of disposition strategies and public purpose goals; affirmation that all profits from re-sales of these Dollar Homes will go to support local housing/community development initiatives; identification of specific programs or uses any profits will support; identification of an agency of government to act as the local government's agent to purchase Dollar Homes; recordkeeping; and an annual report to HUD.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of burden hours needed to prepare the information collection is 688 hours; the number of respondents is approximately 110, generating approximately 825 annual responses; the frequency of response is "on occasion" and annually; and the estimated time needed to prepare the response varies from 30 minutes to one hour per response.

*Status of the proposed information collection:* This is a request for a new collection to disaggregate only those information collection requirements of the Dollar Home Sales Program.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: October 1, 2010.

**Ronald Y. Spraker,**

*Associate General Deputy Assistant Secretary for Housing.*

[FR Doc. 2010-25353 Filed 10-7-10; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5375-N-39]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date:* October 8, 2010.

**FOR FURTHER INFORMATION CONTACT:** Kathy Ezzell, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7262, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist

the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 30, 2010.

**Mark R. Johnston,**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. 2010-25025 Filed 10-7-10; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5406-N-03]

### Notice of a Federal Advisory Committee Meeting Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a federal advisory committee meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** The meeting will be held on October 27-28, 2010.

**ADDRESSES:** The meeting will be held at: Holiday Inn Arlington, 4610 N. Fairfax Drive, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Cocke, Deputy Administrator, Department of Housing and Urban Development, 451 7th Street, SW., 9164, Washington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and implementing regulations. 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), providing:

(A) *Purpose*—There is established a committee to be known as the "consensus committee", which shall, in accordance with this title—

(i) Provide periodic recommendations to the Secretary to adopt, revise, and

interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;

(ii) Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

(iii) Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation; and

(iv) Be deemed to be an advisory committee not composed of Federal employees.

#### Tentative Agenda

Convene  
Federal Advisory Committee  
preliminaries  
Establish presence of Designated  
Federal Official (DFO)  
DFO Announcements  
Call to Order  
Roll Call/Establish Quorum  
Welcome/Introductions/New Members  
Administrative Matters/Announcements  
Report from HUD officials  
Call for Committee Reports (status  
information only)  
Public Comments  
Proposals from MHCC to HUD  
MHCC recommendations to the  
Secretary to adopt, revise, and  
interpret the Federal manufactured  
housing construction and safety  
standards  
MHCC recommendations to the  
Secretary to adopt, revise, and  
interpret the procedural and  
enforcement regulations  
Proposals from HUD to MHCC  
Adjourn

Dated: October 4, 2010.

**David H. Stevens,**

*Assistant Secretary for Housing—Federal  
Housing Commissioner.*

[FR Doc. 2010-25443 Filed 10-7-10; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

[USGS-8327CPDM2]

#### Notice of a Revision of a Currently Approved Information Collection (1028-0091)

##### Correction

In notice document 2010-24374 beginning on page 60134 in the issue of

Wednesday, September 29, make the following correction:

On page 60135, in the second line of the section beginning with **DATES**, “December 28, 2010” should read “October 29, 2010”.

[FR Doc. C1-2010-24374 Filed 10-7-10; 8:45 am]

**BILLING CODE 1505-01-D**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R5-R-2010-N115; BAC-4311-K9-S3]

#### Nomans Land Island National Wildlife Refuge, Town of Chilmark, Martha’s Vineyard, MA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of final comprehensive conservation plan and finding of no significant impact for environmental assessment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of our final comprehensive conservation plan (CCP) and finding of no significant impact (FONSI) for the environmental assessment (EA) for Nomans Land Island National Wildlife Refuge (NWR). In this final CCP, we describe how we will manage this refuge for the next 15 years.

**ADDRESSES:** You may view or obtain copies of the final CCP and FONSI by any of the following methods. You may request a hard copy or CD-ROM.

*Agency Web site:* Download a copy of the document(s) at <http://www.fws.gov/northeast/planning/NomansLand/ccphome.html>.

*Electronic mail:* [northeastplanning@fws.gov](mailto:northeastplanning@fws.gov). Include “Nomans Land Island final CCP” in the subject line of the message.

*U.S. Postal Service:* Eastern Massachusetts NWR Complex, 73 Weir Hill Road, Sudbury, MA 01776.

*In-Person Viewing or Pickup:* Call 978-443-4661 to make an appointment during regular business hours at the above address.

*Facsimile:* 978-443-2898.

#### FOR FURTHER INFORMATION CONTACT:

Libby Herland, Project Leader, Eastern Massachusetts NWR Complex, 73 Weir Hill Road, Sudbury, MA 01776; phone: 413-443-4661, or Carl Melberg, Planning Team Leader, phone: 978-443-4661; electronic mail:

[Carl\\_Melberg@fws.gov](mailto:Carl_Melberg@fws.gov).

#### SUPPLEMENTARY INFORMATION:

##### Introduction

With this notice, we finalize the CCP process for Nomans Land Island NWR,

which we started with the notice of intent we published in the **Federal Register** (69 FR 72210) on December 13, 2008. We prepared the EA/draft CCP in compliance with the National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4321 et seq.) and the National Wildlife Refuge System Administration Act of 1966 (Administration Act) (16 U.S.C. 668dd-668ee), as amended by the National Wildlife Refuge System Improvement Act of 1997 (Improvement Act). We released the EA/draft CCP to the public, announcing and requesting comments in a notice of availability in the **Federal Register** (75 FR 30052) on May 28, 2010.

Nomans Land Island is a 628-acre roadless island located approximately 3 miles south of Martha’s Vineyard, Massachusetts. The refuge was established in 1998 for the conservation and management of migratory birds. We first began managing a portion of the eastern side of the island in 1970 as an “overlay” refuge under a joint management agreement between the U.S. Department of the Interior and the U.S. Department of the Navy (Navy), while it was still under Navy management. In 1998, management of the island was transferred to the Service, and all 628 acres became Nomans Land Island NWR.

This island has a unique history, from its use by Native Americans as a summer camp, to sheep grazing when the island was privately owned in the 1800s, to use as a bombing range by the Navy during World War II. Because Nomans Land Island provides diverse habitats including intertidal, freshwater wetland, grassland, and shrubland habitats, it serves an important role for nesting landbirds and colonial waterbirds, and is a stopover for migratory birds and raptors, including the peregrine falcon.

We announce our decision and the availability of the FONSI for the final CCP for Nomans Land Island NWR in accordance with NEPA requirements. The FONSI is included as Appendix K in the final CCP. We completed a thorough analysis of impacts on the human environment, which we included in the EA/draft CCP.

Alternative C, as we described in the EA/draft CCP, is the foundation for the final CCP.

#### Background

The Administration Act, as amended by the Improvement Act, requires us to develop a CCP for each national wildlife refuge. The purpose for developing a CCP is to provide refuge managers with a 15-year plan for achieving refuge purposes and contributing toward the