

### Hearing Dates and Locations

The public hearings will be held at the following locations:

1. October 25, 2010—Hilton New Bern Riverfront, 100 Middle Street, New Bern, NC 28562, telephone: (252) 638-3585;

2. October 26, 2010—Hilton Garden Inn, 5265 International Blvd., North Charleston, SC 29418, telephone: (843) 308-9330;

3. October 27, 2010—Hampton Inn Daytona Speedway, 1715 W. International Speedway Boulevard, Daytona Beach, FL 32114, telephone: (386) 257-4030.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via e-mail to: [SGAmend18Acomments@safmc.net](mailto:SGAmend18Acomments@safmc.net).

Written comments must be received in the South Atlantic Council's office by 5 p.m. on November 12, 2010.

Copies of the public hearing document are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10. Copies will also be available online at <http://www.safmc.net> as they become available.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; e-mail address: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

### Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the start of each hearing.

Dated: October 5, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-25376 Filed 10-7-10; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* 11/8/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** For Further Information or to Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

Tape, Electrical Insulation

NSN: 5970-01-013-9367

NSN: 5970-01-245-7042

NPA: Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DES DSCR CONTRACTING SERVICES OFC, RICHMOND, VA

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Aviation, Richmond, VA.

#### Services

*Service Type/Location:* Custodial Service, Fort Gordon, GA

NPA: Good Vocations, Inc., Macon, GA

*Contracting Activity:* DEPT OF THE ARMY, XR W6BB ACA GORDON, FORT GORDON, GA

*Service Type/Location:* Linen Service, VA Medical Center, Danville, IL

NPA: Human Resources Center of Edgar and Clark Counties, Paris, IL

*Contracting Activity:* DEPT OF VETERANS AFFAIRS, VA MEDICAL CENTER, DANVILLE, IL

*Service Type/Location:* Custodial Service (Basewide), Eglin AFB, FL

NPA: Lakeview Center, Inc., Pensacola, FL

*Contracting Activity:* Air Armaments Center, Eglin AFB, FL

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-25422 Filed 10-7-10; 8:45 am]

**BILLING CODE 6353-01-P**

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, October 13, 2010; 10 a.m.–11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.