

information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of proposal:* Ginnie Mae Mortgage-Backed Securities Programs.  
*OMB approval number:* 2503-0033.  
*Form numbers:* 11700, 11701, 11702, 11704, 11705, 11706, 11707, 11708, 11709, 11709-A, 11710-A, 11710-B, 11710-C, 11701-D, 11710-E, 11711-A, 11711-B, 11714, 11714-SN, 11720, 11715, 11732, and 11745.

*Description of the need for the information and its proposed use:*

This information is collected by Ginnie Mae from issuers/customers that participate in its Mortgage-Backed Securities programs to monitor performance and compliance with established rules and regulations.

*Frequency of submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	210	495,260		Varies		76,493

*Total estimated burden hours:* 76,493.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 17, 2010.

**Leroy McKinney, Jr.,**  
*Departmental Reports Management Officer,*  
*Office of the Chief Information Officer.*

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excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 16, 2010.

**Mark R. Johnston,**  
*Deputy Assistant Secretary for Special Needs.*

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application under this NOFA and will not affect HUD's review of your application.

If you choose to respond to this voluntary request, please do the following:

1. By October 7, 2010, contact the NOFA Information Center at 1-800-HUD-8929 (toll-free) in order to indicate your intent to apply for either Choice Neighborhoods Planning Grants or Choice Neighborhoods Implementation Grants. Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Information Relay Service at 1-800-877-8339.

2. When you contact the NOFA Information Center, please be prepared to provide the following information:

- a. The organization name of the Lead Applicant;
- b. Whether you intend to apply for a Choice Neighborhoods Planning Grant or Choice Neighborhoods Implementation Grant;
- c. The city and state where the targeted neighborhood and distressed public and/or assisted housing project are located;
- d. The name of the eligible neighborhood targeted by the intended application; and
- e. The name of the distressed public and/or assisted housing project targeted by the intended application.

Please note that the October 26, 2010 deadline for Choice Neighborhoods applications remains unchanged.

**FOR FURTHER INFORMATION CONTACT:** To respond to this request, please contact the NOFA Information Center as indicated above. For other questions concerning this request or questions on the Choice Neighborhoods NOFA, please contact Ms. Caroline Clayton, at [Caroline.C.Clayton@hud.gov](mailto:Caroline.C.Clayton@hud.gov) or at 202-402-5461 (this is not a toll-free number). Persons with hearing or speech impairments may access these telephone numbers through a text

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5375-N-37]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date: September 24, 2010.*

**FOR FURTHER INFORMATION CONTACT:** Kathy Ezzell, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7262, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.DC), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized,

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5415-N-25A]

**Notice of Voluntary Request To Indicate Intent To Apply for the Fiscal Year (FY) 2010 Choice Neighborhoods Grant Program**

**AGENCY:** Office of the Assistant Secretary, Office of Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice requests that eligible applicants intending to submit either a Planning or Implementation grant application under HUD's FY2010 Round 1 Choice Neighborhoods Grant Program Notice of Funding Availability (NOFA), which was posted on Grants.gov on August 26, 2010, notify HUD of their intent to apply by October 7, 2010. Eligible applicants under this NOFA are public housing authorities, local governments, nonprofits, and for profit developers that apply jointly with a public entity, as defined in the NOFA. HUD is requesting this information in order to effectively plan its application review process and to ensure timely decision making. Responding to this request is voluntary and not binding. Your not responding to this request will not prohibit you from submitting a Planning or Implementation grant

telephone (TTY) by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

Dated: September 16, 2010.

**Dominique Blom,**

*Deputy Assistant Secretary, Office of Public Housing Investments.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5415-C-11]

### Notice of Funding Availability for HUD's Fiscal Year (FY) 2010 Lead-Based Paint Hazard Control Grant Program and Lead Hazard Reduction Demonstration Grant Program; Technical Correction

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Notice of technical correction.

**SUMMARY:** On September 2, 2010, HUD posted on <http://www.Grants.gov> its Notice of Funding Availability (NOFA) for HUD's FY2010 Lead-Based Paint Hazard Control Grant Program and Lead Hazard Reduction Demonstration Grant Program. Today's **Federal Register** publication announces that HUD has posted on <http://www.Grants.gov> a technical correction that, among other things, corrects Appendix A of the NOFA. Appendix A of the NOFA inadvertently omitted listing three jurisdictions that are eligible to apply for the FY2010 Lead Hazard Reduction Demonstration NOFA. As a result, HUD is correcting Appendix A and establishing deadlines for the three affected eligible jurisdictions to submit an application and a waiver request to reduce the statutory match. HUD also posted an incorrect benchmark form for the FY2010 Lead Hazard Reduction Demonstration NOFA. As a result, HUD is extending the deadline for the submission of applications for other jurisdictions unaffected by the error in Appendix A. For jurisdictions eligible under the Lead-Based Paint Hazard Control Grant Program NOFA, there is no change to the deadline date for submission and timely receipt.

The revised Appendix A and revised benchmark form for the Lead Hazard Reduction Demonstration Grant Program NOFA can be found and downloaded from <http://www.grants.gov>, using the CFDA number for that program, 14.905.

**DATES:** For the jurisdictions added to Appendix A of the Lead Hazard Reduction Demonstration Program

NOFA: The Deadline Date for Submission and Timely Receipt is 11:59:59 p.m. eastern time November 4, 2010. For these jurisdictions, the deadline for submitting the match waiver request is 5 p.m. eastern time October 13, 2010.

For all other jurisdictions eligible to apply for funding under the Lead Hazard Reduction Demonstration Program NOFA: The deadline for receipt of an application is extended from 11:59:59 p.m. eastern time October 15, 2010 to 11:59:59 p.m. eastern time October 22, 2010.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the Lead-Based Paint Hazard Control Grant Program and Lead Hazard Reduction Demonstration Grant Program, contact Michelle Miller, Director, Programs Division, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 8236, Washington, DC 20410-3000; telephone number 202-402-5769 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Relay Service during working hours at 800-877-8339.

Dated: September 17, 2010.

**Jon L. Gant,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Renewal of Agency Information Collection for Reporting System for Public Law 102-477 Demonstration Project; Request for Comments

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of submission to OMB.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of Indian Energy and Economic Development (IEED) is seeking comments on renewal of Office of Management and Budget (OMB) approval for the collection of information for the Reporting System for Public Law 102-477 Demonstration Project. The information collection is currently authorized by OMB Control Number 1076-0135, which expires September 30, 2010.

**DATES:** Interested persons are invited to submit comments on or before *October 25, 2010*.

**ADDRESSES:** You may submit comments on the information collection to the Desk Officer for Department of the Interior at the Office of Management and Budget, by facsimile to (202) 395-5806 or you may send an e-mail to: [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Please send a copy of your comments to Lynn Forcia, Chief, Division of Workforce Development, Office of Indian Energy and Economic Development, 1849 C Street, NW., Mail Stop 2412 MIB, Washington, DC 20240; Telephone (202) 219-5270; E-mail [Lynn.Forcia@bia.gov](mailto:Lynn.Forcia@bia.gov).

**FOR FURTHER INFORMATION CONTACT:** You may request further information or obtain copies of the information collection request submission from Lynn Forcia, Chief, Division of Workforce Development (202) 219-5270.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

IEED is seeking renewal of the approval for the information collection conducted under OMB Control Number 1076-0135, Reporting System for Public Law 102-477 Demonstration Project. This information collection allows IEED to document satisfactory compliance with statutory, regulatory, and other requirements of the various integrated programs. Public Law 102-477 authorizes tribal governments to integrate federally-funded employment, training, and related services and programs into a single, coordinated, comprehensive service delivery plan. Funding agencies include the Department of the Interior, Department of Labor, and the Department of Health and Human Services. Indian Affairs is statutorily required to serve as the lead agency and provides a single, universal report format for use by tribal governments to report on integrated activities and expenditures. IEED shares the information collected from these reports with the Department of Labor and the Department of Health and Human Services.

Approval for this collection expires September 30, 2010. There are forms associated with this collection. No third party notification or public disclosure burden is associated with this collection. There is no change to the approved burden hours for this information collection.

##### II. Request for Comments

IEED requests that you send your comments on this collection to the location listed in the **ADDRESSES** section. Your comments should address: (a) The necessity of the information collection for the proper performance of the