

October 22 with the following information, which will be used to expedite admission to the Truman Building:

- Full name.
- Date of birth.
- Either driver's license state and number or passport number.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Privacy Impact Assessment for VACS-D at <http://www.state.gov/documents/organization/100305.pdf> for additional information.

We also request that registration include the organization, agency, or company affiliation of each individual (if applicable) and any requests for reasonable accommodation. Requests made after October 22 will be considered, but might not be possible to fulfill. To support full and effective participation of persons with disabilities, the George Marshall Auditorium is equipped with wheelchair-accessible ramps. Registration information should be sent by e-mail to [input@state.gov](mailto:input@state.gov) or by fax to (202) 647-0320. The Truman Building is located at 2201 C Street, NW., Washington, DC 20520. Those attending the November 2 public meeting must enter the State Department through the 21st Street Entrance (near the corner of Virginia Avenue and 21st Street) and allow sufficient time to clear security and badging.

**FOR FURTHER INFORMATION CONTACT:**

Janet Shannon, State Department U.S. NCP Review Coordinator, at [input@state.gov](mailto:input@state.gov) or (202) 647-9453.

**SUPPLEMENTARY INFORMATION:** The Organization for Economic Cooperation and Development (OECD) Guidelines for Multinational Enterprises ("the Guidelines") constitute a set of voluntary recommendations to multinational enterprises on general principles and policies that OECD adhering Governments agree constitute responsible business conduct, including separate chapters on information disclosure, employment and industrial relations, environment, combating bribery, consumer interests, science and technology, competition, and taxation.

OECD members and other governments that have adhered to the OECD Declaration on International

Investment and Multinational Enterprises, which includes the Guidelines, are obligated to establish a national contact point for the purpose of promoting the Guidelines among multinational enterprises operating in and from its territories, serving as a clearing house for inquiries and comments about implementation of the Guidelines, and discussing with concerned parties matters covered by the Guidelines.

The OECD established in 2000 procedural guidance to assist NCPs in meeting their responsibilities. This guidance is set out in the "Decision of the Council on the OECD Guidelines for Multinational Enterprises." For this and additional information about the role and function of the U.S. NCP, please see the State Department Web site (<http://www.state.gov/usncp/>) and for more general information on the role of NCPs, the OECD Web site ([http://www.oecd.org/document/60/0,3343,2649\\_34889\\_1933116\\_1\\_1\\_1\\_1,00.html](http://www.oecd.org/document/60/0,3343,2649_34889_1933116_1_1_1_1,00.html)).

Dated: September 10, 2010.

**Gregory N. Hicks,**

*Acting Director, Office of Investment Affairs,  
Department of State.*

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**BILLING CODE 4710-07-P**

**OFFICE OF THE UNITED STATES  
TRADE REPRESENTATIVE**

**Notice of Meeting of the Committee of  
Chairs of the Industry Trade Advisory  
Committees (ITACs)**

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of a partially opened meeting.

**SUMMARY:** The Committee of Chairs of the Industry Trade Advisory Committees (ITACs) will hold a meeting on Tuesday, October 12, 2010, from 9:30 a.m. to 12:15 p.m. The meeting will be closed to the public from 9:30 a.m. to 11:15 a.m. and opened to the public from 11:30 a.m. to 12:15 p.m.

**DATES:** The meeting is scheduled for October 12, 2010, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, Room 4830, located at 14th Street and Constitution Avenue, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Ingrid Mitchem, Designated Federal Officer for ITAC Committee of Chairs, (202) 482-3268, Department of

Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** The Agenda for the open portion of the meeting will be a Discussion and Deliberation on the Draft Report of the ITAC Committee of Chairs on the Appropriate Scope of Viewpoints to be Represented on the Industry Trade Advisory Committees (ITACs). The Agenda for the closed portion of the meeting will be the Trade Policy Agenda, including discussion of ongoing negotiations and trade strategies.

**Myesha Ward,**

*Assistant U.S. Trade Representative for  
Intergovernmental Affairs and Public  
Engagement.*

[FR Doc. 2010-23587 Filed 9-21-10; 8:45 am]

**BILLING CODE 3190-W0-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Agency Information Collection  
Activities: Requests for Comments;  
Clearance of Renewed Approval of  
Information Collection: Aviation  
Maintenance Technical Schools**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The information collected is needed to determine applicant eligibility and compliance for certification of Civil Aviation mechanics and operation of aviation mechanic schools.

**DATES:** Written comments should be submitted by November 22, 2010.

**FOR FURTHER INFORMATION CONTACT:** Carla Scott on (202) 267-9895, or by e-mail at: [Carla.Scott@faa.gov](mailto:Carla.Scott@faa.gov).

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 2120-0040.  
*Title:* Aviation Maintenance Technical Schools.

*Form Numbers:* FAA Form 8310-6.  
*Type of Review:* Renewal of an information collection.

*Background:* 49 U.S.C. 44707 empowers the Administrator of the FAA to examine and rate air agencies. FAR Part 147 implements the provisions of the sections of that law by prescribing the requirements for issuing aviation