

Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel; (2) Develop criteria to evaluate project proposals; (3) Review, evaluate and recommend project proposals to be funded with Title II money; (4) Create a timeline to receive and review new project proposals and schedule the next meeting; and (5) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: September 10, 2010.

**Dan S. Dallas,**

*Forest Supervisor.*

[FR Doc. 2010-23236 Filed 9-20-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Chippewa National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chippewa National Forest Resource Advisory Committee will meet in Grand Rapids, Minnesota. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to orient the new Chippewa National Forest Resource Advisory Committee members on their roles and responsibilities.

**DATES:** The meeting will be held on Thursday, October 7, 2010, at 9:45 a.m.

**ADDRESSES:** The meeting will be held at the Minnesota Interagency Fire Center, Training Room, 402 11th Street, SE., Grand Rapids, Minnesota 55744. Written comments should be sent to Chippewa National Forest RAC, 200 Ash Avenue, NW., Cass Lake, MN 56633. Comments may also be sent via e-mail to [kgetting@fs.fed.us](mailto:kgetting@fs.fed.us), or via facsimile to 218-335-8637.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the

Chippewa National Forest Supervisors Office. Visitors are encouraged to call ahead to 218-335-8600 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Kay K. Getting, Public Affairs Team Leader, Chippewa National Forest Supervisors Office, 218-335-8600.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Overview of the roles and responsibilities of the Chippewa National Forest Resource Advisory Committee members; Election of officers, Development of rules and operational guidelines; Public forum on when and how to submit project proposals. The agenda and any applicable documents may be previewed at <http://fs.usda.gov/chippewa>. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by October 1, 2010 will have the opportunity to address the Committee at those sessions.

Dated: September 9, 2010.

**Robert N. Schmal,**

*Acting Chippewa National Forest Supervisor.*

[FR Doc. 2010-23566 Filed 9-20-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* International Import Certificate.

*OMB Control Number:* 0694-0017.

*Form Number(s):* BIS-645P.

*Type of Request:* Regular submission (extension of a currently approved information collection).

*Burden Hours:* 52.

*Number of Respondents:* 195.

*Average Hours per Response:* 15 minutes to complete BIS-645P; and 1 minute for the recordkeeping requirement.

*Needs and Uses:* The United States and several other countries have undertaken to increase the effectiveness of their respective controls over international trade in strategic commodities by means of an Import Certificate procedure. For the U.S. importer, this procedure provides that, where required by the exporting country with respect to a specific transaction, the importer certifies to the U.S. Government that he/she will import specific commodities into the United States and will not reexport such commodities except in accordance with the export control regulations of the United States. The U.S. Government, in turn, certifies that such representations have been made.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Seehra, [Jasmeet\\_K\\_Seehra@omb.eop.gov](mailto:Jasmeet_K_Seehra@omb.eop.gov), or by fax to (202) 395-5167.

Dated: September 15, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-23432 Filed 9-17-10; 8:45 am]

**BILLING CODE 3510-33-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Natural Resource Damage Assessment Restoration Project Information Sheet.

*OMB Control Number:* 0648-0497.

*Form Number(s):* NA.