

Plan (FMP) considerations for Salmon; proposals and agenda change requests of common interest; recent federal action on salmon bycatch actions; pending action on Hagemester Island walrus protection; pending action on closure areas to reduce GOA Tanner crab bycatch; status of the Steller Sea Lion Biological Opinion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: September 9, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-22865 Filed 9-13-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XY98**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, October 4-12, 2010.

**DATES:** The meetings will be held Monday, October 4, 2010 through Tuesday, October 12, 2010. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Captain Cook Hotel, 939 West 5th Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, October 6 continuing through Tuesday, October 12. The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, October 4 and continue through Friday, October 8. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, October 4 and continue through Wednesday, October 6, 2010. The Enforcement Committee will meet Tuesday, October 5 from 1 p.m. to 5 p.m. All meetings are open to the public, except executive sessions.

#### Council Plenary Session:

The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

#### Reports:

1. Executive Director's Report NMFS Management Report (including review of the draft regulations to implement the Council's (1) halibut catch sharing plan and (2) Gulf of Alaska (GOA) rockfish program catch share program for consistency with Council intent when it adopted these programs in October 2008 and June 2010)

ADF&G Report (including final estimates of 2009 charter halibut catches in 2C and 3A)

NOAA Enforcement Report  
U.S. Coast Guard Report  
U.S. Fish & Wildlife Service Report  
Protected Species Report (Report from NMFS on Steller Sea Lion (SSL) Reasonable and Prudent Alternative (RPA) measures; Council discussion of next steps)

2. Observer Program Restructuring: Receive report from Observer Committee; final action on program restructuring.

3. Bering Sea Aleutian Island (BSAI) Crab Stock Assessment Fishery Evaluation (SAFE) report and Overfishing Limits (OFLs): Review and approve SAFE and annual catch specifications.

4. BSAI Crab Annual Catch Limits (ACLs)/snow crab Rebuilding Plan: Final action on amendment to establish ACLs and rebuilding plan.

5. Scallop ACLs: Final action to establish scallop ACLs.

6. GOA Tanner Crab Bycatch: Final action to close areas to minimize bycatch of Tanner crabs.

7. Arrowtooth Flounder Maximum Retainable Amounts (MRAs): Final action to revise MRAs of groundfish in BSAI arrowtooth fishery.

8. Research Priorities: Finalize 5-year research priorities.

9. BSAI Crab Issues: Initial review Pribilof Bristol Bay Red King Crab rebuilding plan; review discussion paper on Economic Data Collection, action as necessary.

10. Groundfish Specifications: Receive Plan Team report; adopt proposed catch limits.

11. Miscellaneous Issues: Review discussion paper on GOA halibut Prohibited Species Catch (PSC) (T); review regulations and forms - BSAI Chinook Salmon Bycatch Electronic Data Reporting; annual review Groundfish Workplan; preliminary screening of Habitat Areas of Particular Concern (HAPC).

12. Staff Tasking: Review Committees and tasking.

13. Other Business

The SSC agenda will include the following issues:

1. BSAI Crab ACLs/Rebuilding
2. BSAI Crab SAFE/OFLs
3. Scallop ACLs
4. BSAI Crab Issues
5. Research Priorities
6. Groundfish Specifications

The Advisory Panel will address most of the same agenda issues as the Council, except for 11 reports. The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/> Although non-emergency issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

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Dated: September 9, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XY94**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Coastal Pelagic Species Management Team (CPSMT) and Scientific and Statistical Committee's Subcommittee on Coastal Pelagic Species (SSC Subcommittee) will hold a joint meeting that is open to the public.

**DATES:** The meeting will be held Tuesday, October 5 through Thursday, October 7. Business will begin each day at 8:30 a.m. and conclude Tuesday and Wednesday at 5 p.m. or until business for the day is completed. The meeting will conclude Thursday October 7 at 4 p.m. or when business for the day is completed.

**ADDRESSES:** The meeting will be held in the Green Room of the National Marine Fisheries Service's Southwest Fisheries Science Center; 8604 La Jolla Shores Drive, La Jolla, CA 92037.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to review the updated Pacific sardine stock assessment for 2010. Other issues relevant to Coastal Pelagic Species fisheries management and science may be addressed as time permits.

Although non-emergency issues not contained in the meeting agenda may come before the CPSMT and SSC Subcommittee for discussion, those issues may not be the subject of formal action during this meeting. CPSMT and SSC Subcommittee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management

Act, provided the public has been notified of the CPSMT's and SSC Subcommittee's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 9, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-22813 Filed 9-13-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XS41**

#### Marine Mammals; File No. 87-1851

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Daniel P. Costa, Ph.D., University of California at Santa Cruz, Long Marine Laboratory, 100 Shaffer Road, Santa Cruz, CA has been issued a major amendment to Permit No. 87-1851-02.

**ADDRESSES:** The permit amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Tammy Adams, Ph.D., (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On July 8, 2010, notice was published in the **Federal Register** (75 FR 39206) that a request for an amendment to Permit No. 87-1851-02 to conduct research on Weddell seals (*Leptonychotes weddellii*) had been submitted by the above-named applicant. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16

U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 87-1851-03 authorizes the permit holder to conduct a metabolic study on eight of 40 Weddell seals authorized for capture, tagging, and sampling in the Ross Sea. Permit No. 87-1851-03 expires on January 31, 2012.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: September 7, 2010.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2010-22895 Filed 9-13-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### International Trade Administration

**[C-580-818]**

#### Corrosion-Resistant Carbon Steel Flat Products From the Republic of Korea: Preliminary Results and Partial Rescission of Countervailing Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (the Department) is conducting an administrative review of the countervailing duty (CVD) order on corrosion-resistant carbon steel flat products (CORE) from the Republic of Korea (Korea) for the period of review (POR) January 1, 2008, through December 31, 2008. As a result of withdrawals of request for review, we are rescinding this review, in part, with respect to Dongbu Steel Co., Ltd. (Dongbu) and Pohang Iron and Steel Co., Ltd. (POSCO). For information on the net subsidy for Hyundai HYSCO Ltd. (HYSCO) the company reviewed, see the "Preliminary Results of Review" section of this notice. Interested parties are invited to comment on these preliminary results. See the "Public Comment" section of this notice.

**DATES:** *Effective Date:* September 14, 2010.

**FOR FURTHER INFORMATION CONTACT:** Gayle Longest, AD/CVD Operations, Office 3, Import Administration, International Trade Administration,