submitted to the NGAC in writing. Members of the public who wish to attend the meeting must register in advance. Please register by contacting Arista Maher at the U.S. Geological Survey (703–648–6283,

amaher@usgs.gov). Registrations are due by September 17, 2010. While the meeting will be open to the public, seating may be limited due to room capacity.

DATES: The meeting will be held from 8:30 a.m. to 5 p.m. on September 22 and from 8:30 a.m. to 4 p.m. on September 23.

FOR FURTHER INFORMATION CONTACT: John Mahoney, U.S. Geological Survey (206–220–4621).

SUPPLEMENTARY INFORMATION: Meetings of the National Geospatial Advisory Committee are open to the public. Additional information about the NGAC and the meeting is available at http://www.fgdc.gov/ngac.

Dated: August 30, 2010.

Ken Shaffer,

Deputy Executive Director, Federal Geographic Data Committee.

[FR Doc. 2010-22153 Filed 9-3-10; 8:45 am]

BILLING CODE 4311-AM-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMTB07900 09 L10100000.PH0000 LXAMANMS0000]

Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

DATES: The Western Montana RAC will meet September 16, 2010 at 9 a.m. The public comment period for the meeting will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

ADDRESSES: The meeting will be held at the Dillon Field Office, 1005 Selway Drive Dillon, Montana.

FOR FURTHER INFORMATION CONTACT:

David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406–533–7617.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in western Montana. At the September meeting, agenda items include an informational briefing on the Landscape Conservation Cooperatives, and project updates from the Butte, Dillon, and Missoula Field Offices.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

Diane M. Friez,

Associate State Director. [FR Doc. 2010–22191 Filed 9–3–10; 8:45 am]

BILLING CODE 4310-DN-P

Bureau of Land Management

DEPARTMENT OF THE INTERIOR

[LLORV00000.L10200000.DD0000; HAG 10-0378]

Southeast Oregon Resource Advisory Council; Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Southeast Oregon Resource Advisory Council.

SUMMARY: Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) Southeast Oregon Resource Advisory Council (SEORAC) will meet as indicated below: DATES: The SEORAC field trip will begin at 11 a.m. MDT on October 21, 2010. The SEORAC business meeting will begin 8 a.m. MDT on October 22, 2010.

ADDRESSES: The field trip will meet at the Holiday Inn Express, 212 SE 10th St. Ontario, OR 97914 at the above time. The business meeting will meet at the Holiday Inn Express Conference Room, 212 SE 10th St. Ontario, OR 97914.

FOR FURTHER INFORMATION CONTACT: Mark Wilkening, 100 Oregon Street, Vale, Oregon 97918, (541) 473–6218 or e-mail mark wilkening@blm.gov.

SUPPLEMENTARY INFORMATION: The business meeting will take place on October 22, 2010, at the Holiday Inn Express Conference Room, 212 SE. 10th St., Ontario, OR 97914 from 8 a.m. to 4 p.m. The meeting may include such topics as an update on Oregon/ Washington BLM 2015 Strategic Plan, Comments on the Oregon Department of Fish and Wildlife Sage-grouse plan, National Forests Tri-Forest Plan, Energy 101, litigation updates, subgroup reports, and other matters as may reasonably come before the council. The public is welcome to attend all portions of the meeting and may make oral comments to the Council at 1 p.m. on October 22, 2010. Those who verbally address the SEORAC are asked to provide a written statement of their comments or presentation. Unless otherwise approved by the SEORAC Chair, the public comment period will last no longer than 15 minutes, and each speaker may address the SEORAC for a maximum of five minutes. If reasonable accommodation is required, please contact the BLM Vale District Office at (541) 473-6218 as soon as possible.

Donald N. Gonzalez,

Vale District Manager. [FR Doc. 2010–22176 Filed 9–3–10; 8:45 am] BILLING CODE 4310–33–P

DEPARTMENT OF LABOR

Office of the Secretary

Submission for OMB Review; Comment Request

August 31, 2010.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. chapter 35). A copy of the ICR, with applicable supporting documentation; including, among other things, a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the RegInfo.gov Web site at http://www.reginfo.gov/ *public/do/PRAMain* or by contacting Michel Smyth on 202-693-4129 (this is not a toll-free number)/e-mail: DOL PRA PUBLIC@dol.gov.

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Department of Labor—Occupational Safety and Health Administration