

Homeland Security, U.S. Coast Guard,  
Washington, DC.

*Coverage:* C-List for 100% of the  
requirements for the U.S. Coast Guard as  
aggregated by the U.S. Coast Guard.

#### Services

*Service Type/Locations:* Janitorial & Grounds  
Service, Alan Bible Federal Building,  
600 Las Vegas Blvd South, Las Vegas,  
NV.

Lloyd George U.S. Courthouse, 333 Las  
Vegas Blvd South, Las Vegas, NV.

*NPA:* Opportunity Village Association for  
Retarded Citizens, Las Vegas, NV.

*Contracting Activity:* General Services  
Administration, Public Buildings  
Service, Acquisition, San Francisco, CA.

*Service Type/Location:* Hospital  
Housekeeping Service, Martin Army  
Community Hospital, 9200 Martin Loop,  
Fort Benning, GA.

*NPA:* Job Options, Inc., San Diego, CA.

*Contracting Activity:* Dept of the Army, XU  
W40M Southeast Regional Contracting  
Office, Fort Gordon, GA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-22054 Filed 9-2-10; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed additions to and  
deletions from the Procurement List.

**SUMMARY:** The Committee is proposing  
to add services to the Procurement List  
that will be furnished by nonprofit  
agencies employing persons who are  
blind or have other severe disabilities  
and to delete products previously  
furnished by such agency.

*Comments must be received on or  
before:* 10/4/2010.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** For  
further information or to submit  
comments contact: Barry S. Lineback,  
Telephone: (703) 603-7740, Fax: (703)  
603-0655, or e-mail  
CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41 U.S.C  
47(a)(2) and 41 CFR 51-2.3. Its purpose  
is to provide interested persons an  
opportunity to submit comments on the  
proposed actions.

### Additions

If the Committee approves the  
proposed additions, the entities of the  
Federal Government identified in this  
notice will be required to procure the  
services listed below from nonprofit  
agencies employing persons who are  
blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in any additional reporting,  
recordkeeping or other compliance  
requirements for small entities other  
than the small organizations that will  
provide the services to the Government.

2. If approved, the action will result  
in authorizing small entities to provide  
the services to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the services proposed  
for addition to the Procurement List.

Comments on this certification are  
invited. Commenters should identify the  
statement(s) underlying the certification  
on which they are providing additional  
information.

### End of Certification

The following services are proposed  
for addition to Procurement List to be  
provided by the nonprofit agencies  
listed:

#### Services

*Service Type/Location:* Grounds Maintenance  
Service, Great Lakes Naval Training  
Center, Great Lakes, IL.

*NPA:* Challenge Unlimited, Inc., Alton, IL.

*Contracting Activity:* Dept of the Navy, Naval  
FAC Engineering CMD Midwest, Great  
Lakes, IL.

*Service Type/Location:* Property  
Management, Horace M. Albright  
Training Center and Residence Hall,  
Grand Canyon National Park, AZ.

*NPA:* Trace, Inc., Boise, ID.

*Contracting Activity:* National Park Service,  
WASO-WCP-Denver Contracting and  
Procurement, Lakewood, CO.

### Deletions

### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in additional reporting,  
recordkeeping or other compliance  
requirements for small entities.

2. If approved, the action may result  
in authorizing small entities to furnish  
the products to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the products proposed  
for deletion from the Procurement List.

### End of Certification

The following products are proposed  
for deletion from the Procurement List:

#### Products

Specimen Container

*NSN:* 6550-00-NIB-0009—1/4 turn cap,  
sterile individually wrapped.

*NSN:* 6550-00-NIB-0010—1/4 turn cap,  
sterile.

*NSN:* 6550-00-NIB-0011—1/4 turn cap, non-  
sterile.

*NSN:* 6550-00-NIB-0013—full turn cap,  
sterile.

*NSN:* 6550-00-NIB-0019—120 ml, sterile,  
300/case.

*NSN:* 6550-00-NIB-0020—120 ml, non-  
sterile, 300/case.

*NSN:* 6550-00-NIB-0021—120 ml, sterile,  
individually wrapped, 100/case.

*NPA:* Alphapointe Association for the Blind,  
Kansas City, MO.

*Contracting Activity:* Department of Veterans  
Affairs, NAC, Hines, IL.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-22055 Filed 9-2-10; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

**Notice of Intent To Grant Partially  
Exclusive License of the United States  
Patent Application No. 12/243,084,  
Filed October 01, 2008 Entitled:  
Soluble Salt Produced From a  
Biopolymer and a Process for  
Producing the Salt**

**AGENCY:** Department of the Army, U.S.  
Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with 37 CFR  
404.7(a)(1)(i), announcement is made of  
a prospective partially exclusive license  
of the following U.S. Patent Application  
12/243,084 Filed October 01, 2008 to  
SecureNet LLC for use of the  
biopolymer for change detection and  
security applications.

**DATES:** Written objections must be filed  
not later than 15 days following  
publication of this announcement.

**ADDRESSES:** United States Army  
Engineer Research and Development