

Ocean off Central and South America, October-November 2010". NMFS, after independently reviewing and evaluating the document for sufficiency and compliance with the Council on Environmental Quality regulations and NOAA Administrative Order 216-6, will either adopt NSF's EA or conduct a separate NEPA analysis, as necessary, prior to making a determination on the issuance of the IHA.

### Proposed Authorization

As a result of these preliminary determinations, NMFS proposes to issue an IHA for Level B harassment, at levels specified in Table 3 of this document, to SIO incidental to conducting a low-energy marine seismic survey in the ETP during the period October-November 2010, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: August 30, 2010.

#### James H. Lecky,

Director, Office of Protected Resources,  
National Marine Fisheries Service.

[FR Doc. 2010-22080 Filed 9-2-10; 8:45 am]

BILLING CODE 3510-22-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 10/4/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 7/2/2010 (75 FR 38467-38468) and 7/9/2010 (75 FR 39497-39499), the Committee for Purchase From People Who Are Blind or Severely Disabled published Notices of proposed additions to the Procurement List.

Comments were received from a nonprofit agency that was not selected as the designated nonprofit agency to perform the Janitorial and Grounds Service at the Alan Bible Federal Building and Lloyd George U.S. Courthouse in Las Vegas, NV. In its comments, the nonprofit agency questions the fairness of the process used by the central nonprofit agency to identify the nonprofit agency to perform this project.

The Committee for Purchase From People Who Are Blind or Severely Disabled (Committee) operates pursuant to statutory and regulatory requirements. In accordance with these requirements, the Committee has designated central nonprofit agencies to perform certain duties, including facilitating the distribution of Government orders for goods and services among qualified nonprofit agencies. The central nonprofit agencies have established order distribution procedures which include dispute resolution processes. Accordingly, in this instance, if a qualified nonprofit agency questions the fairness of the order distribution process conducted by the central nonprofit agency, they must utilize the established dispute resolution process.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7220-00-NIB-0367—Disposable Urinal Floor Mat.

NSN: 7220-00-NIB-0368—Disposable Toilet Floor Mat.

NPA: NewView Oklahoma, Inc., Oklahoma City, OK.

*Contracting Activity:* GSA/Federal Acquisition Service, Fort Worth, TX.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NSN: 7520-01-377-9534—Cord Connector/Rotator, Telephone, Twisstop, Black.

NSN: 7520-00-NIB-2084—Shoulder Rest, Telephone, Black, Softak II.

NSN: 7520-00-NIB-2085—Shoulder Rest, Telephone, Black.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7520-01-253-1283—Shoulder Rest, Telephone, Beige, 2 1/4" W x 7" L.

NSN: 7520-01-377-9533—Cord Connector/Rotator, Telephone, Twisstop, Clear.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: Bestwork Industries for the Blind, Inc., Runnemedede, NJ.

*Contracting Activity:* GSA/Federal Acquisition Service, New York, NY.

NSN: 7910-00-NIB-0236—Surface Prep pad 13."

NSN: 7910-00-NIB-0240—Surface Prep pad 17."

NSN: 7910-00-NIB-0243—Surface Prep pad 20."

NPA: Beacon Lighthouse, Inc., Wichita Falls, TX.

*Contracting Activity:* Department of Veteran Affairs, National Acquisition Center, Hines, IL.

*Coverage:* C-List for 100% of the requirement of the Department of Veterans Affairs as aggregated by the Department of Veterans Affairs National Acquisition Center, Hines, IL.

NSN: 8415-00-NIB-0210—Pants, United States Coast Guard Running Suit, Size XS.

NSN: 8415-00-NIB-0778—Pants, United States Coast Guard Running Suit, Size SM.

NSN: 8415-00-NIB-0779—Pants, United States Coast Guard Running Suit, Size MD.

NSN: 8415-00-NIB-0780—Pants, United States Coast Guard Running Suit, Size LG.

NSN: 8415-00-NIB-0781—Pants, United States Coast Guard Running Suit, Size X-LG.

NSN: 8415-00-NIB-0782—Pants, United States Coast Guard Running Suit, Size XX-LG.

NPA: Association for the Blind & Visually Impaired & Goodwill Ind. of Greater Rochester, Rochester, NY.

*Contracting Activity:* Department of

Homeland Security, U.S. Coast Guard, Washington, DC.

Coverage: C-List for 100% of the requirements for the U.S. Coast Guard as aggregated by the U.S. Coast Guard.

#### Services

*Service Type/Locations:* Janitorial & Grounds Service, Alan Bible Federal Building, 600 Las Vegas Blvd South, Las Vegas, NV.

Lloyd George U.S. Courthouse, 333 Las Vegas Blvd South, Las Vegas, NV.

*NPA:* Opportunity Village Association for Retarded Citizens, Las Vegas, NV.

*Contracting Activity:* General Services Administration, Public Buildings Service, Acquisition, San Francisco, CA.

*Service Type/Location:* Hospital Housekeeping Service, Martin Army Community Hospital, 9200 Martin Loop, Fort Benning, GA.

*NPA:* Job Options, Inc., San Diego, CA.

*Contracting Activity:* Dept of the Army, XU W40M Southeast Regional Contracting Office, Fort Gordon, GA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-22054 Filed 9-2-10; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products previously furnished by such agency.

*Comments must be received on or before:* 10/4/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. If approved, the action will result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following services are proposed for addition to Procurement List to be provided by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Grounds Maintenance Service, Great Lakes Naval Training Center, Great Lakes, IL.

*NPA:* Challenge Unlimited, Inc., Alton, IL.

*Contracting Activity:* Dept of the Navy, Naval FAC Engineering CMD Midwest, Great Lakes, IL.

*Service Type/Location:* Property Management, Horace M. Albright Training Center and Residence Hall, Grand Canyon National Park, AZ.

*NPA:* Trace, Inc., Boise, ID.

*Contracting Activity:* National Park Service, WASO-WCP-Denver Contracting and Procurement, Lakewood, CO.

### Deletions

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products

Specimen Container

*NSN:* 6550-00-NIB-0009—1/4 turn cap, sterile individually wrapped.

*NSN:* 6550-00-NIB-0010—1/4 turn cap, sterile.

*NSN:* 6550-00-NIB-0011—1/4 turn cap, non-sterile.

*NSN:* 6550-00-NIB-0013—full turn cap, sterile.

*NSN:* 6550-00-NIB-0019—120 ml, sterile, 300/case.

*NSN:* 6550-00-NIB-0020—120 ml, non-sterile, 300/case.

*NSN:* 6550-00-NIB-0021—120 ml, sterile, individually wrapped, 100/case.

*NPA:* Alphapointe Association for the Blind, Kansas City, MO.

*Contracting Activity:* Department of Veterans Affairs, NAC, Hines, IL.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-22055 Filed 9-2-10; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Intent To Grant Partially Exclusive License of the United States Patent Application No. 12/243,084, Filed October 01, 2008 Entitled: Soluble Salt Produced From a Biopolymer and a Process for Producing the Salt

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective partially exclusive license of the following U.S. Patent Application 12/243,084 Filed October 01, 2008 to SecureNet LLC for use of the biopolymer for change detection and security applications.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** United States Army Engineer Research and Development