

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Food and Drug Administration**

[Docket No. FDA-2010-N-0001]

**Office of Women's Health Update****AGENCY:** Food and Drug Administration, HHS.**ACTION:** Notice of meeting.

The Food and Drug Administration (FDA) is announcing the following meeting: Office of Women's Health (OWH) Update. The topics to be discussed are OWH current and future activities in the areas of women's health research and educational outreach.

*Date and Time:* The meeting will be held on Wednesday, September 22, 2010, 8:30 a.m. to 10 a.m.

*Location:* The meeting will be held at the Cohen Building, rm. 5051, 330 Independence Ave. SW., Washington, DC 20201.

*Contact:* Deborah L. Kallgren, Office of Women's Health, Food and Drug Administration, 10903 New Hampshire Ave., Bldg. 32, rm. 2314, Silver Spring, MD 20993-0002, 301-796-9442, FAX: 301-847-8604, email: [deborah.kallgren@fda.hhs.gov](mailto:deborah.kallgren@fda.hhs.gov).

*Registration and Requests for Oral Presentations:* There is no registration fee, but seating is limited to 20. Send registration information (including name, title, firm name, address, telephone, and fax number) to the contact person by September 13, 2010.

If you need special accommodations due to a disability, please contact Deborah L. Kallgren at least 7 days in advance.

Dated: August 27, 2010.

**David Dorsey,***Acting Deputy Commissioner for Policy, Planning and Budget.*

[FR Doc. 2010-21893 Filed 9-1-10; 8:45 am]

**BILLING CODE 4160-01-S****DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration****Advisory Committee for Women's Services; Amendment of Meeting Notice**

Pursuant to Public Law 92-463, notice is hereby given of an amendment of the meeting of the Substance Abuse and Mental Health Services Administration's (SAMHSA) Advisory Committee for Women's Services (ACWS) to be held on September 11-12.

Public notice was published in the **Federal Register** on August 26, 2010, Volume 75, Number 165, page 52537, announcing that the ACWS would be convening on September 11-12 at the Town and Country Convention Center in San Diego, California.

The correct dates of the two-day meeting are Sunday, September 12, from 9 a.m. to 12 noon, Pacific Daylight Time and Monday, September 13, from 9 a.m. to 2 p.m., Pacific Daylight Time.

For additional information, contact Nevine Gahed, Designated Federal Official for SAMHSA's ACWS, 1 Choke Cherry Road, Room 8-1016, Rockville, MD 20857, Telephone: 240.276.2331, FAX: 240.276.2251, and E-mail: [nevine.gahed@samhsa.hhs.gov](mailto:nevine.gahed@samhsa.hhs.gov).

Dated: August 26, 2010.

**Toian Vaughn,***Committee Management Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. 2010-21917 Filed 9-1-10; 8:45 am]

**BILLING CODE 4162-20-P****DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Center on Minority Health and Health Disparities; Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Council on Minority Health and Health Disparities.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council on Minority Health and Health Disparities.

*Date:* September 14, 2010.

*Closed:* 8 a.m. to 9:30 a.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* Doubletree Hotel and Executive Meeting Center, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Open:* 9:30 a.m. to 5 p.m.

*Agenda:* The agenda will include opening remarks, administrative matters, Director's Report, NIH Health Disparities update, and other business of the Council.

*Place:* Doubletree Hotel and Executive Meeting Center, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Donna Brooks, Executive Officer, National Center on Minority Health and Health Disparities, National Institutes of Health, 6707 Democracy Blvd., Suite 800, Bethesda, MD 20892, (301) 435-2135.

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Dated: August 27, 2010.

**Jennifer S. Spaeth,***Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-21916 Filed 9-1-10; 8:45 am]

**BILLING CODE 4140-01-P****DEPARTMENT OF HEALTH AND HUMAN SERVICES****Administration for Children and Families****Administration for Native Americans; Notice of Meeting**

**AGENCY:** Department of Health and Human Services, Administration for Children and Families.

**ACTION:** Notice of Tribal Consultation.

**SUMMARY:** The Department of Health and Human Services (HHS), Administration for Children and Families (ACF) will host a tribal consultation to solicit input on the agency's draft tribal consultation policy.

**DATES:** September 29, 2010.