

any of the examiner's positions (e.g., rejections) previously made on the record. The examiner will treat all pending claims in the proceeding as being on appeal. If the notice of appeal, notice of cross appeal, or appeal brief identifies fewer than all of the rejected or non-rejected claims as being appealed, the issue will be addressed by the BPAI panel. The jurisdiction of the *inter partes* reexamination proceeding will be transferred to the BPAI when a docketing notice is entered after the time period for filing the last rebuttal brief (if appropriate) expires or the examiner acknowledges the receipt and entry of the last rebuttal brief. After taking jurisdiction, the BPAI will not return or remand the *inter partes* reexamination proceeding to the Patent Examining Corps for issues related to a non-compliant appeal brief.

Date: July 20, 2010.

**David J. Kappos,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2010-20340 Filed 8-16-10; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Federal Advisory Committee; Strategic Environmental Research and Development Program (SERDP), Scientific Advisory Board**

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463). The topic of the meeting on September 14-16, 2010, is to review new start research and development projects requesting Strategic Environmental Research and Development Program (SERDP) funds in excess of \$1M. This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

**DATES:** The meeting will be held Tuesday, September 14, 2010 from 8:30 a.m. to 5 p.m., Wednesday, September 15, 2010 from 9 a.m. to 5 p.m. and Thursday, September 16, 2010 from 8:30 a.m. to 11 a.m.

**ADDRESSES:** The meeting will be held at SERDP Office Conference Center, 901 North Stuart Street, Suite 804, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jonathan Bunger, SERDP Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2126.

Dated: August 12, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-20254 Filed 8-16-10; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Federal Advisory Committee; Department of Defense Wage Committee**

**ACTION:** Notice of closed meetings.

**SUMMARY:** Pursuant to the provisions of section 10 of Public Law 92-463, the Federal Advisory Committee Act, notice is hereby given the Department of Defense Wage Committee will meet on September 21, October 5, and October 19, 2010, in Rosslyn, VA. The meetings are closed to the public.

**DATES:** The meetings will be held on Tuesday, September 21, October 5, and October 19, 2010, at 10 a.m.

**ADDRESSES:** The meetings will be held at 1400 Key Boulevard, Level A, Room A101, Rosslyn, VA 22209.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the meetings may be obtained by writing to the Chairman, Department of Defense Wage Committee, 4000 Defense Pentagon, Washington, DC 20301-4000.

**SUPPLEMENTARY INFORMATION:** Under the provisions of section 10(d) of Public Law 92-463, the Department of Defense has determined that the three meetings that are the subject of this notice meet the criteria to close meetings to the public because the matters to be considered are related to internal rules and practices of the Department of Defense and the detailed wage data to be considered were obtained from officials of private establishments with a guarantee that the data will be held in confidence. However, members of the public who may wish to do so are invited to submit material in writing to the chairman (*see FOR FURTHER INFORMATION CONTACT*) concerning matters believed to be deserving of the Committee's attention.

Dated: August 12, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-20255 Filed 8-16-10; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Notice of Availability of Government-Owned Inventions; Available for Licensing**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of the availability of exclusive or partially exclusive licenses to practice worldwide under the following pending patents. Any license granted shall comply with 35 U.S.C. 209 and 37 CFR part 404. Applications will be evaluated utilizing the following criteria: (1) Ability to manufacture and market the technology; (2) manufacturing and marketing ability; (3) time required to bring technology to market and production rate; (4) royalties; (5) technical capabilities; and (6) small business status.

61/292,024, "DISPOSABLE AMALGUM FILTER" filed on 01/04/2010, inventor Mark Stone

**DATES:** Applications for a non-exclusive, exclusive or partially exclusive license may be submitted at any time from the date of this notice.

**ADDRESSES:** Submit application to the Office of Technology Transfer, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500.

**FOR FURTHER INFORMATION CONTACT:** Dr. Charles Schlagel, Director, Office of Technology Transfer, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500, telephone 301-319-7428 or e-mail at: [charles.schlagel@med.navy.mil](mailto:charles.schlagel@med.navy.mil).

Dated: August 10, 2010.

**H.E. Higgins,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 2010-20263 Filed 8-16-10; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

#### **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.