

*Service Type/Locations: Janitorial Service*  
Bldgs 2204, 2212, 2218, 5223 & 8199  
2204; 2212; 2218 3rd Street; 5223  
Finletter Avenue; 8199 Fairchild  
Avenue; Elmendorf AFB, AK; Bldgs 736,  
658 & 12737 Corner of Quartermaster &  
D Streets (#736); 5th Street (Kiska Hall)  
(#658); Vandenburg Avenue (#12737);  
Fort Richardson, AK  
NPA: MQC Enterprises, Inc., Anchorage,  
AK Contracting Activity: DEPT OF THE  
ARMY, XR W2SN ENDIST ALASKA,  
ANCHORAGE, AK

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-19451 Filed 8-5-10; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions And Deletion

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed additions to and  
deletion from the Procurement List.

**SUMMARY:** The Committee is proposing  
to add products and a service to the  
Procurement List that will be furnished  
by nonprofit agencies employing  
persons who are blind or have other  
severe disabilities and to delete a  
service previously provided by such  
agency.

*Comments Must be Received On or  
Before: 9/6/2010.*

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

*For Further Information or to Submit  
Comments Contact: Barry S. Lineback,  
Telephone: (703) 603-7740, Fax: (703)  
603-0655, or e-mail  
CMTEFedReg@AbilityOne.gov.*

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41  
U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its  
purpose is to provide interested persons  
an opportunity to submit comments on  
the proposed actions.

### Additions

If the Committee approves the  
proposed additions, the entities of the  
Federal Government identified in this  
notice will be required to procure the  
products and service listed below from  
nonprofit agencies employing persons  
who are blind or have other severe  
disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in any additional reporting,  
recordkeeping or other compliance  
requirements for small entities other  
than the small organizations that will  
furnish the products and service to the  
Government.

2. If approved, the action will result  
in authorizing small entities to furnish  
the products and service to the  
Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the products and  
service proposed for addition to the  
Procurement List.

Comments on this certification are  
invited. Commenters should identify the  
statement(s) underlying the certification  
on which they are providing additional  
information.

### End of Certification

The following products and service  
are proposed for addition to  
Procurement List for production by the  
nonprofit agencies listed:

#### Products

##### Stock Title Stamp

NSN: 7520-00-NSH-0129—"Faxed"  
NSN: 7520-00-NSH-0130—"Paid"  
NSN: 7520-00-NSH-0131—"Void"  
NSN: 7520-00-NSH-0132—"For Deposit  
Only"  
NSN: 7520-00-NSH-0133—"File Copy"  
NSN: 7520-00-NSH-0134—"E-Mailed"  
NSN: 7520-00-NSH-0135—"Mailed"  
NSN: 7520-00-NSH-0136—"Revised"  
NSN: 7520-00-NSH-0137—"Enclosure"  
NSN: 7520-00-NSH-0138—"SBU"  
NSN: 7520-00-NSH-0139—"For Official Use  
Only"  
NSN: 7520-00-NSH-0140—"Classified"  
NSN: 7520-00-NSH-0141—"MICAP"  
NSN: 7520-00-NSH-0142—"For Training  
Only"  
NSN: 7520-00-NSH-0143—"NOFORN"  
NSN: 7520-00-NSH-0144—"Secret/ACCM"  
NSN: 7520-00-NSH-0145—"USDA"  
NSN: 7520-00-NSH-0146—"United States  
Treasury"  
NSN: 7520-00-NSH-0147—"Army Standard"  
NPA: Arbor Products, Inc., Houston, TX  
Contracting Activity: GSA/FSS OFC SUP  
CTR—PAPER PRODUCTS, NEW YORK,  
NY  
COVERAGE: B-List for the Broad  
Government Requirement as aggregated  
by the General Services Administration.

##### Jacket, United States Coast Guard Running Suit

NSN: 8415-00-NIB-0783—Size XS

NSN: 8415-00-NIB-0784—Size SM  
NSN: 8415-00-NIB-0785—Size MD  
NSN: 8415-00-NIB-0786—Size LG  
NSN: 8415-00-NIB-0787—Size X-LG  
NSN: 8415-00-NIB-0788—Size XX-LG  
NPA: San Antonio Lighthouse for the Blind,  
San Antonio, TX

Contracting Activity: DEPARTMENT OF  
HOMELAND SECURITY, U.S. COAST  
GUARD, WASHINGTON, DC  
COVERAGE: C-List for 100% of the  
requirements of the U.S. Coast Guard as  
aggregated by the U.S. Coast Guard.

### Service

*Service Type/Location: Grounds  
Maintenance, Jonathan Wainwright  
Memorial VAMC, 77 Wainwright Drive,  
Walla Walla, WA.*

NPA: Lillie Rice Center, Walla Walla, WA.  
Contracting Activity: DEPARTMENT OF  
VETERANS AFFAIRS, NETWORK  
BUSINESS OFFICE (10N20VBO),  
VANCOUVER, WA.

### Deletion

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in additional reporting,  
recordkeeping or other compliance  
requirements for small entities.

2. If approved, the action may result  
in authorizing small entities to provide  
a service to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with a service proposed for  
deletion from the Procurement List.

### End of Certification

The following service is proposed for  
deletion from the Procurement List:

#### Service

*Service Type/Location: Mailing Service,  
Centers for Disease Control and  
Prevention, National Center for  
Infectious Diseases, Atlanta, GA.*  
NPA: Tommy Nobis Enterprises, Inc.,  
Marietta, GA.  
Contracting Activity: DEPARTMENT OF  
HEALTH AND HUMAN SERVICES,  
DIVISION OF CONTRACT & GRANTS  
OPERATIONS, WASHINGTON, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

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