

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Semi-Annual Progress Report for Grantees from the Engaging Men and Youth Program.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: 1122-XXXX. U.S. Department of Justice, Office on Violence Against Women.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* The affected public includes the approximately 35 grantees of the Engaging Men and Youth Program. The grant program is designed to support projects fund projects that develop or enhance new or existing efforts to engage men and youth in preventing crimes of violence against women with the goal of developing mutually respectful, nonviolent relationships.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that it will take the approximately 35 respondents (grantees from the Engaging Men and Youth Program) approximately one hour to complete a semi-annual progress report. The semi-annual progress report is divided into sections that pertain to the different types of activities in which grantees may engage. An Engaging Men and Youth Program grantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to complete the data collection forms is 70 hours, that is 35 grantees completing a form twice a year with an estimated completion time for the form being one hour.

*If additional information is required contact:* Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street, NE., Suite 2E-502, Washington, DC 20530.

Dated: July 15, 2010.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. 2010-17690 Filed 7-19-10; 8:45 am]

**BILLING CODE 4410-FX-P**

#### DEPARTMENT OF JUSTICE

[OMB Number 1122-NEW]

#### Office on Violence Against Women; Agency Information Collection Activities: New Collection

**ACTION:** 30-Day Notice of Information Collection Under Review: Semi-Annual Progress Report for Grantees from the Court Training and Improvements Program.

The Department of Justice, Office on Violence Against Women (OVW), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 75 Number 95, page 27818, on May 18, 2010, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until August 19, 2010. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Semi-Annual Progress Report for Grantees from the Court Training and Improvements Program.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: 1122-XXXX. U.S. Department of Justice, Office on Violence Against Women.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* The affected public includes the approximately 23 grantees of the Court Training and Improvements Program. The grant program creates a unique opportunity for Federal, State, Territorial, and Tribal courts or court-

based programs to significantly improve court responses to sexual assault, domestic violence, dating violence, and stalking cases utilizing proven specialized court processes to ensure victim safety and offender accountability. The program challenges courts and court-based programs to work with their communities to develop specialized practices and educational resources that will result in significantly improved responses to sexual assault, domestic violence, dating violence and stalking cases, ensure offender accountability, and promote informed judicial decision making.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that it will take the approximately 23 respondents (grantees from the Court Training and Improvements Program) approximately one hour to complete a semi-annual progress report. The semi-annual progress report is divided into sections that pertain to the different types of activities in which grantees may engage. A Court Training and Improvements Program grantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to complete the data collection forms is 46 hours, that is 23 grantees completing a form twice a year with an estimated completion time for the form being one hour.

*If additional information is required contact:* Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street, NE., Suite 2E-502, Washington, DC 20530.

Dated: July 15, 2010.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. 2010-17688 Filed 7-19-10; 8:45 am]

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## DEPARTMENT OF JUSTICE

### **Notice of Lodging of Consent Decree Under the Clean Air Act; Clean Water Act; Resource Conservation and Recovery Act; Safe Drinking Water Act; Toxic Substances Control Act; and the Reporting Requirements of the Emergency Planning and Community Right-To-Know Act and the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that on July 14, 2010, a proposed Consent Decree in *United States et al. v. McWane, Inc.*, Civil Action No. CV-10-JEO-1902-S was lodged with the United States District Court for the Northern District of Alabama.

In this action the United States sought injunctive relief and civil penalties for violations of the Clean Air Act, 42 U.S.C. 7401 to 7671q ("CAA"); Clean Water Act, 33 U.S.C. 1311 to 1387 ("CWA"); Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6901 to 6992k; Safe Drinking Water Act ("SDWA"), 42 U.S.C. 300f to 300j-26; Toxic Substances Control Act ("TSCA"), 15 U.S.C. 2601 to 2692, and the reporting requirements of the Emergency Planning and Community Right-to-Know Act, 42 U.S.C. 11001 to 11050 ("EPCRA"); Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9601 *et seq.*, together with their implementing regulations and permits, at twenty-eight of McWane's facilities in fourteen states. McWane, Inc. is a national company operating iron foundries, brass foundries, and various valve and tank manufacturing facilities. McWane's major plants by industry include four pipe plants, four valve and hydrant plants, seven soil pipe and utility fittings plants, seven tank manufacturing plants and one fire extinguisher plant. Most of these facilities operate under trade names, including Tyler Pipe, Manchester Tank, Pacific States, Kennedy Valve, M & H Valve, Clow, Ransom Industries, Union Foundry, Empire Coke Company, Amerex Corporation, Atlantic States, and Anaco. The Alabama Department of Environmental Management and the State of Iowa are co-plaintiffs in this action.

Under the proposed Consent Decree, McWane will pay a civil penalty of \$4,000,000 (to be divided among the United States, Alabama and Iowa), implement a slate of Supplemental Environmental Projects at a cost of \$9,154,050, and complete the final

evaluation of a comprehensive, corporate-wide Environmental Management System (EMS) at all of its facilities. McWane has already undertaken corrective measures to resolve all the violations alleged in the Complaint, at a cost of over \$7.6 million. The proposed Consent Decree resolves only the specific violations alleged in the Complaint.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. McWane, Inc.*, D.J. Ref. 90-5-1-1-08282.

The Consent Decree may be examined at the Office of the United States Attorney for the Northern District of Alabama, 1801 4th Avenue North, Birmingham, Alabama 35203-2101, and at the following U.S. EPA Regions: Region 1 (CT, MA, ME, NH, RI, VT), Environmental Protection Agency, 5 Post Office Square—Suite 100, Boston, MA 02109-3912, Phone: (617) 918-1111, Fax: (617) 918-1809, Toll free within Region 1: (888) 372-7341.

Region 2 (NJ, NY, PR, VI), Environmental Protection Agency, 290 Broadway, New York, NY 10007-1866, Phone: (212) 637-3000, Fax: (212) 637-3526.

Region 3 (DC, DE, MD, PA, VA, WV), Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103-2029, Phone: (215) 814-5000, Fax: (215) 814-5103, Toll free: (800) 438-2474.

Region 4 (AL, FL, GA, KY, MS, NC, SC, TN), Environmental Protection Agency, Atlanta Federal Center, 61 Forsyth Street, SW., Atlanta, GA 30303-3104, Phone: (404) 562-9900, Fax: (404) 562-8174, Toll free: (800) 241-1754.

Region 5 (IL, IN, MI, MN, OH, WI), Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, IL 60604-3507, Phone: (312) 353-2000, Fax: (312) 353-4135, Toll free within Region 5: (800) 621-8431

Region 6 (AR, LA, NM, OK, TX), 1445 Ross Avenue, Dallas, TX 75202-2733, Phone: (214) 665-2200, Fax: (214) 665-7113, Toll free within Region 6: (800) 887-6063).

Region 7 (IA, KS, MO, NE), Environmental Protection Agency, 901 North 5th Street, Kansas City, KS 66101, Phone: (913) 551-7003, Toll free: (800) 223-0425.