England Fishery Management Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION: The Committee will discuss several outstanding issues related to Amendment 15. For example, a possible restriction for permits that de-stack, a measure to address possible overages of yellowtail flounder catch in 2010 in the scallop fishery, and further clarifications about new monitoring requirements for annual catch limits in the scallop fishery. The Committee will review preliminary input from six Amendment 15 public hearings that were held in mid-July. There will also be a presentation on the results from the recent scallop assessment (SAW 50). The Committee will review input from the Scallop Advisory Panel related to the development of Framework 22 measures and other issues.

Lastly, the Committee will discuss whether the Council should consider modifying the existing Scallop Advisory Panel and separate it into two panels - one primarily focused on issues relevant to the limited access scallop fishery, and a second panel primarily focused on limited access general category issues. If time permits the Committee may discuss other issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: July 14, 2010.

#### William D. Chappell,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2010–17525 Filed 7–16–10; 8:45 am]

BILLING CODE 3510-22-S

#### **DEPARTMENT OF COMMERCE**

## Foreign-Trade Zones Board

[Order No. 1696]

## Reorganization/Expansion of Foreign-Trade Zone 17 under Alternative Site Framework, Kansas City, KS

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a–81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the Board adopted the alternative site framework (ASF) in December 2008 (74 FR 1170, 01/12/09; correction 74 FR 3987, 01/22/09) as an option for the establishment or reorganization of general-purpose zones;

Whereas, the Greater Kansas City Foreign-Trade Zone, Inc., grantee of Foreign-Trade Zone 17, submitted an application to the Board (FTZ Docket 45-2009, filed 10/22/2009) for authority to reorganize under the ASF with a service area of Wyandotte, Johnson, Douglas, Shawnee, Leavenworth and Miami Counties, Kansas, within and adjacent to the Kansas City Customs and Border Protection port of entry, and FTZ 17's existing Sites 2, 3, 5, 6, 7 and 8 would be categorized as magnet sites, existing Site 4 would be categorized as a usage-driven site, existing Site 1 would be deleted, and the grantee proposes two initial usage-driven sites (Sites 9 and 10);

Whereas, notice inviting public comment was given in the Federal Register (74 FR 55813, 10/29/2009) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

Whereas, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore,* the Board hereby orders:

The application to reorganize FTZ 17 under the alternative site framework is approved, subject to the FTZ Act and the Board's regulations, including Section 400.28, to the Board's standard 2,000-acre activation limit for the overall general-purpose zone project, to a five-year ASF sunset provision for magnet sites that would terminate authority for Sites 2, 3, 5, 6, 7 and 8 if not activated by July 31, 2015, and to a three-year ASF sunset provision for usage-driven sites that would terminate authority for Sites 4, 9 and 10 if no foreign-status merchandise is admitted

for a *bona fide* customs purpose by July 31, 2013.

Signed at Washington, DC, this 8th day of July 2010.

#### Ronald K. Lorentzen,

Deputy Assistant Secretary for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.

Attest:

#### Andrew McGilvray,

Executive Secretary.

[FR Doc. 2010–17539 Filed 7–16–10; 8:45 am]

BILLING CODE 3510-DS-P

## **DEPARTMENT OF COMMERCE**

#### Foreign-Trade Zones Board

[Order No. 1698]

## Reorganization/Expansion of Foreign-Trade Zone 61 San Juan, Puerto Rico, Area

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a–81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the Puerto Rico Trade and Export Company, grantee of Foreign-Trade Zone 61, submitted an application to the Board for authority to reorganize and expand its zone to modify Site 1, expand Sites 5 and 10, and add three new sites (proposed Sites 14, 15 and 16) in the San Juan, Puerto Rico, area within and adjacent to the San Juan Customs and Border Protection port of entry (FTZ Docket 52–2009, filed 11/17/09);

Whereas, notice inviting public comment was given in the Federal Register (74 FR 61657, 11/25/09) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

Whereas, the Board adopts the findings and recommendations of the examiner's report (including the renumbering of Site 1–Parcel F as Site 17 and of Site 12–Parcel A as Site 18), and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore,* the Board hereby orders:

The application to reorganize and expand FTZ 61 is approved, subject to the FTZ Act and the Board's regulations, including Section 400.28, and to a sunset provision that would terminate authority on June 30, 2015, for Sites 14, 15 and 16 where no activity has occurred under FTZ procedures before that date.

Signed at Washington, DC, this 8th day of July 2010.

## Ronald K. Lorentzen,

Deputy Assistant Secretary for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.

[FR Doc. 2010-17536 Filed 7-16-10; 8:45 am]

BILLING CODE 3510-DS-P

# CONSUMER PRODUCT SAFETY COMMISSION

#### **Sunshine Act Meetings**

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: Vol. 75, No. 130, Thursday July 8, 2010, page 39209.

**ANNOUNCED TIME AND DATE OF MEETING:** 9 a.m.-12:30 p.m., Wednesday July 14, 2010.

**CHANGES MEETING:** Agenda Item 3 Cancelled.

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: July 12, 2010.

Todd A. Stevenson,

Secretary.

[FR Doc. 2010–17592 Filed 7–15–10; 11:15 am]

BILLING CODE 6355-01-P

# CONSUMER PRODUCT SAFETY COMMISSION

## **Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, July 21, 2010; 10:30 a.m.—12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway,

Bethesda, Maryland.

**STATUS:** Closed to the public.

#### MATTERS TO BE CONSIDERED:

#### **Compliance Status Report**

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

## CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: July 13, 2010.

### Todd A. Stevenson,

Secretary.

[FR Doc. 2010-17593 Filed 7-15-10; 11:15 am]

BILLING CODE 6355-01-P

# CONSUMER PRODUCT SAFETY COMMISSION

## **Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, July 21, 2010, 10 a.m.-10:30 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

## **MATTERS TO BE CONSIDERED:**

1. Decisional Matter: Public Accommodation—Virginia Graeme Baker Pool and Spa Safety Act.

A live webcast of the Meeting can be viewed at http://www.cpsc.gov/webcast.

For a recorded message containing the latest agenda information, call (301) 504–7948.

## CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923. Dated: July 13, 2010.

#### Todd A. Stevenson,

Secretary.

[FR Doc. 2010-17595 Filed 7-15-10; 11:15 am]

BILLING CODE 6355-01-P

#### **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

[Transmittal Nos. 10-05, 10-11, 10-18, 10-21 and 10-29]

#### 36(b)(1) Arms Sales Notifications

**AGENCY:** Defense Security Cooperation

Agency, DoD.

ACTION: Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of five section 36(b)(1) arms sales notifications to fulfill the requirements of section 155 of Public Law 104–164, dated 21 July 1996.

FOR FURTHER INFORMATION CONTACT: Ms. B. English, DSCA/DBO/CFM, (703) 601–3740

**SUPPLEMENTARY INFORMATION:** The following are copies of letters to the Speaker of the House of Representatives, Transmittals 10–05, 10–11, 10–18, 10–21 and 10–29 with associated attachments.

Dated: July 14, 2010.

## Mitchell S. Bryman,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

## Transmittal No. 10-05

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 10–05 with attached transmittal, policy justification, and sensitivity of technology.

BILLING CODE 5001-06-P