

INTERNATIONAL TRADE COMMISSION

[USITC SE-10-024]

Government In the Sunshine Act Meeting Notice

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: July 28, 2010 at 11 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none
2. Minutes
3. Ratification List
4. Inv. No. 731-TA-1163 (Final) (Woven Electric Blankets from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before August 9, 2010.)
5. Outstanding action jackets: none
In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: July 12, 2010.

William R. Bishop,

Hearings and Meetings Coordinator.

[FR Doc. 2010-17334 Filed 7-13-10; 11:15 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree; Pursuant to the Resource Conservation and Recovery Act ("RCRA")

Notice is hereby given that on July 9, 2010, a proposed Consent Decree in *United States v. the Metropolitan Bus Authority of Puerto Rico* (D. P.R.) No. 3:10-cv-01631 was lodged with the United States District Court for the District of Puerto Rico.

In this action, the United States resolves the Metropolitan Bus Authority of Puerto Rico's ("MBA") violations of the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6901, et seq., the regulations implementing RCRA, and an administrative Consent Agreement and Final Order ("CA/FO") entered into between MBA and the United States Environmental Protection Agency ("US EPA") on July 8, 2007. The United States asserted claims for MBA's failure to comply with multiple RCRA regulations pertaining to the facility's

operations, failure to apply for a permit to store hazardous waste, failure to comply with reporting and record retention regulations, and failure to comply with the terms of the CA/FO.

Under the terms of the proposed settlement, MBA will pay a penalty of \$1.2 million and will perform injunctive relief, including implementing RCRA compliance procedures, a RCRA-specific employee training program, and undertaking a comprehensive third-party multimedia environmental compliance audit at its Central Facility in San Juan. The proposed Consent Decree resolves only the civil claims of the United States for the violations alleged in the Complaint filed in this action through the date of lodging.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. the Metropolitan Bus Authority of Puerto Rico* (D. P.R.) No. 3:10-cv-01631; D.J. Ref. No. 90-7-1-09630. Commenters may request an opportunity for a public meeting in the affected area, in accordance with section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The Consent Decree may be examined at the Office of the United States Attorney, District of Puerto Rico, Torre Chardon, Suite 1201, 350 Carlos Chardon Ave., San Juan, Puerto Rico 00918, (contact AUSA Isabel Munoz-Acosta), and at U.S. EPA Region II, Office of Regional Counsel, Caribbean Team, Centro Europa Building, Suite 417, 1492 Ponce de Leon Ave. San Juan, Puerto Rico 00907 (contact Lourdes Del Carmen Rodriguez). During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site, http://www.usdoj.gov/enrd/Consent_Decrees.html. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$13.00 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the

Consent Decree Library at the stated address.

Maureen Katz,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2010-17228 Filed 7-14-10; 8:45 am]

BILLING CODE 4410-15-P

LEGAL SERVICES CORPORATION

Sunshine Act; Notice of Meeting

TIME AND DATE: The Legal Services Corporation Board of Directors' Search Committee for LSC President ("Search Committee" or "Committee") will meet on July 20, 2010. The meeting will begin at 4 p.m. (Central Daylight Savings Time) and continue until conclusion of the Committee's agenda.

LOCATION: Sidley Austin, LLP, 1 South Dearborn Street, Chicago, IL 60603.

STATUS OF MEETING: Closed. The meeting of the Search Committee will be closed to the public pursuant to a vote of the Board of Directors authorizing the Committee to consider and perhaps act on proposals submitted by bidding executive search recruiters and to evaluate the qualifications of the recruiters. This closure will be authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552(b)(4) and (6)] and LSC's implementing regulation 45 CFR 1622.5(c)¹ and (e).²

A *verbatim* written transcript will be made of the closed session of the Board meeting. However, the transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552(b)(4) and (6)] and LSC's implementing regulation 45 CFR 1622.5(c) and (e), will not be available for public inspection. A copy of the General Counsel's Certification that in his opinion the closing is authorized by law will be available upon request.

Matters To Be Considered

Closed Session

1. Approval of agenda.
2. Consider and act on proposals submitted by and evaluate the qualifications of executive search recruiters that submitted proposals for a

¹ 45 CFR 1622.5(c)—Protects information the disclosure of which would disclose trade secrets and commercial or financial information which is confidential.

² 45 CFR 1622.5(e)—45 CFR § 1622.5(e)—Protects information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

contract to assist in recruitment of a new LSC president.

3. Consider and act on other business.

4. Consider and act on adjournment of meeting.

CONTACT PERSON FOR INFORMATION:

Kathleen Connors, Executive Assistant to the President, at (202) 295-1500.

Questions may be sent by electronic mail to
FR_NOTICE_QUESTIONS@lsc.gov.

SPECIAL NEEDS: Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Kathleen Connors at (202) 295-1500 or
FR_NOTICE_QUESTIONS@lsc.gov.

Dated: July 13, 2010.

Patricia D. Batie,

Corporate Secretary.

[FR Doc. 2010-17438 Filed 7-13-10; 4:15 pm]

BILLING CODE 7050-01-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (10-080)]

NASA Advisory Council; Technology and Innovation Committee; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Technology and Innovation Committee of the NASA Advisory Council. It will include a joint session with the Exploration Committee of the NASA Advisory Council starting at 1 p.m. PDT. The meeting will be held for the purpose of reviewing the Space Technology Program planning.

DATES: Tuesday, August 3, 2010, 8:30 a.m. to 6:15 p.m. PDT.

ADDRESSES: NASA Jet Propulsion Laboratory—Von Karman Auditorium, 4800 Oak Grove Drive, Pasadena, CA 91011.

FOR FURTHER INFORMATION CONTACT: Mr. Mike Green, Office of the Chief Technologist, NASA Headquarters, Washington, DC 20546, (202) 358-4710, fax (202) 358-4078, or *g.m.green@nasa.gov*.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Office of the Chief Technologist Update
- Space Technology Programs Briefings
- Open Collaboration and Innovation Presentation
- Update on Human Exploration Framework Team (HEFT) (joint session)
- Exploration Systems Mission Directorate (ESMD) and the Office of the Chief Technologist Coordination Activities (joint session)
- Overview of ESMD New Technology Initiatives (joint session)

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Dated: July 8, 2010.

P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2010-17199 Filed 7-14-10; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (10-081)]

NASA Advisory Council; Audit, Finance and Analysis Committee; Meeting.

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Audit, Finance and Analysis Committee of the NASA Advisory Council.

DATES: Friday, July 30, 2010, 9 a.m.–12 p.m. (Local Time).

ADDRESSES: NASA Headquarters, 300 E Street, SW., Conference Room 8D48, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Charlene Williams, Office of the Chief Financial Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, at 202-358-2183, fax: 202-358-4336.

SUPPLEMENTARY INFORMATION: The agenda for the meeting includes the following topics:

- Overview-Strategic Investment Division
- Open Government Initiative
- Federal Advisory Committee Act (FACA) Briefing

The meeting will be open to the public up to the seating capacity of the

room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Visitors will need to show a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center), and must state that they are attending the Audit, Finance and Analysis meeting in room 8D48, before receiving an access badge. All non-U.S. citizens must fax a copy of their passport, and print or type their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), and place and date of entry into the U.S., fax to Charlene Williams, Executive Secretary, Audit, Finance and Analysis Committee, FAX: (202) 358-4336, by no later than July 23, 2010. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Charlene Williams at 202-358-2183, or fax: (202) 358-4336.

Dated: July 12, 2010.

P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2010-17316 Filed 7-14-10; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (10-079)]

NASA Advisory Council; Aeronautics Committee; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Aeronautics Committee of the NASA Advisory Council. The meeting will be held for the purpose of soliciting from the aeronautics community and other persons research and technical information relevant to program planning.

DATES: Friday, July 30, 2010, 8 a.m. to 4 p.m. (local time).

ADDRESSES: NASA Glenn Research Center, Building 15, Small Dining/Conference Room, Cleveland, Ohio