

Needs and Uses: The Commission will submit this expiring information collection to the Office of Management and Budget (OMB) during this comment period. There is no change to the reporting, recordkeeping and/or third party disclosure requirements. The Commission is reporting a 25,671 hour increase in the total annual burden. This increase adjustment is due to an adjustment in the number of responses by licensees who operate within the various service categories. The estimates were gathered from the Commission's Universal Licensing System (ULS) and the CORES databases.

The purpose of this information collection is to streamline the set of rules which minimize filing requirements via the Universal Licensing System (ULS); to eliminate redundant and unnecessary submission

requirements; and to assure ongoing collection of reliable licensing and ownership data. The recordkeeping and third party disclosure requirements, along with certifications which are made via the FCC Form 601 are ways the Commission reduced the filing burdens on the industry. However, applicants must maintain records to document compliance with the requirements for which they provide certifications. In some instances third party coordination is required.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary,*

*Office of the Secretary,*

*Office of Managing Director.*

[FR Doc. 2010-17087 Filed 7-13-10- 8:45 am]

**BILLING CODE 6712-01-S**

**FEDERAL COMMUNICATIONS COMMISSION**

**Sunshine Act Meeting; Open Commission Meeting; Thursday, July 15, 2010**

Date: July 8, 2010.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday July 15, 2010, which is scheduled to commence at 10:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC.

ITEM NO.	BUREAU	SUBJECT
1	WIRELINE COMPETITION .....	TITLE: Rural Health Care Support Mechanism (WC Docket No. 02-60) SUMMARY: The Commission will consider a Notice of Proposed Rulemaking initiating reforms to the Universal Service Rural Health Care Fund to expand the reach and use of broadband connectivity by health care providers throughout the nation.
2	OFFICE OF ENGINEERING AND TECHNOLOGY, WIRELESS TELE-COMMUNICATIONS AND INTERNATIONAL.	TITLE: Fixed and Mobile services in the Mobile Satellite Service Bands at 1525-1559 MHz and 1626.5-1660.5 MHz, 1610-1626.5 MHz and 2483.5-2500 MHz, and 2000-2020 MHz and 2180-2200 MHz SUMMARY: The Commission will consider a Notice of Proposed Rulemaking and Notice of Inquiry to increase value, utilization, and investment in the 2 GHz, Big LEO, and L-bands of the Mobile Satellite Service.
3	WIRELINE COMPETITION .....	TITLE: Electronic Tariff Filing System (ETFS) SUMMARY: The Commission will consider a Notice of Proposed Rulemaking seeking comment on streamlining the tariff filing and formatting process by transitioning from paper to electronic filing to reduce industry burden and promote an open, transparent, and efficient flow of information.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer &

Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC Live web page at [www.fcc.gov/live](http://www.fcc.gov/live).

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these

services call (703) 993-3100 or go to [www.capitolconnection.gmu.edu](http://www.capitolconnection.gmu.edu).

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by e-mail at [FCC@BCPIWEB.com](mailto:FCC@BCPIWEB.com).

Federal Communications Commission.

**Marlene H. Dortch,**  
Secretary,  
Office of the Secretary,  
Office of Managing Director.

[FR Doc. 2010-17227 Filed 7-12-10; 11:15 am]

**BILLING CODE 6712-01-S**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 11:10 a.m. on Monday, July 12, 2010, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters related to the Corporation's supervision and resolution activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Martin J. Gruenberg, seconded by Director John E. Bowman (Acting Director, Office of Thrift Supervision), concurred in by Director Thomas J. Curry (Appointive), Director John C. Dugan (Comptroller of the Currency), and Chairman Sheila C. Bair, that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10)).

The meeting was held in the Board Room of the FDIC Building located at 550 17th Street, NW., Washington, DC.

Dated: July 12, 2010.  
Federal Deposit Insurance Corporation.

**Robert E. Feldman,**  
Executive Secretary.  
[FR Doc. 2010-17303 Filed 7-12-10; 4:15 pm]

**BILLING CODE 6714-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance

Corporation's Board of Directors met in open session at 10:35 a.m. on Monday, July 12, 2010, to consider the following matters:

**SUMMARY AGENDA:** Disposition of minutes of previous Board of Directors' Meetings.

**DISCUSSION AGENDA:** Memorandum and resolution re: Information Sharing Memorandum of Understanding.

In calling the meeting, the Board determined, on motion of Vice Chairman Martin J. Gruenberg, seconded by Director Thomas J. Curry (Appointive), concurred in by Director John E. Bowman (Acting Director, Office of Thrift Supervision), Director John C. Dugan (Comptroller of the Currency), and Chairman Sheila C. Bair, that Corporation business required its consideration of the matters on less than seven days' notice to the public; and that no earlier notice of the meeting than that previously provided on July 6, 2010, was practicable.

The meeting was held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, NW., Washington, DC.

Dated: July 12, 2010.  
Federal Deposit Insurance Corporation.  
**Robert E. Feldman,**  
Executive Secretary.

[FR Doc. 2010-17304 Filed 7-12-10; 4:15 pm]

**BILLING P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notices

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Thursday, July 15, 2010, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

The following item has been added to the agenda for the above-captioned open meeting:

Report of the Audit Division on Biden for President, Inc.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Darlene Harris, Deputy Commission Secretary, at (202) 694-1040, at least 72 hours prior to the hearing date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**  
Secretary and Clerk of the Commission.

[FR Doc. 2010-17079 Filed 7-13-10; 8:45 am]

**BILLING CODE 6715-01-M**

## FEDERAL HOUSING FINANCE AGENCY

[No. 2010-N-08]

### Proposed Collection; Comment Request

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** 30-day Notice of Submission of Information Collection for Approval from the Office of Management and Budget.

**SUMMARY:** In accordance with the requirements of the Paperwork Reduction Act of 1995, the Federal Housing Finance Agency (FHFA) is seeking public comments concerning the information collection known as "Capital Requirements for the Federal Home Loan Banks," which has been assigned control number 2590-0002 by the Office of Management and Budget (OMB). FHFA will submit the information collection to OMB for review and approval of a three-year extension of the control number, which is due to expire on July 31, 2010.

**DATES:** Interested persons may submit comments on or before August 13, 2010.

**COMMENTS:** Submit comments to the Office of Information and Regulatory Affairs of the Office of Management and Budget, Attention: Desk Officer for the Federal Housing Finance Agency, Washington, DC 20503, Fax: 202-395-6974, E-mail:

[OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Please also submit comments to FHFA using any one of the following methods:

- E-mail: [RegComments@fhfa.gov](mailto:RegComments@fhfa.gov).

Please include Proposed Collection; Comment Request: "Capital Requirements for the Federal Home Loan Banks, (No. 2010-N-08)" in the subject line of the message.

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments. If you submit your comment to the *Federal eRulemaking Portal*, please also send it by e-mail to FHFA at [RegComments@fhfa.gov](mailto:RegComments@fhfa.gov) to ensure timely receipt by the agency. Please include Proposed Collection; Comment Request: "Capital Requirements for the Federal Home Loan Banks, (No. 2010-