

**Public Meetings**

We will involve the public through open houses, informational and technical meetings, and written comments. We will release mailings, news releases, and announcements to provide information about opportunities for public involvement in the planning process.

**Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 17, 2010.

**Richard Hannan,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 2010-15201 Filed 6-22-10; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Committee for the Preservation of the White House Notice of Public Meeting**

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 11 a.m. on Tuesday, July 13, 2010.

**DATES:** July 13, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Comments may be provided to: Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242, (202) 619-6344. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and Social Security number, must be received by July 6, 2010. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC, 20242.

Dated: June 14, 2010.

**Ann Bowman Smith,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 2010-15098 Filed 6-22-10; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 29, 2010. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 8, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**ARKANSAS****Crittenden County**

West Memphis City Hall, 100 Court St, West Memphis, 10000444

**Jefferson County**

Antioch Missionary Baptist Church Cemetery, 500 N. McKinney Rd, Sherrill, 10000437

**COLORADO****Denver County**

Bennett-Field House, 740 Clarkson St, Denver, 10000435

**Park County**

Shawnee, 56016-56114 Frontage Rd; 55919-56278 Hwy 285; 31-36 W. Shawnee Rd; 54-152 Waterworks Rd, Shawnee, 10000434

**FLORIDA****Clay County**

Holly Cottage, 6935 Old Church Rd, Green Cove Springs, 10000442

**KANSAS****Brown County**

Bierer, Samuel, House, 410 N 7th St, Hiawatha, 10000450

**Chase County**

Shaft, William C. & Jane, House, 1682 FP Rd, Cedar Point, 10000449

**Dickinson County**

J.S. Hollinger Farmstead, (Agriculture-Related Resources of Kansas) 2250 2100 Ave, Chapman, 10000448

**Gove County**

Beamer Barn, (Agriculture-Related Resources of Kansas) 2931 CR 18, Oakley, 10000452

**McPherson County**

Hjerpe Grocery, 110 & 112 N Main, Lindsborg, 10000447

**Republic County**

Stevenson, S.T., House, 2012 N St, Belleville, 10000451

**MISSISSIPPI****Attala County**

Brett, George Washington, House, 3021 Attala Rd 3220, West, 10000440

**Hancock County**

Old Bay St. Louis Historic District, Roughly bounded by Beach Blvd, Third St on the E; Breath Ln and Hwy 90 on the N; Seminary Dr, St. Francis St, and \* \* \*, Bat St. Louis, 10000441

**Hinds County**

George Street Grocery, 416 George St, Jackson, 10000438

**Leflore County**

Greyhound Lines Station, 325 Main St,  
Greenwood, 10000439

**MISSOURI****Greene County**

Springfield Grocer Company Warehouse, 323  
N. Patton Ave, Springfield, 10000462

**Jackson County**

Montgomery Ward and Company General  
Merchandise Warehouse, (Railroad Related  
Historic Commercial and Industrial  
Resources in Kansas City, Missouri MPS)  
819 E 19th St, Kansas City, 10000461

**St. Louis County**

Carney—Keightley House, 930 Hawkins Rd,  
Fenton, 10000460

**NEVADA****Clark County**

Gypsum Cave, 6 mi E of Las Vegas, Las Vegas  
Field Office BLM, Las Vegas, 10000443

**OHIO****Auglaize County**

Wintzer, Charles, Building, 202 Auglaize St  
W, Wapakoneta, 10000455

**Franklin County**

East North Broadway Historic District, E. N  
Broadway roughly between Broadway Pl  
and N Broadway Ln, Columbus, 10000454

**Lorain County**

Avon Isle, 37080 Detroit Rd, Avon, 10000456

**Richland County**

Bellville Cemetery Chapel, Bellville  
Cemetery, SR 97, Bellville, 10000457

**PUERTO RICO****Camuy Municipality**

Ernesto Memorial Chapel, Intersection SRs  
486 and 488, Abra Honda Ward, Camuy,  
10000453

**VIRGINIA****Gloucester County**

Hockley, 6640 Ware Neck Rd, Gloucester,  
10000446

**Norfolk Independent city**

St. Peter's Episcopal Church, 1625 Brown  
Ave, Norfolk, 10000445

**Scott County**

Dungannon Depot, 3rd Ave (SR 65),  
Dungannon, 10000459

**WISCONSIN****Columbia County**

Sharrow, Frances Kurth, House, 841 Park  
Ave, Columbus, 10000436

**Milwaukee County**

Honey Creek Parkway, (Milwaukee County  
Parkway System) Located between STH  
181 at I 94 and N 72nd st, Wautwatosa,  
10000458

[FR Doc. 2010-15125 Filed 6-22-10; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLIDT000000.L11200000.DD0000.241A.00]

**Notice of Public Tour and Meeting,  
Twin Falls District Resource Advisory  
Council, Idaho**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public tour and  
meeting.

**SUMMARY:** In accordance with the  
Federal Land Policy and Management  
Act (FLPMA), the Federal Advisory  
Committee Act of 1972 (FACA), and the  
Federal Lands Recreation Enhancement  
Act of 2004 (FLREA), the U.S.  
Department of the Interior, Bureau of  
Land Management (BLM) Twin Falls  
District Resource Advisory Council  
(RAC) will attend a two-day tour and  
meeting as indicated below.

**DATES:** July 20-21, 2010. The Twin Falls  
District RAC members will meet at the  
Twin Falls District Office at 2536  
Kimberly Road, Twin Falls, ID at 8 a.m.  
to begin the tour on July 20, 2010.  
Members will then tour the Tee Maze  
cave, the proposed site for the relocation  
of the Friedman Memorial Airport, and  
the Camas Forest restoration project.  
These areas or projects are managed by  
the BLM Shoshone Field Office. The  
public is welcome to participate in this  
tour. On July 21, the RAC members will  
meet at the Hailey Community Campus  
located at 1050 Fox Acres Road, Hailey,  
ID 83333. The meeting will begin at 8:30  
a.m. and end no later than 4 p.m. The  
public comment period for the RAC  
meeting will take place 9 a.m. to 9:30  
a.m. on July 21 at the Hailey  
Community Campus.

**FOR FURTHER INFORMATION CONTACT:**

Heather Tiel-Nelson, Twin Falls  
District, Idaho, 2536 Kimberly Road,  
Twin Falls, Idaho 83301, (208) 736-  
2352.

**SUPPLEMENTARY INFORMATION:** The 15-  
member RAC advises the Secretary of  
the Interior, through the Bureau of Land  
Management, on a variety of planning  
and management issues associated with  
public land management in Idaho.  
During this meeting, RAC members will  
discuss the proposed site for the  
relocation of the Friedman Memorial  
Airport, the Camas Forest Restoration  
project, the draft Jarbidge Resource  
Management Plan if it has been released  
at this time, and the BLM's strategy for  
wild horse and burro management.

Additional topics may be added and  
will be included in local media  
announcements. More information is

available at [http://www.blm.gov/id/st/en/res/resource\\_advisory.3.html](http://www.blm.gov/id/st/en/res/resource_advisory.3.html).

RAC meetings are open to the public.  
For further information about the  
meeting, please contact Heather Tiel-  
Nelson, Public Affairs Specialist for the  
Twin Falls District, BLM at (208) 736-  
2352.

Dated: June 10, 2010.

**Bill Baker,**

*District Manager.*

[FR Doc. 2010-15162 Filed 6-22-10; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLCAN06000.L58740000.  
EU0000.LXSS07B0000; CACA 49822, CACA  
49823, and CACA 49824]

**Notice of Realty Action: Competitive  
Sale of Public Lands in Tehama  
County, CA**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land  
Management (BLM) proposes to sell  
three parcels of public land totaling  
approximately 243.82 acres in Tehama  
County, California. The sale will be  
subject to the Federal Land Policy and  
Management Act of 1976 (FLPMA), and  
BLM land sale and mineral conveyance  
regulations. The sales will be conducted  
as a competitive bid auction in which  
interested bidders must submit written  
sealed bids equal to, or greater than, the  
appraised fair market value of the land.  
Bidders who submit written sealed bids  
will have the opportunity to increase  
their bids in a silent auction to be held  
after BLM opens all written sealed bids.

**DATES:** Comments regarding the  
proposed sales must be received by the  
BLM on or before August 9, 2010.

Sealed bids must be received no later  
than 3 p.m., Pacific Standard Time,  
August 23, 2010. The BLM will open the  
sealed bids and allow supplemental  
bidding in a silent auction on August  
23, 2010, which will be the sale date.  
Other deadline dates for payments are  
specified in the "SUPPLEMENTARY  
INFORMATION" section of this notice.

**ADDRESSES:** Written comments  
concerning the proposed sale should be  
sent to the Field Manager, BLM Redding  
Field Office, 355 Hemsted Drive,  
Redding, California 96002. Sealed bids  
must also be submitted to this address.  
Supplemental bidding in the silent  
auction will be conducted at this  
address. Additional information